#### Commissioners Court -- AUGUST 15, 2023 NOTICE OF A MEETING OF THE COMMISSIONERS COURT OF HAYS COUNTY, TEXAS



This Notice is posted pursuant to the Texas Open Meetings Act. (VERNONS TEXAS CODES ANN. GOV. CODE CH.551). The Hays County Commissioners Court will hold a meeting at 9:00 A.M. on AUGUST 15, 2023, in the Hays County Courthouse, Room 301, San Marcos, Texas. An Open Meeting will be held concerning the following subjects:

#### A. CALL TO ORDER

- B. INVOCATION
- C. PLEDGE OF ALLEGIANCE Pledge of Allegiance to the American Flag & Pledge of Allegiance to the Texas Flag
- D. ROLL CALL
- Ε.

#### PUBLIC COMMENTS

At this time 3-MINUTE comments will be taken from the audience on Non-Agenda related topics. To address the Court, please submit a Public Participation/ Witness Form to the County Clerk. Please Complete the Public Participation/ Witness Form in its Entirety. NO ACTION MAY BE TAKEN BY THE COURT DURING PUBLIC COMMENTS.

F.

#### **PRESENTATIONS & PROCLAMATIONS**

- 1. Adopt a Proclamation declaring the week of August 14, 2023 as Rose Brooks Week in Hays County. INGALSBE
- 2. Presentation by Christus Santa Rosa -- San Marcos, Interim CEO, Anne Pileggi and Christus Trinity Community Clinic Director, Kathleen Chomel, to provide an annual update on the operations and services provided to Hays County. SHELL/BECERRA/T.CRUMLEY
- G.

#### CONSENT ITEMS

The following may be acted upon in one motion. A Commissioner, the County Judge, or a Citizen may request items be pulled for separate discussion and/or action.

- 1. Approve payments of County invoices. VILLARREAL-ALONZO
- 2. Approve the payment of Juror checks. **TENORIO**
- 3. Approve the payment of United Healthcare claims. VILLARREAL-ALONZO
- 4. Approve Commissioners Court Minutes of August 8, 2023. BECERRA/CARDENAS
- 5. Authorize Representative Changes to the Local Government Investment Cooperative (LOGIC) account. BECERRA/TENORIO
- 6. Accept \$76,560.00 in supplemental funds from the Texas Juvenile Justice Department related to post-TJJD disposition and amend the budget accordingly. **BECERRA/DAY**
- 7. Accept a donation of \$6,000.00 from Onera Wimberley for costs associated with the Transportation Departments installation of a Solar Radar Sign on Buttercup Lane and amend the budget accordingly. SHELL/BORCHERDING

- 8. Accept delivery of the Quarterly Audit Reports for 1st Quarter Fiscal Year 2023 for the following offices: Constable 3, Development Services, Elections, Fire Marshal, Justice of the Peace Pct. 1.1, Pct. 1-2, Pct. 4 and Pct. 5, Recycling and Solid Waste Centers, and Transportation. VILLARREAL-ALONZO
- 9. Authorize Recycling and Solid Waste to purchase two (2) Hessaire Portable Evaporative Coolers in the amount of \$1,510.00 each and amend the budget accordingly. SMITH/T.CRUMLEY
- 10. Authorize the execution of a Second Amendment to Interlocal Agreement #2020-0107 with Texas State University for Task Order #3 concerning the project titled Blanco River-Aquifers Assessment Tool for Water and Understanding Sustainability Trends: Independent Technical Review. SHELL/T.CRUMLEY
- 11. Authorize the County Judge to execute the Letter of Transfer for Held-In-Trust Collections and the Letter of Transfer/Ownership for the project records related to the Archeological Survey that was completed on Sentinel Peak. SHELL/T.CRUMLEY
- 12. Authorize the County Judge to execute a Letter of Support for the City of San Marcos Resilient Infrastructure Improvements Grant Application regarding the improvement of the stormwater drainage system within the Sunset Acres neighborhood located in Precinct 1. INGALSBE
- 13. Authorize Building Maintenance to purchase a new Tiger Cat 61" Scag Mower in the amount of \$10,009.00 and amend the budget accordingly. SMITH/T.CRUMLEY
- 14. Authorize the Local Health Department to purchase exam room furniture for the patient exam rooms at the Local Health Department and amend the budget accordingly. COHEN/T.CRUMLEY
- 15. Authorize the Office of Emergency Services to transfer funds to continuing education in the Fire Marshal Fee Code Fund and amend the budget accordingly. BECERRA/MIKE JONES
- 16. Authorize the acceptance of a grant award from the Texas Indigent Defense Commission (TIDC) FY24 Improvement Grant Program in the amount of \$61,913.00. INGALSBE/T.CRUMLEY
- 17. Approve renewal of IFB 2020-B06 Roadway Striping with D.I.J. Construction, Inc., effective June 1, 2023. BECERRA/BORCHERDING
- Authorize the IT and Election's Department to purchase and install Networx wireless networking locks system from Rick's Lock & Key Service, Inc. and authorize a wavier to the Purchasing Policy and amend the budget accordingly. SHELL/DOINOFF/MCGILL
- 19. Authorize the IT and Election's Department to accept contract change order one in the amount of \$799.94 with Firetrol Protection Systems related to the addition of a pull station pursuant to Buyboard Contract #654-21 and amend the budget accordingly. SHELL/DOINOFF/MCGILL
- 20. Authorize additional funding for the Extension Office related to travel expenses for Agriculture events and a mandatory Agri-Life faculty meeting and amend the budget accordingly. SHELL/BLANKENSHIP
- 21. Authorize additional continuing education funds for the Juvenile Detention Center related to Basic Life Support training for staff and amend the budget accordingly. **INGALSBE/LITTLEJOHN**

Н.	ACTION ITEMS

ROADS

I.

- 1. Discussion and possible action to consider the release of the 2-year maintenance bond #4438044MNT in the amount of \$30,833.58, and the acceptance of roads into the county road maintenance system for Anthem Subdivision Phase 1, Section B. COHEN/BORCHERDING
- 2. Discussion and possible action to consider the release of the 2-year maintenance bond #EACX4002108 in the amount of \$240,001.76, and the acceptance of roads into the county road maintenance system for Sunset Oaks Section 4, Phase 1A. INGALSBE/BORCHERDING

1.	PLN-2218-PC; Discussion and possible action regarding the Douglas Estates, D-11
	Replat. SMITH/PACHECO

2. PLN-2232-PC; Hold a Public Hearing, followed by discussion and possible action regarding Fitzhugh Acres, Lot 4, Replat. SMITH/PACHECO

SUBDIVISIONS

3. PLN-2235-PC; Discussion and possible action regarding the Hurlbut Ranch West, PT of Tract 23, Replat. SHELL/PACHECO

K. MISCELLANEOUS

- 1. Discussion and possible action to call an election to be held on November 7, 2023 for the purpose of voting on Constitutional Amendments. **BECERRA/DOINOFF**
- 2. Discussion and possible action to approve Early Voting locations and Election Day vote center locations for the upcoming Constitutional Amendment election. BECERRA/DOINOFF
- 3. Discussion and possible action to authorize the County Judge to execute a letter of interest to the Hill Country Conservancy regarding the Regional Conservation Partnership Program. **SHELL**
- 4. Discussion and possible action to consider the creation of a Justice Court, Precinct 2 Place 2 under Chapter 27 of the Texas Government Code. **COHEN**
- 5. Discussion and possible action to award a contract for IFB 2023-B09 Sawyer Ranch Road Remove and Replace Hot Mix with Lone Star Paving in the amount of \$1,008,000.00. SMITH/BORCHERDING
- 6. Discussion and possible action to award a contract for IFB 2023-B17 Jack Rabbit Lane Remove and Replace Hot Mix with Bennett Paving, Inc. in the amount of \$176,750.00. COHEN/BORCHERDING
- L.

J.

#### WORKSHOP

1. 11:00 a.m. - Budget Workshop regarding the Fiscal Year 2024 budget. Possible action may follow. BECERRA/DORSETT

Μ.

#### **EXECUTIVE SESSIONS**

The Commissioners Court will announce that it will go into Executive Session, if necessary, pursuant to Chapter 551 of the Texas Government Code, to receive advice from Legal Counsel to discuss matters of land acquisition, litigation and personnel matters as specifically listed on this agenda. The Commissioners Court may also announce it will go into Executive Session, if necessary, to receive advice from Legal Counsel regarding any other item on this agenda.

1. Executive Session pursuant to Sections 551.071 and 551.072 of the Texas Government Code: consultation with counsel and deliberation regarding the purchase, exchange, lease and/or value of real property associated with Parks and Open Space Projects being considered by Hays County. Possible discussion and/or action may follow in open court. **BECERRA** 

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#### STANDING AGENDA ITEMS

The Commissioners Court utilizes Standing Agenda Items to address issues that are frequently or periodically discussed in court. This section allows the Court to open the item when a need for discussion arises.

- 1. Discussion and possible action related to the burn ban. BECERRA
- 2. Discussion related to the Hays County inmate population, to include current population counts and costs. **BECERRA**
- 3. Discussion of issues related to the Hays County Jail, and the planning of projects pertaining to the public safety facilities needs within the County. Possible action may follow. INGALSBE/CUTLER

- 4. Discussion and possible action regarding Hays County's use of federal or other grant funding related to COVID-19 response including but not limited to the American Rescue Plan Act (ARPA) and the Emergency Rental Assistance Program (ERAP). **BECERRA**
- 5. Updates of community health assessment by local health department. BECERRA
- 6. Discussion and possible action related to proposed bills in the 87th Regular Session of the Texas Legislature and to consider adoption of resolution(s) regarding proposed bills. The Court may opt to withdraw to Executive Session during this item to consult with legal counsel pursuant to Texas Government Code 551.071. SMITH
- 7. Updates on measurable advancement of Pretrial Services to include the areas of staffing, equipment, training, operations and policy, by Director of Pre-Trial Services Randy Focken. **BECERRA**

#### O. ADJOURNMENT

Hays County encourages compliance with the Americans with Disabilities Act (ADA) in the conduct of all public meetings. To that end, persons with disabilities who plan to attend this meeting and who may need auxiliary aids such as an interpreter for a person who is hearing impaired are requested to contact the Hays County Judge's Office at (512) 393-2205 as soon as the meeting is posted (72 hours before the meeting) or as soon as practical so that appropriate arrangements can be made. While it would be helpful to receive as much advance notice as possible, Hays County will make every reasonable effort to accommodate any valid request regardless of when it is received. Braille is not available.



# Date: 08/15/2023 Requested By: Sponsor:

Commissioner Ingalsbe

# Agenda Item

Adopt a Proclamation declaring the week of August 14, 2023 as Rose Brooks Week in Hays County. INGALSBE

# Summary

See attached Proclamation.

**Brooks Proclamation** 

Attachments



# PROCLAMATION DECLARING THE WEEK OF AUGUST 14, 2023 AS ROSE BROOKS WEEK IN HAYS COUNTY

WHEREAS, Rose Kirk Brooks, a resident of Hays County and the City of San Marcos, attains the milestone of 90 years of age on August 18; and

**WHEREAS,** Ms. Brooks is a recognized, and respected presence throughout Hays County through her tireless and effective efforts in bettering its communities and people in the areas of education, civil rights, women's rights, preserving our local heritage, and taking to heart the timeless injunctions of feeding the hungry, housing the homeless, clothing the naked, and ministering to the sick; and

WHEREAS, Ms. Brooks has generously and productively brought her experience, skills, and vision to the various Boards, Commissions, and Agencies on which she has served, including, but not limited to, the San Marcos Housing Authority, the San Marcos Housing Redevelopment Corporation, the Springtown Villa Apartments, the San Marcos Education Foundation, the San Marcos Heritage Foundation, the Calaboose African American Museum, the San Marcos Parks and Recreation Advisory Board, the United Way of Hays County, the Bluebonnet Lions Club, and the Gary Job Corps, where she was also a 40-year employee; and

WHEREAS, Ms. Brooks' civic and community efforts have brought her recognition as a member of the first class of the San Marcos Women's Hall of Fame, a San Marcos Civil Rights Trailblazer, and the honoree of a special City of San Marcos "Rose Brooks Day; and

**WHEREAS,** Ms. Brooks, who worked for the passage of the Civil Rights Act of 1964 and the Voting Rights Act of 1965, was and remains a strong proponent and practitioner of participatory democracy, understanding its fragility when taken for granted and its strength when regularly exercised, continues to work for and encourage positive change through active, informed citizen involvement in the political process – on every level – party, precinct, school board, city, county, state, and national; and

**WHEREAS,** Ms. Brooks has set an enviable example in this respect, having served as a precinct chair, poll worker, campaigner for countless candidates, initiatives, and referenda, and as a delegate to numerous Presidential nominating conventions and an attendee at multiple Presidential inaugurations, and who, during more than five decades of civic activity, is credited with registering more voters than any other individual in Hays County; and

**WHEREAS,** Ms. Brooks was an early and enthusiastic celebrant of Juneteenth, a commemoration special meaning in Texas, she, along with Garland Warren and Nelvia L. Burleson, strongly believed that, beyond celebrating the chain-shattering, liberating news of Emancipation, this historic day should serve as a springboard to preparing young people to carry its lesson into the future by inaugurating the annual Juneteenth Scholarship Cake Auction, soon to celebrate its 50th anniversary; and

WHEREAS, Ms. Brooks, a woman of faith and both a student of history and a participant in historic events, is a proud graduate of the San Marcos Colored Children's School, later known as the Dunbar School, where she has been a leader of its alumni association, and one of the longest-serving congregants of the landmark Jackson Chapel United Methodist Church, an anchor of the historic Dunbar neighborhood, where she is involved in planning for a new Church building in the same location it has occupied for almost a century; and

WHEREAS, Ms. Brooks, who has known personal hardship and experienced unlawful impediments in accessing civic and public amenities and services that, for too long, were denied to Black Americans, refused to take "No" for an answer and insisted on, and worked for, equal access for all; and

WHEREAS, Ms. Brooks takes great and loving pride in her family, including her daughters, her son, her grandchildren, and her greatgrandchildren, taking a great deal of satisfaction in their business and civic accomplishments; and

WHEREAS, Ms. Brooks, whose accomplishments are many, continues to serve as a resource, an example, and an inspiration to so many others, is celebrating her 90th birthday,

**NOW, THEREFORE, BE IT RESOLVED** that the Hays County Commissioners Court does hereby proclaim the week of August 14, 2023 as:

# "ROSE BROOKS WEEK IN HAYS COUNTY"

And encourage its residents to celebrate her accomplishments and emulate her example.

# ADOPTED THIS THE 15th DAY OF AUGUST 2023

Ruben Becerra Hays County Judge

Debbie Gonzales Ingalsbe Commissioner, Pct. 1 Michelle Gutierrez Cohen Commissioner, Pct. 2

Lon A. Shell Commissioner, Pct. 3 Walt Smith Commissioner, Pct. 4

ATTEST:



Date: 08/15/2023	
Requested By:	T. Crumley
Sponsor:	Commissioner Shell
Co-Sponsor:	Judge Becerra

# Agenda Item

Presentation by Christus Santa Rosa -- San Marcos, Interim CEO, Anne Pileggi and Christus Trinity Community Clinic Director, Kathleen Chomel, to provide an annual update on the operations and services provided to Hays County. SHELL/BECERRA/T.CRUMLEY

#### Summary

Representatives from Christus Santa Rosa -- San Marcos and Christus Trinity Community Clinic will provide their annual update of the operations and services provided to Hays County.



Date: 08/15/2023 Requested By: Sponsor:

Elaine H. Cardenas Judge Becerra

# Agenda Item

Approve Commissioners Court Minutes of August 8, 2023. BECERRA/CARDENAS

Summary

8-8-2023 Minutes

Attachments

HAYS COUNTY COMMISSIONERS' COURT MINUTES



AUGUST 8, 2023

STATE OF TEXAS \* COUNTY OF HAYS \*

ON THIS THE 8th DAY OF AUGUST A.D., 2023, THE COMMISSIONERS' COURT OF HAYS COUNTY, TEXAS, MET IN REGULAR MEETING. THE FOLLOWING MEMBERS WERE PRESENT, TO-WIT:

RUBEN BECERRACOUNTY JUDGEDEBBIE GONZALES INGALSBECOMMISSIONER, PCT. 1MICHELLE COHENCOMMISSIONER, PCT. 2LON A. SHELLCOMMISSIONER, PCT. 3WALT SMITHCOMMISSIONER, PCT. 4ELAINE H. CÁRDENASCOUNTY CLERK

Clerk's Note: For complete transcript go to Hays County Website https://hayscountytx.com/commissioners-court/court-video/ Transcript can be translated into any language through Google.com.

THE FOLLOWING PROCEEDINGS WERE HAD, THAT IS:

Pastor Darius Todd, Abundant Life Christian Church San Marcos, gave the invocation. Judge Becerra led the court in the Pledge of Allegiance to the United States and Texas flags. Judge Becerra called the meeting to order.

#### PUBLIC COMMENTS

Dan Lyon made a public comment concerning wildfires and the need for additional exits from neighborhoods, as well as county spending.

Presentation and update regarding the creation and work of the Hays County Behavioral Advisory Team (BAT).

Commissioner Ingalsbe recognized members of the team that were present. Judge Elaine Brown, County Court at Law 3, updated the Court on the work of the Hays County BAT. Identified gaps in service include the need for crisis services, a diversion center, assertive community treatment programs, competency restoration, a behavorial health office, and an enhancement of 911 and law enforcement response to behavioral crises. So far, the BAT has created subcommittees to address the gaps in service, increased awareness throughout the community, and held a symposium on diversion court. Kelly Higgins, Hays County Criminal District Attorney, reiterated the identified gaps in service and spoke about the challenges those with mental illness face when going through the criminal justice system and how competency restoration can address them. Stan Stanridge, San Marcos Police Department Chief, spoke about the opportunity for Hays County to develop new services for mental health issues. The Court gave support for this initiative and thanked those involved. Alex Villalobos, Hays County Chief of Staff, spoke about the importance of preventing crises through education and awareness.

39251 Approve payments of County invoices.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to approve payments of County invoices.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

39252 Approve the payment of Juror checks.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to approve the payment of Juror checks.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously



**39253** Approve the payment of United Healthcare claims.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to approve the payment of United Healthcare claims.

AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra

5 - 0 Passed - Unanimously

**39254** Approve Commissioners Court Minutes of July 25, 2023 and August 1, 2023.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to approve Commissioners Court Minutes of July 25, 2023 and August 1, 2023.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39255** Approve the payment of the August 15, 2023 payroll disbursements in an amount not to exceed \$3,800,000 effective August 15, 2023 and post totals for wages, withholdings, deductions and benefits on the Hays County website once finalized.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to approve the payment of the August 15, 2023 payroll disbursements in an amount not to exceed \$3,800,000 effective August 15, 2023 and post totals for wages, withholdings, deductions and benefits on the Hays County website once finalized.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39256** Authorize the execution of a contract amendment to the Department of State Health Services (DSHS), Public Health Workforce Grant.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize the execution of a contract amendment to the Department of State Health Services (DSHS), Public Health Workforce Grant.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39257** Authorize the execution of an amendment to a grant award from the Department of State Health Services, Tuberculosis Prevention - Federal (TB-FED).

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize the execution of an amendment to a grant award from the Department of State Health Services, Tuberculosis Prevention - Federal (TB-FED).

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39258** Authorize the County Judge to execute a Memorandum of Understanding (MOU) between the Department of State Health Services (DSHS) and the Hays County Local Health Department (HCLHD) for medications received through DSHS's Pharmacy Unit ordering platform.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize the County Judge to execute a Memorandum of Understanding (MOU) between the Department of State Health Services (DSHS) and the Hays County Local Health Department (HCLHD) for medications received through DSHS's Pharmacy Unit ordering platform.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39259** Authorize the acceptance of a grant award from the Capital Area Council of Governments (CAPCOG) in the amount of \$10,000.00 and amend the budget accordingly.



A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize the acceptance of a grant award from the Capital Area Council of Governments (CAPCOG) in the amount of \$10,000.00 and amend the budget accordingly.

AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra

5 - 0 Passed - Unanimously

**39260** Authorize the County Judge to execute an updated services agreement between Hays County and The Bug Master to add pest prevention services to the interior of the PSB 911 Call Center in the amount of \$115.00 quarterly and authorize a waiver to the purchasing policy.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize the County Judge to execute an updated services agreement between Hays County and The Bug Master to add pest prevention services to the interior of the PSB 911 Call Center in the amount of \$115.00 quarterly and authorize a waiver to the purchasing policy.

AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra

5 - 0 Passed - Unanimously

**39261** Authorize the transfer of \$1,100.00 to continuing education funds within the Development Services operating budget and amend the budget accordingly.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize the transfer of \$1,100.00 to continuing education funds within the Development Services operating budget and amend the budget accordingly.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39262** Amend the Elections Administration Office continuing education budget for additional funds needed to attend the 41st Annual Election Law Seminar for County Election Officials held in Austin, Texas.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to amend the Elections Administration Office continuing education budget for additional funds needed to attend the 41st Annual Election Law Seminar for County Election Officials held in Austin, Texas.

AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra

5 - 0 Passed - Unanimously

**39263** Authorize IT and Election's Department to purchase security camera and monitoring system for the IT-Elections Building from Security One, Inc. and authorize a purchasing wavier to the Purchasing Policy and amend the budget accordingly.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize IT and Election's Department to purchase security camera and monitoring system for the IT-Elections Building from Security One, Inc. and authorize a purchasing wavier to the Purchasing Policy and amend the budget accordingly.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39264** Authorize the Justice of the Peace, Precinct 5 Office to purchase one Microsoft Surface Go3 tablet utilizing the Justice Court Technology Fund and amend the budget accordingly.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize the Justice of the Peace, Precinct 5 Office to purchase one Microsoft Surface Go3 tablet utilizing the Justice Court Technology Fund and amend the budget accordingly.

AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra

5 - 0 Passed - Unanimously

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**39265** Authorize additional travel funds for the Juvenile Probation Office related to juvenile placements and amend the budget accordingly.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize additional travel funds for the Juvenile Probation Office related to juvenile placements and amend the budget accordingly.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously
- 39266 Approve Utility Permits.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to approve Utility Permits.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39267** Authorize the County Clerk's Office to purchase four additional modular desk units for staffing needs and amend the budget accordingly.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize the County Clerk's Office to purchase four additional modular desk units for staffing needs and amend the budget accordingly.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39268** Authorize the Constable Pct. 5 Office to purchase additional law enforcement supplies utilizing continuing education savings and amend the budget accordingly.

Vickie Dorsett, Hays County Budget Officer, explained the Constable Pct. 5 Office had additional firearms training that was paid for out of the continuing education fund and stated the amount requested in the backup is being reduced from \$900 to \$750.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize the Constable Pct. 5 Office to purchase additional law enforcement supplies utilizing continuing education savings and amend the budget accordingly.

AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra

5 - 0 Passed - Unanimously

**39269** Authorize the County Judge to execute an Interface Agreement between Hays County and Clinical Pathology Laboratories, Inc. (CPL) for an electronic medical record interface between CPL and CureMD.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize the County Judge to execute an Interface Agreement between Hays County and Clinical Pathology Laboratories, Inc. (CPL) for an electronic medical record interface between CPL and CureMD.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39270** Approve the appointment of Alex Banbury to the Hays County Historical Commission to replace Jonafa Banbury, the County Judge's appointee.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to approve the appointment of Alex Banbury to the Hays County Historical Commission to replace Jonafa Banbury, the County Judge's appointee.

AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra

5 - 0 Passed - Unanimously



**39271** Discussion and possible action to authorize the Court to execute Contract Amendment No. 1 in the amount of \$10,000.00 to the Professional Services Agreement between Hays County and Halff Associates, Inc. for appraisal review services on the RM 12 safety improvements near the intersection of Skyline Drive and Mountain Crest Drive project in Precinct 3, as part of the Hays County Road Bond Program.

Commissioner Shell spoke about the progress of the project.

A motion was made by Commissioner Shell, seconded by Commissioner Ingalsbe to authorize the Court to execute Contract Amendment No. 1 in the amount of \$10,000.00 to the Professional Services Agreement between Hays County and Halff Associates, Inc. for appraisal review services on the RM 12 safety improvements near the intersection of Skyline Drive and Mountain Crest Drive project in Precinct 3, as part of the Hays County Road Bond Program.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39272** Discussion and possible action to authorize the execution of Contract Amendment No. 4 in the amount of \$55,000.00 to the Professional Services Agreement between Hays County and BGE, Inc. for the RM 967 project from UPRR to IH-35 in Precinct 4; authorize a discretionary exemption pursuant to Texas Local Government Code Ch. 262.024(a)(4) and amend the budget accordingly.

Commissioner Smith explained this is the fastest way to have a traffic signal designed, which is needed due to safety concerns at the intersection. Judge Becerra urged all involved to expedite the process and suggested temporary signage.

A motion was made by Commissioner Shell, seconded by Judge Becerra to authorize the execution of Contract Amendment No. 4 in the amount of \$55,000.00 to the Professional Services Agreement between Hays County and BGE, Inc. for the RM 967 project from UPRR to IH-35 in Precinct 4; authorize a discretionary exemption pursuant to Texas Local Government Code Ch. 262.024(a)(4) and amend the budget accordingly.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39273** Discussion and possible action to authorize the County Judge to execute an Advance Funding Agreement Amendment No. 1 between Hays County and the Texas Department of Transportation relating to the US 290 at Trautwein Road intersection improvement project.

Judge Becerra explained the benefits of Advance Funding Agreements. Commissioner Smith stated construction is expected to start before the end of the year.

A motion was made by Judge Becerra, seconded by Commissioner Shell to authorize the County Judge to execute an Advance Funding Agreement Amendment No. 1 between Hays County and the Texas Department of Transportation relating to the US 290 at Trautwein Road intersection improvement project.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39274** Discussion and possible action to approve the selection of Doucet & Associates, Inc. to provide engineering services for RM 12 from RM 150 to Golds Road project in Precinct 3; and authorize staff and counsel to negotiate a contract.

Commissioner Shell spoke about the long term improvements needed on this roadway and explained why these projects take several years to be completed.

A motion was made by Commissioner Shell, seconded by Commissioner Cohen to approve the selection of Doucet & Associates, Inc. to provide engineering services for RM 12 from RM 150 to Golds Road project in Precinct 3; and authorize staff and counsel to negotiate a contract.

AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra

5 - 0 Passed - Unanimously



**39275** Hold a public hearing with possible action to establish a 3-way stop at the intersection La Ventana Parkway and Elder Hill Road.

Judge Becerra opened the Public Hearing at 10:42 a.m. David Blackwell spoke about the location of the 3-way stop and suggested adding flashing lights closer to the sharp turn in the road to alert drivers. Jennifer Manning spoke about the location of the 3-way stop and stated this intersection is too far from the portion of road where accidents occur for the stop to be useful. Judge Becerra closed the Public Hearing at 10:45 a.m. Commissioner Smith spoke about safety issues at this road and explained how a 3-way stop should slow down traffic prior to the turn. David Blackwell expressed concerns over the effectiveness of this safety measure. Commissioner Smith spoke about resident concerns about this portion of the road that have been brought to him and further explained why he believes this will be effective, including a recommendation from the Transportation Department. Commissioner Shell spoke about the challenges of balancing road improvements and controlling speed. Judge Becerra stated he plans to visit the site to learn more about the traffic issues. Commissioner Ingalsbe noted this can be revisited and reevaluated for effectiveness once the 3-way stop is established.

A motion was made by Commissioner Smith, seconded by Commissioner Shell to establish a 3-way stop at the intersection La Ventana Parkway and Elder Hill Road.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39276** Discussion and possible action to consider the release of the 2-year maintenance bond #107434401 in the amount of \$135,377.94, and the acceptance of roads into the county road maintenance system for Parten Ranch Phase 5.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to release the 2-year maintenance bond #107434401 in the amount of \$135,377.94, and accept roads into the county road maintenance system for Parten Ranch Phase 5.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39277** Discussion and possible action to consider the release of the 2-year maintenance bond #135515C in the amount of \$284,666.74, and the acceptance of roads into the county road maintenance system for Hymeadown Section 2, Phase 1.

Commissioner Ingalsbe corrected the spelling of the subdivision name and stated this has staff recommendation.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to release the 2-year maintenance bond #135515C in the amount of \$284,666.74, and accept roads into the county road maintenance system for Hymeadow Section 2, Phase 1.

AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra

5 - 0 Passed - Unanimously

**39278** PLN-2248-PC; Hold for a Public Hearing, followed by discussion and possible action regarding Burnett Ranch, Sec 4, Blk 1, Lot 13, Replat.

Judge Becerra opened the Public Hearing at 10:00 a.m. No comments were made. Judge Becerra closed the Public Hearing at 10:01 a.m. Colby Machacek, Hays County Development Services Planning Department, provided background on the property and stated staff recommends disapproval due to outstanding deficiencies noted in the backup. Development Services staff is willing to work with the applicant to address the deficiencies so that the item can be brought back to court for a final determination.

A motion was made by Commissioner Shell, seconded by Commissioner Ingalsbe to disapprove Burnett Ranch, Sec 4, Blk 1, Lot 13, Replat (PLN-2248-PC).

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously



**39279** PLN-2093-PRE; Discussion and possible action to consider granting a variance from Chapter 721 § 5.03 and Table 721.02 of the Hays County Development Regulations regarding the Hawk Ridge, Phase 2, Preliminary Plan.

Colby Machacek, Hays County Development Services Planning Department, stated the Fire Marshal has reviewed the request and provided a letter of approval. Commissioner Smith spoke about drainage concerns and stated the Transportation Department no longer believes there is an issue. Jon Thompson, applicant, spoke about the development and stated this is the last step before the preliminary plan can be approved. Commissioner Shell and Commissioner Ingalsbe stated in the future they believe plans with these issues should be redrawn. Commissioner Smith agreed, but stated he was willing to sponsor this item so that the subdivision is able to maintain uniformity in its design.

A motion was made by Commissioner Smith, seconded by Commissioner Shell to grant a variance from Chapter 721 § 5.03 and Table 721.02 of the Hays County Development Regulations regarding the Hawk Ridge, Phase 2, Preliminary Plan (PLN-2093-PRE).

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39280** Discussion and possible action to authorize the execution of a contract between Hays County and Corrections Software Solutions regarding Pre-Trial Case Management Software (RFP 2023-P08) and amend the budget accordingly.

Randy Focken, Director of Pre-Trial Services, explained this software is used widely across the state and will allow for better management of cases and communications. Judge Becerra asked how this will help reduce "Failures to Appear", and Focken stated this will provide two-way communication with individuals. Commissioner Ingalsbe asked if this will address the issue of case resets, and Focken explained this will give the ability to evaluate cases and determine why they are being stalled. Commissioner Cohen asked how notifications are being sent, and Focken stated both email and text messages will be used.

A motion was made by Commissioner Shell, seconded by Commissioner Ingalsbe to authorize the execution of a contract between Hays County and Corrections Software Solutions regarding Pre-Trial Case Management Software (RFP 2023-P08) and amend the budget accordingly.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39281** Discussion and possible action to consider granting a variance to Section 10.W.1 of the Hays County Rules for On-Site Sewage Facilities and allow issuance of On-Site Sewage System permit to the owner of the property located at 6331 Niederwald Strasse, Kyle, TX 78620.

Colby Machacek, Hays County Development Services Planning Department, explained the variance is needed due to the replat not being submitted to the county for review. Granting the variance would allow the construction of the system while the plat review process takes place. Judge Becerra spoke about the need for more coordination between the county and municipalities. Commissioner Shell noted there is a state law that requires cities and counties to streamline this process, and there are a few cities that are still lacking agreements with the county. Alex Hernandez, property owner, spoke about the process of constructing his house and the need for the variance. Commissioner Ingalsbe gave support for granting the variance and thanked Hernandez for his patience with the county.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to grant a variance to Section 10.W.1 of the Hays County Rules for On-Site Sewage Facilities and allow issuance of On-Site Sewage System permit to the owner of the property located at 6331 Niederwald Strasse, Kyle, TX 78620.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**39282** Discussion and possible action to authorize execution of a General Letter of Understanding for implementation of Employee Navigator, operated by The Blue Orange Solutions, LLC, for County benefits management and authorize a waiver to the County Purchasing Policy.



Shari Miller, Director of Human Resources, explained employee benefits have historically been managed on paper, and this new system's cost would be sponsored by Aflac, one of the county's insurance providers. This system would provide increased access to and better management of benefit information for both employees and Human Resources.

A motion was made by Commissioner Ingalsbe, seconded by Commissioner Cohen to authorize execution of a General Letter of Understanding for implementation of Employee Navigator, operated by The Blue Orange Solutions, LLC, for County benefits management and authorize a waiver to the County Purchasing Policy.

AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra

5 - 0 Passed - Unanimously

**39283** Discussion and possible action to authorize Building Maintenance to install an ADA ramp in front of the Thermon building leading from the parking lot to the building.

Tammy Crumley, Director of Countywide Operations, explained the sidewalk needs to be updated to be ADA compliant.

A motion was made by Commissioner Shell, seconded by Commissioner Ingalsbe to authorize Building Maintenance to install an ADA ramp in front of the Thermon building leading from the parking lot to the building.

AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra

5 - 0 Passed - Unanimously

**Clerk's Note:** Judge Becerra called for a recess that began at 11:00 a.m. and resumed back into open court at 11:14 a.m.

**39284** 11:00 a.m. - Budget Workshop regarding the Fiscal Year 2024 budget. Possible action may follow.

Vickie Dorsett, Hays County Budget Officer, spoke to the Court about American Rescue Plan Act (ARPA) funds and options for allocating them to various organizations. The Court discussed how to fund School Resource Officers and decided to review their allocations and return with a proposal at the next meeting. Dorsett reviewed the Social Services fund requests and recommendations and the Court discussed allocation options.

A motion was made by Judge Becerra, seconded by Commissioner Ingalsbe to approve the recommended FY 2024 Social Services Budget.

- AYE: Commissioner Ingalsbe, Commissioner Cohen, Commissioner Shell, Commissioner Smith, Judge Becerra
- 5 0 Passed Unanimously

**Clerk's Note:** Executive Session began at 11:59 a.m. and resumed back into open court at 1:33 p.m.

Executive Session pursuant to Sections 551.071, 551.074, and 551.076 of the Texas Government Code: consultation with counsel and deliberation regarding the deployment of security personnel or devices at the Hays County Government Center and each individual position within the Constables Office for Precinct 1.

#### No action taken.

Executive Session pursuant to Sections 551.071 and 551.072 of the Texas Government Code: consultation with counsel and deliberation regarding the purchase, exchange, lease and/or value of real property associated with Parks and Open Space Projects being considered by Hays County. Possible discussion and/or action may follow in open court.

No action taken.



Discussion and possible action related to the burn ban.

Judge Becerra spoke about the Oak Grove fire and thanked all firefighters, workers, and volunteers for their assistance. The fire burned 400 acres and one home was lost. He urged residents to trim trees on their property to mitigate risk and spoke about the importance of establishing additional routes out of neighborhoods with only one entrance. The Court thanked Jude Prather, Hays County Veteran Services Officer, Mike Jones, Director of the Office of Emergency Services, State Representative Erin Zwiener, Representative Chip Roy, and all who donated supplies and food. Commissioner Shell spoke about improving communication with citizens. Commissioner Smith thanked the A&M Forest Service for their coordination and assistance. No action taken.

Discussion related to the Hays County inmate population, to include current population counts and costs.

Judge Becerra read the Sheriff's update of the inmate population. Current maximum jail capacity is 410 inmates. Jail Standards recommends holding 10% open, lowering current capacity to 368 inmates. The jail's daily average was 566 for the week of July 30, 2023, with a peak of 572 inmates on August 2, 2023. The estimated cost for outsourcing inmates this week was \$157,185. The average number of outsourced males is 240 and females is 7. This week's inmates were housed in the following counties: Comal, Haskell, and Maverick.

**Clerk's Note Agenda Item #N-3 RE:** Discussion of issues related to the Hays County Jail, and the planning of projects pertaining to the public safety facilities needs within the County. Possible action may follow. - WAS PULLED.

**Clerk's Note Agenda Item #N-4 RE:** Discussion and possible action regarding Hays County's use of federal or other grant funding related to COVID-19 response including but not limited to the American Rescue Plan Act (ARPA) and the Emergency Rental Assistance Program (ERAP). - WAS PULLED.

**Clerk's Note Agenda Item #N-5 RE:** Updates of community health assessment by local health department. - WAS PULLED.

**Clerk's Note Agenda Item #N-6 RE**: Discussion and possible action related to proposed bills in the 87th Regular Session of the Texas Legislature and to consider adoption of resolution(s) regarding proposed bills. The Court may opt to withdraw to Executive Session during this item to consult with legal counsel pursuant to Texas Government Code 551.071. - WAS PULLED.

**Clerk's Note Agenda Item #N-7 RE:** Updates on measurable advancement of Pretrial Services to include the areas of staffing, equipment, training, operations and policy, by Director of Pre-Trial Services Randy Focken. - WAS PULLED.

#### ADJOURNMENT

A motion was made by Commissioner Shell, seconded by Judge Becerra to adjourn court at 1:33 p.m.

I, ELAINE H. CÁRDENAS, COUNTY CLERK and EXOFFICIO CLERK OF THE COMMISSIONERS' COURT, do hereby certify that the foregoing contains a true and accurate record of the proceedings had by the Hays County Commissioners' Court on AUGUST 8, 2023.



Cardenas

ELAINE H. <u>CÁRDENAS</u>, COUNTY CLERK AND <u>EXOFFICIO</u> CLERK OF THE COMMISSIONERS' COURT OF HAYS COUNTY, TEXAS



Date: 08/15/2023	
Requested By:	Daphne Tenorio
Sponsor:	Judge Becerra

# Agenda Item

Authorize Representative Changes to the Local Government Investment Cooperative (LOGIC) account. BECERRA/TENORIO

# Summary

This item will remove the two previous administrations and replace with the new administration as the representatives for this account. Additionally, we will be adding inquiry review for the County Auditor.

Treasury: Logic

Attachments

# RESOLUTION CHANGING AUTHORIZED REPRESENTATIVES FOR LOCAL GOVERNMENT INVESTMENT COOPERATIVE

# WHEREAS, Hays County Texas

(the "Government Entity") by authority of that certain Local Government Investment Cooperative Resolution \_\_\_\_\_\_ (the "Resolution") entered into that certain Interlocal Agreement, as amended pursuant to its terms and subsequently designated Participation Agreement and Trust Instrument (the "Agreement") and has become a participant in the public funds investment pool created thereunder known as Local Government Investment Cooperative ("LOGIC");

WHEREAS, the Resolution designated on one or more "Authorized Representatives" within the meaning of the Agreement;

WHEREAS, the Government Entity now wishes to update and designate the following persons as the "Authorized Representatives" within the meaning of the Agreement;

NOW, THEREFORE, BE IT RESOLVED:

The following officers, officials or employees of the Government Entity are hereby designated as "Authorized Representatives" within the meaning of the Agreement, with full power and authority to: deposit money to and withdraw money from the Government Entity's LOGIC account or accounts from time to time in accordance with the Agreement and the Information Statement describing the Agreement and to take all other actions deemed necessary or appropriate for the investment of funds of the Government Entity in LOGIC:

1. Name: Daphne Tenorio	Hays County Treasurer
Signature: Daphae Sinosio	Phone: (512) 393-2234
	Email: daphne.tenorio@co.hays.tx.us
2. Name: Elizabeth Osorio	Asst. Hay County Treasurer
Signature: MRINICIAN	Phone: (512) 878-6697
	Email:elizabeth.osorio@co.hays.tx.us
3. Name:	_Title:
Signature:	Phone:
	Email:
4. Name:	_Title:
Signature:	Phone:
	Email:

**{REQUIRED}** PRIMARY CONTACT: List the name of the Authorized Representative listed above that will be designated as the Primary Contact and will receive all LOGIC correspondence including transaction confirmations and monthly statements

Name: Daphne Tenorio

**{OPTIONAL}** INQUIRY ONLY CONTACT: In addition, the following additional Participant representative (*not listed above*) is designated as an *Inquiry Only* Representative authorized to obtain account information:

Name: Marisol Villarreal-Alonzo	_ <sub>Title:</sub> Hays County Auditor
Signature: Marisel Vieland Hora	Phone: (512) 393-2253
0	Email: marisol.alonzo@co.hays.tx.us

Applicant may designate other authorized representatives by written instrument signed by an existing Applicant Authorized Representative or Applicant's chief executive officer.

The foregoing supersedes and replaces the Government Entity's previous designation of officers, officials or employees of the Government Entity as Authorized Representatives under the Agreement pursuant to paragraph 4 of the Resolution. Except as hereby modified, the Resolution shall remain in full force and effect.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_.

	(NAME OF ENTITY/APPLICANT)
	SIGNED BY:(Signature of official)
	(Printed name and title)
	ATTESTED BY:(Signature of official)
OFFICIAL SEAL OF PARTICIPANT (REQUIRED)	(Printed name and title)



Date: 08/15/2023	
Requested By:	Lisa Day, Chief Juvenile Probation Officer
Sponsor:	Judge Becerra

#### Agenda Item:

Accept \$76,560.00 in supplemental funds from the Texas Juvenile Justice Department related to post-TJJD disposition and amend the budget accordingly. **BECERRA/DAY** 

# Summary:

The Juvenile Probation department has received supplemental funding that was issued to all probation departments that maintained youth in detention as a result of the waitlist at TJJD. These funds may be utilized for contract detention, transport or any other expense related to juvenile placement.

Fiscal Impact: Amount Requested: None Line Item Number: 001-686-99-027]

# **Budget Office:**

Source of Funds: TJJD Grant Funds Budget Amendment Required Y/N?: Yes Comments: N/A (\$57,500) - Increase Intergovernmental Revenue\_Capital 001-686-99-027.4304 (\$19,060) - Increase Intergovernmental Revenue 001-686-99-027.4301 \$57,500 - Increase Vehicles\_Capital 001-686-99-027.5713\_700 \$19,060- Increase Contract Detention 001-686-99-027.5361

Auditor's Office: Purchasing Guidelines Followed Y/N?: N/A G/L Account Validated Y/N?: Yes New Revenue Y/N?: Yes, \$76,560 in Intergovernmental Revenues Comments:



Date: 08/15/2023		
Requested By:	Jerry Borcherding, County Engineer	
Sponsor:	Commissioner Shell	

#### Agenda Item:

Accept a donation of \$6,000.00 from Onera Wimberley for costs associated with the Transportation Departments installation of a Solar Radar Sign on Buttercup Lane and amend the budget accordingly. **SHELL/BORCHERDING** 

# Summary:

Donation was submitted in appreciation of the radar sign installed on Buttercup Lane.

Fiscal Impact: Amount Requested: None Line Item Number: 020-710-00.4614

# **Budget Office:**

Source of Funds: Donated Funds Budget Amendment Required Y/N?: Yes Comments: Amend budget to accept and record donated funds. (\$6,000) - Increase Contributions - Capital \$6,000 - Increase Misc. Equipment - Capital

# Auditor's Office:

Purchasing Guidelines Followed Y/N?: N/A G/L Account Validated Y/N?: Yes New Revenue Y/N?: Yes, \$6,000 in Contributions Comments:



# Date: 08/15/2023 Requested By: Sponsor:

Marisol Villarreal-Alonzo

#### Agenda Item

Accept delivery of the Quarterly Audit Reports for 1st Quarter Fiscal Year 2023 for the following offices: Constable 3, Development Services, Elections, Fire Marshal, Justice of the Peace Pct. 1.1, Pct. 1-2, Pct. 4 and Pct. 5, Recycling and Solid Waste Centers, and Transportation. VILLARREAL-ALONZO

#### Summary

Quarterly Audit Reports for the following departments are attached.

Constable 3 Development Services Elections Fire Marshal Justice of the Peace Pct. 1-1 Justice of the Peace Pct. 1-2 Justice of the Peace Pct. 4 Justice of the Peace Pct. 5 Recycling & Solid Waste Centers Transportation

#### Attachments

Constable 3 Development Services Elections Fire Marshal JP 1-1 JP 1-2 JP 4 JP 5 Recycling and Solid Waste Transportation



**OFFICE OF THE COUNTY AUDITOR** 

Marisol Villarreal-Alonzo, CPA County Auditor marisol.alonzo@co.hays.tx.us 712 South Stagecoach Trail, Ste. 1071 San Marcos, Texas 78666 512-393-2283 Fax: 512-393-2248 www.hayscountytx.com

Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

August 7, 2023

Honorable Don Montague Hays County Constable Precinct 3 200 Stillwater Road Wimberley, Texas 78676

Constable Don Montague:

The Hays County Auditor's Office has examined the monthly reports of Constable Precinct 3 for the months of October 2022 through December 2022. The scope of the examination was limited to reviewing the records submitted to this office by Constable Precinct 3. The objectives of the examination were to verify the mathematical accuracy of the reports and to confirm all funds collected were deposited with the County Treasurer in a timely manner.

- Monthly reports were submitted in compliance with LGC §114.001 General Requirements Applicable to Reports and LGC §114.043 Periodic Report to County Auditor.
- Monthly reports reviewed were mathematically accurate and are therefore approved as submitted in compliance with LGC §115.002 Examination of Books and Reports.
- All funds collected were deposited with the County Treasurer in compliance with LGC §113.022 Time for Making Deposits.
- A surprise cash count was conducted which included examining deposit warrants and receipts. All funds were accounted for, and collections were properly handled at the time of the cash count.

The following exceptions were noted during the Auditor's Office review for the period October 2022 through December 2022:

# #1 The October 2022 monthly revenue reported to the County Auditor per Local Government Code §114.043 was overstated by \$60.00.

The October 2022 monthly revenue report was overstated by \$60.00 due to the inclusion of a payment that was voided prior to being deposited. The deposit "transaction" report included the receipt of the

\$60.00 but did not include the voided transaction. In addition, the October 2022 Off-Duty Employment report was overstated by \$30.00 due to the inclusion of vehicle fees belonging to the Hays County Sheriff's Office.

# Recommendation

The Auditor's Office recommends that the Constable Precinct 3 Office print out the "voided" report and the "On Hand Receipt and Disbursement Balancing" report from Civil Serve to ensure all monthly transactions are being captured on the daily/monthly reconciliations.

The Auditor's Office recommends that the Constable Precinct 3 Office review their procedures to ensure all off-duty employment is being recorded and reported properly in their monthly report.

# Management Response

We have addressed the issue of checks for vehicle fees. If we have an event involving multiple agencies within the County, we have the event write checks for vehicles to Hays County and on the check indicate which agency the vehicle fee applies.

If you have any questions or comments regarding this report, please contact the Auditor's Office.

Sincerely, /ielanthelogo Marise

Marisol Villarreal-Alonzo, CPA County Auditor



# **OFFICE OF THE COUNTY AUDITOR**

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Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

August 7, 2023

**County Auditor** 

Marcus Pacheco Director of Development Services 2171 Yarrington Road Kyle, Texas 78640

Marisol Villarreal-Alonzo, CPA

marisol.alonzo@co.hays.tx.us

Mr. Pacheco:

The Hays County Auditor's Office has examined the Development Services collections and monthly reports submitted by the Development Services Office for the months October 2022 through December 2022. The scope of the examination was limited to reviewing the records submitted to this office by the Development Services Office. The objectives of the examination were to verify all funds collected were accounted for and deposited with the County Treasurer and the required monthly report was submitted in a timely manner.

- Monthly reports were submitted in compliance with LGC §114.001 General Requirements Applicable to Reports and LGC §114.043 Periodic Report to County Auditor.
- Monthly reports reviewed were mathematically accurate and are therefore approved as submitted in compliance with LGC §115.002 Examination of Books and Reports.
- All funds collected were deposited with the County Treasurer in compliance with LGC §113.022 Time for Making Deposits.
- A surprise cash count was conducted which included examining deposit warrants and receipts. All funds were accounted for, and collections were properly handled at the time of the cash count.

The following exceptions were noted during the period from October 2022 through December 2022:

**#1 Monthly revenue reported to the County Auditor did not reconcile to deposits made.** The Auditor's Office noted that the October and December 2022 Development Services revenue reports did not reconcile to deposits made at the bank, as a result of unrecorded overpayments and refunds. In addition, the November 2022 report did not reconcile to deposits made at the bank due to retaining a portion of a permit payment that was fully voided in the MyPermit Now system while the remaining portion of the payment was not refunded timely.

# Recommendation

The Auditor's Office recommends that the Development Services Office ensure that all monies received are processed in the MyPermit Now system daily. Overpayments should be receipted in MyPermit Now System to account for the overpayment until a refund is made. If a permit application is withdrawn and the Development Services Office makes a partial refund due to time invested in review, the revenue retained by the office should be recorded in the MyPermit Now System.

# **Management Response**

The Development Services Department is working on implementing a new process for intake of applications. Our payments are tied to an application and processed simultaneously. Creating and implementing a new process will allow for a quicker intake & payment process. This will also assist in notification of overpayments and issuing refunds in a timely manner.

# #2 Two overpayments and one voided permit were not processed accurately

The Auditor's Office noted that an October 2022 overpayment of \$1.00 has not been refunded, a November 2022 voided permit refund of \$50.00 was refunded on July 11, 2023, and a December 2022 overpayment of \$0.10 was refunded on March 16, 2023.

# Recommendation

The Auditor's Office recommends that Development Services review their overpayment processes for overpayments and voids to ensure they are accounted for accurately and timely.

# **Management Response**

The Development Services Department is working to implement a new "Checks & Balance" process for written requests for refunds. This process includes a new tracking log for those refunds. This process will assist staff in keeping track of timeframes as well.

If you have questions or comments regarding this report, please contact the Auditor's Office.

Sincerely,

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Marisol Villareal-Alonzo, CPA County Auditor



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Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

Marisol Villarreal-Alonzo, CPA County Auditor marisol.alonzo@co.hays.tx.us

August 7, 2023

Jennifer Doinoff Elections Administrator 712 South Stagecoach Trail, Suite 1012 San Marcos, Texas 78666

Ms. Doinoff:

The Hays County Auditor's Office has examined the monthly reports of the Elections Office for the months of October 2022 through December 2022. The scope of the examination was limited to reviewing the record submitted to this office by the Elections Office. The objectives of the examination were to verify the mathematical accuracy of the reports and to confirm all funds collected were deposited with the County Treasurer in a timely manner.

- Monthly reports were submitted in compliance with LGC §114.001 General Requirements Applicable to Reports and LGC §114.043 Periodic Report to County Auditor.
- Monthly reports reviewed were mathematically accurate and are therefore approved as submitted in compliance with LGC §115.002 Examination of Books and Reports.
- All funds collected were deposited with the County Treasurer in compliance with LGC §113.022 Time for Making Deposits.
- A surprise cash count was conducted which included examining deposit warrants and receipts. All funds were accounted for, and collections were properly handled at the time of the cash count.

The following exceptions were noted during the Auditor's Office review for the period October 2022 through December 2022:

# #1 Untimely deposit of two receipts to the Treasurer's Office.

The Auditor's Office noted one (1) of three (3) November 2022 receipts and one (1) of seven (7) December 2022 receipts examined, were not deposited timely per Local Government Code §113.022.

# **Recommendation:**

The Auditor's Office recommends that the Elections Office review their procedures to consistently ensure funds are deposited with the Treasurer within the time required by Local Government Code §113.022.

# LGC §113.022. TIME FOR MAKING DEPOSITS:

(a) A county officer or other person who receives money shall deposit the money with the county treasurer on or before the next regular business day after the date on which the money is received. If this deadline cannot be met, the officer or person must deposit the money, without exception, on or before the fifth business day after the day on which the money is received.

# **Management Response:**

Exception and recommendation noted. Thank you.

If you have any questions or comments regarding this report, please contact the Auditor's Office.

Sincerely,

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Marisol Alonzo-Villareal, CPA County Auditor



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Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

August 7, 2023

**County Auditor** 

Marisol Villarreal-Alonzo, CPA

marisol.alonzo@co.hays.tx.us

Mike Jones Director of Emergency Services 810 S. Stagecoach Trail, Suite 1200 San Marcos, Texas 78666

Mr. Jones:

The Hays County Auditor's Office has examined the Fire Marshal's Office monthly reports for the months of October 2022 to December 2022. The scope of the examination was limited to reviewing the records submitted to this office by the Fire Marshal's Office. The objectives of the examination were to verify the mathematical accuracy of the reports and to confirm all funds collected were deposited with the County Treasurer in a timely manner.

- Monthly reports were submitted in compliance with LGC §114.001 General Requirements Applicable to Reports and LGC §114.043 Periodic Report to County Auditor.
- Monthly reports reviewed were mathematically accurate and are therefore approved as submitted in compliance with LGC §115.002 Examination of Books and Reports.
- All funds collected were deposited with the County Treasurer in compliance with LGC §113.022 Time for Making Deposits.

The following exceptions were noted during the Auditor's Office review for the period October 2022 through December 2022:

# #1 The November 2022 monthly revenue reported to the County Auditor was overstated by \$200.00.

The amount receipted and reported for November 2022 was overstated by \$200.00. The difference was due to an online payment for a Development Services permit that was paid to the Fire Marshal. The Fire Marshal did not refund, nor request a transfer of the Development Services funds to ensure their monthly revenue was reported accurately.

# Recommendation

The Auditor's Office recommends that the Fire Marshal's Office review their procedures to ensure all monies received are receipted and any reconciling items are corrected in a timely manner.

# **Management Response**

The Fire Marshal's Office will review Certified Payments and HaysCountyPermits.com on a more regular basis to ensure that all funds are receipted and any and all reconciling items are correct.

If you have any questions or comments regarding this report, please contact the Auditor's Office.

Sincerely,

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Marisol Alonzo-Villareal, CPA County Auditor



# **OFFICE OF THE COUNTY AUDITOR**

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Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

August 7, 2023

**County Auditor** 

Marisol Villarreal-Alonzo, CPA

marisol.alonzo@co.hays.tx.us

Honorable Jo Anne Prado Justice of the Peace, Precinct 1-1 712 South Stagecoach Trail, Suite 2235 San Marcos, Texas 78666

Judge Prado:

The Hays County Auditor's Office has examined the collections and monthly reports submitted by Justice of the Peace, Precinct 1-1 for the months October 2022 through December 2022. The scope of the examination was limited to reviewing the records submitted to this office by Justice of the Peace, Precinct 1-1. The objectives of the examination were to verify all funds collected were accounted for and deposited with the County Treasurer and the required monthly reports were submitted in a timely manner.

- Monthly reports were submitted in compliance with LGC §114.001 General Requirements Applicable to Reports and LGC §114.043 Periodic Report to County Auditor.
- Monthly reports reviewed were mathematically accurate and are therefore approved as submitted in compliance with LGC §115.002 Examination of Books and Reports.
- All funds collected were deposited with the County Treasurer in compliance with LGC §113.022 Time for Making Deposits.
- A surprise cash count was conducted which included examining deposit warrants and receipts. All funds were accounted for, and collections were properly handled at the time of the cash count.

The following exceptions were noted during the Auditor's Office review for the period October 2022 through December 2022:

# #1 One credit card payment receipted into the Odyssey Courts System was untimely.

The Auditor's Office noted that a credit card payment received on November 14, 2022, was not entered into the Odyssey Courts System and applied to a case until December 28, 2022.

# Recommendation

The Auditor's Office recommends that credit card payments be reconciled to the Odyssey Courts System receipt journal daily to ensure that all payments have been receipted into the Odyssey Courts System per Code of Criminal Procedure 103.010

# Management Response

All credit card payments are made on a daily basis and will continue to do so. The credit card payment that posted late must have been an oversight.

If you have any questions or comments regarding this report, please contact the Auditor's Office.

Sincerely,

manisal Villaul Alog

Marisol Villareal-Alonzo CPA County Auditor sh/lp



# **OFFICE OF THE COUNTY AUDITOR**

712 South Stagecoach Trail, Ste. 1071 San Marcos, Texas 78666 512-393-2283 Fax: 512-393-2248 www.hayscountytx.com

Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

County Auditor marisol.alonzo@co.hays.tx.us

Marisol Villarreal-Alonzo, CPA

August 7, 2023

Honorable Judge Maggie H. Moreno Justice of the Peace, Precinct 1-2 712 S. Stagecoach Trail, Suite 2235 San Marcos, Texas 78666

Judge Moreno:

The Hays County Auditor's Office has examined the collections and monthly reports submitted by Justice of the Peace, Precinct 1-2 for the months October 2022 through December 2022. The scope of the examination was limited to reviewing the records submitted to this office by Justice of the Peace, Precinct 1-2. The objectives of the examination were to verify all funds collected were accounted for and deposited with the County Treasurer and the required monthly reports were submitted in a timely manner.

- Monthly reports were submitted in compliance with LGC §114.001 General Requirements Applicable to Reports and LGC §114.043 Periodic Report to County Auditor.
- Monthly reports reviewed were mathematically accurate and are therefore approved as submitted in compliance with LGC §115.002 Examination of Books and Reports.
- All funds collected were deposited with the County Treasurer in compliance with LGC §113.022 Time for Making Deposits.
- A surprise cash count was conducted which included examining deposit warrants and receipts. All funds were accounted for, and collections were properly handled at the time of the cash count.

The following exceptions were noted during the Auditor's Office review for the period October 2022 through December 2022:

# #1 One credit card payment was receipted into the Odyssey Court System untimely.

The Auditor's Office noted that a credit card payment received December 16, 2022, was not entered into the Odyssey Courts System and applied to the case until January 25, 2023.

# Recommendation

The Auditor's Office recommends that the GovPay online payments be reconciled to the Odyssey Court System receipt journal daily to ensure that all payments have been receipted into the Odyssey Courts System per the Code of Criminal Procedure 103.010

# **Management Response**

Payments made online are reconciled and this \$20.00 payment was not caught during that reconciliation. Staff are aware of the importance of making sure all payments made online are entered that day. This error is not typical, and we will do our best to ensure it does not occur again.

If you have any questions or comments regarding this report, please contact the Auditor's Office.

Sincerely,

marisel Vieland Alexa

Marisol Villareal-Alonzo CPA County Auditor sh/lp



### **OFFICE OF THE COUNTY AUDITOR**

712 South Stagecoach Trail, Ste. 1071 San Marcos, Texas 78666 512-393-2283 Fax: 512-393-2248 www.hayscountytx.com

Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

August 7, 2023

**County Auditor** 

Honorable John Burns Justice of the Peace, Precinct 4 195 Roger Hanks Parkway, Suite 2 Dripping Springs, Texas 78620

Marisol Villarreal-Alonzo, CPA

marisol.alonzo@co.hays.tx.us

Judge Burns:

The Hays County Auditor's Office has examined the collections and monthly reports submitted by Justice of the Peace, Precinct 4 for the months October 2022 through December 2022. The scope of the examination was limited to reviewing the records submitted to this office by Justice of the Peace, Precinct 4. The objectives of the examination were to verify all funds collected were accounted for and deposited with the County Treasurer and the required monthly reports were submitted in a timely manner.

- Monthly reports were submitted in compliance with LGC §114.001 General Requirements Applicable to Reports and LGC §114.043 Periodic Report to County Auditor.
- Monthly reports reviewed were mathematically accurate and are therefore approved as submitted in compliance with LGC §115.002 Examination of Books and Reports.
- All funds collected were deposited with the County Treasurer in compliance with LGC §113.022 Time for Making Deposits.
- A surprise cash count was conducted which included examining deposit warrants and receipts. All funds were accounted for, and collections were properly handled at the time of the cash count.

The following exceptions were noted during the period from October 2022 through December 2022:

# #1 Seven credit card payments and one Texfile payment were receipted in the Odyssey Courts System untimely.

In October 2022, five (5) credit card payments, totaling \$1,083.00 and, in November 2022, two (2) credit card payments and one (1) Texfile payment, totaling \$792.00, were receipted untimely.

<b>Payment Type</b>	Amount	<b>Payment Date</b>	<b>Odyssey Receipt Date</b>	Days To Receipt
Credit Card	174.00	10/6/2022	12/9/2022	64
Credit Card	151.00	10/6/2022	11/1/2022	26
Credit Card	214.00	10/6/2022	11/1/2022	26
Credit Card	244.00	10/7/2022	11/1/2022	25
Credit Card	300.00	10/7/2022	11/1/2022	25
Credit Card	578.00	11/7/2022	12/6/2022	29
Credit Card	181.00	11/14/2022	12/6/2022	22
Texfile	33.00	11/8/2022	1/3/2023	56

# Recommendation

The Auditor's Office recommends that credit card and Texfile payments be reconciled to the Odyssey Receipt Journal daily to ensure that all payments have been receipted to the Odyssey Court System per the Code of Criminal Procedure §103.010.

# **Management Response**

Changed Court Administrator due to retirement. New Court Administrator wasn't initially aware of this process. Should be corrected now.

If you have any questions or comments regarding this report, please contact the Auditor's Office.

Sincerely,

marisel Vielan Aleg

Marisol Villareal-Alonzo CPA County Auditor sh/lp



**OFFICE OF THE COUNTY AUDITOR** 

Marisol Villarreal-Alonzo, CPA County Auditor marisol.alonzo@co.hays.tx.us 712 South Stagecoach Trail, Ste. 1071 San Marcos, Texas 78666 512-393-2283 Fax: 512-393-2248 www.hayscountytx.com

Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

August 7, 2023

Honorable Sandra Bryant Justice of the Peace, Precinct 5 500 Jack C. Hays Trail Buda, Texas 78610

Judge Bryant:

The Hays County Auditor's Office has examined the collections and monthly reports submitted by Justice of the Peace, Precinct 5 for the months October 2022 through December 2022. The scope of the examination was limited to reviewing the records submitted to this office by Justice of the Peace, Precinct 5. The objectives of the examination were to verify all funds collected were accounted for and deposited with the County Treasurer and the required monthly reports were submitted in a timely manner.

- Monthly reports were submitted in compliance with LGC §114.001 General Requirements Applicable to Reports and LGC §114.043 Periodic Report to County Auditor.
- Monthly reports reviewed were mathematically accurate and are therefore approved as submitted in compliance with LGC §115.002 Examination of Books and Reports.
- All funds collected were deposited with the County Treasurer in compliance with LGC §113.022 Time for Making Deposits.
- A surprise cash count was conducted which included examining deposit warrants and receipts. All funds were accounted for, and collections were properly handled at the time of the cash count.

If you have any questions or comments regarding this report, please contact the Auditor's Office.

Sincerely,

Maisel Vielantie

Marisol Villareal-Alonzo CPA County Auditor sh/lp



# **OFFICE OF THE COUNTY AUDITOR**

712 South Stagecoach Trail, Ste. 1071 San Marcos, Texas 78666 512-393-2283 Fax: 512-393-2248 www.hayscountytx.com

Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

August 7, 2023

**County Auditor** 

Marisol Villarreal-Alonzo, CPA

marisol.alonzo@co.hays.tx.us

Tammy Crumley Director of Countywide Operations 101 Thermon Drive San Marcos, Texas 78666

Ms. Crumley:

The Hays County Auditor's Office has examined the monthly reports of the Recycling & Solid Waste Centers for the months of October 2022 through December 2022. The scope of the examination was limited to reviewing the records submitted to this office by the Recycling & Solid Waste Centers. The objectives of the examination were to verify the mathematical accuracy of the reports and to confirm all funds collected were deposited with the County Treasurer in a timely manner.

- Monthly reports were submitted in compliance with LGC §114.001 General Requirements Applicable to Reports and LGC §114.043 Periodic Report to County Auditor.
- Monthly reports reviewed were mathematically accurate and are therefore approved as submitted in compliance with LGC §115.002 Examination of Books and Reports.
- All funds collected were deposited with the County Treasurer in compliance with LGC §113.022 Time for Making Deposits.

• A surprise cash count was conducted which included examining deposit warrants and receipts. All funds were accounted for, and collections were properly handled at the time of the cash count.

The following exceptions were noted during the Auditor's Office review for the period October 2022 through December 2022:

# #1 The December 2022 monthly revenue reported to the County Auditor was overstated by \$25.00.

The December 2022 Recycling and Solid Waste Center - Driftwood bank deposits were \$25.00 greater than the amount receipted per the cash register receipts. The office was unable to explain the \$25.00 overage.

# Recommendation

The Auditor's Office recommends that the Recycling & Solid Waste Centers review their procedures to ensure that all transactions are receipted to the cash register to maintain accountability of funds.

# **Management Response**

We were notified on June 8, 2023, of a \$25.00 overage that took place in December 2022. Management has discussed with staff members the importance of ensuring that all transactions are receipted, and funds are accounted for.

If you have any questions or comments regarding this report, please contact the Auditor's Office.

Sincerely,

marisal Villant Algo

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Marisol Alonzo-Villareal, CPA County Auditor



# **OFFICE OF THE COUNTY AUDITOR**

712 South Stagecoach Trail, Ste. 1071 San Marcos, Texas 78666 512-393-2283 Fax: 512-393-2248 www.hayscountytx.com

Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

August 7, 2023

**County Auditor** 

Jerry Borcherding, P.E. Director of Transportation 2171 Yarrington Road Kyle, Texas 78640

Marisol Villarreal-Alonzo, CPA

marisol.alonzo@co.hays.tx.us

Mr. Borcherding:

The Hays County Auditor's Office has examined the Transportation Department collections and monthly reports submitted by the Transportation Department for the months October 2022 through December 2022. The scope of the examination was limited to reviewing the records submitted to this office by the Transportation Department. The objectives of the examination were to verify all funds collected were accounted for and deposited with the County Treasurer and the required monthly report was submitted in a timely manner.

- Monthly reports were submitted in compliance with LGC §114.001 General Requirements Applicable to Reports and LGC §114.043 Periodic Report to County Auditor.
- Monthly reports reviewed were mathematically accurate and are therefore approved as submitted in compliance with LGC §115.002 Examination of Books and Reports.
- All funds collected were deposited with the County Treasurer in compliance with LGC §113.022 Time for Making Deposits.
- A surprise cash count was conducted which included examining deposit warrants and receipts. All funds were accounted for, and collections were properly handled at the time of the cash count.

The following exceptions were noted during the period from October 2022 through December 2022:

# #1 The November monthly revenue report was provided to the Hays County Auditor's Office in an untimely manner.

The Hays County Auditor's Office noted that the November 2022 Monthly Revenue Report was submitted to the Hays County Auditor's Office after the five-day timeframe per Local Government Code §114.001.

# Recommendation

The Hays County Auditor's Office recommends that the Transportation Department adopt procedures to ensure that monthly reports are submitted to the Hays County Auditor's Office per Local Government Code §114.001:

LGC 114.001 General Requirements Applicable to Reports: (b) A monthly report must be filed within five days after the last day of each month.

# Management Response

A Standard Operating Procedure will be developed that will include requirements that all employees responsible for monthly reporting have relevant reminders included on their Outlook calendars. All involved employees will acknowledge, through signatures, their receipt and understanding of this SOP.

# #2 Six authorized refunds were sent to Treasurer's Office untimely.

The Hays County Auditor's Office noted that the October 2022 report contained one (1) certified payment refund that was not sent to Treasurer's Office until July 13, 2023. In addition, the November 2022 report contained five (5) check refunds that were not sent to the Treasurer's Office until July 25, 2023.

# Recommendation

The Hays County Auditor's Office recommends that the Transportation Department review their procedures to ensure that all refunds are processed timely.

# **Management Response**

A formal Standard Operating Procedure will be developed that will include requirements for prompt submission of refunds. All involved employees will acknowledge, through signatures, their receipt and understanding of this SOP.

# #3 Thirty-Eight (38) receipts were entered into MyPermit Now untimely.

The Hays County Auditor's Office noted that thirty-eight (38) certified payment receipts were not entered into MyPermit Now within the month received:

- October 2022: sixteen (16) not entered, fifteen (15) were receipted in April and one remains unreceipted.
- November 2022: sixteen (16) not entered and remain unreceipted.
- December 2022; six (6) not entered and remain unreceipted.

In addition, the Department does not maintain a list of unreceipted certified payments that are waiting on the required documents to enter into the system.

# Recommendation

The Hays County Auditor's Office recommends that the Transportation Department enter all payments into MyPermit Now as they are received. Payments for which a permit application has not been received should be tracked so that the County liability balance is known and reported properly.

# Management Response

A formal Standard Operating Procedure will be developed that will include requirements that all payment receipts be entered into MyPermitNow within the month received. Additionally, all currently unreceipted payments will be researched and properly processed no later than August 15, 2023. The SOP will include requirements that a list of pending unreceipted payments be developed and maintained continually.

If you have questions or comments regarding this report, please contact the Auditor's Office.

Sincerely,

marisel Vella Alop

Marisol Villareal-Alonzo CPA County Auditor



Date: 08/15/2023	
Requested By:	T. CRUMLEY
Sponsor:	Commissioner Smith

# Agenda Item:

Authorize Recycling and Solid Waste to purchase two (2) Hessaire Portable Evaporative Coolers in the amount of \$1,510.00 each and amend the budget accordingly. **SMITH/T.CRUMLEY** 

## Summary:

Due to the extreme summer heat, Recycling and Solid Waste is requesting to purchase two portable evaporative coolers, one for each location, that will be used to help keep the employees cool while they work out in the extreme heat. Recycling and Solid Waste has identified the funds needed to make this purchase in the FY23 operating budget. Three quotes have been secured. The cost will be \$1,510 per unit and \$500 for shipping.

Fiscal Impact: Amount Requested: \$3,520 Line Item Number: 001-716-00.5719\_400

# **Budget Office:**

Source of Funds: General Fund Budget Amendment Required Y/N?: Yes Comments: N/A \$3,520 - Increase Misc. Equipment\_Operating 001-716-00.5719\_400 (\$3,520) - Decrease Equipment Maintenance 001-716-00.5411

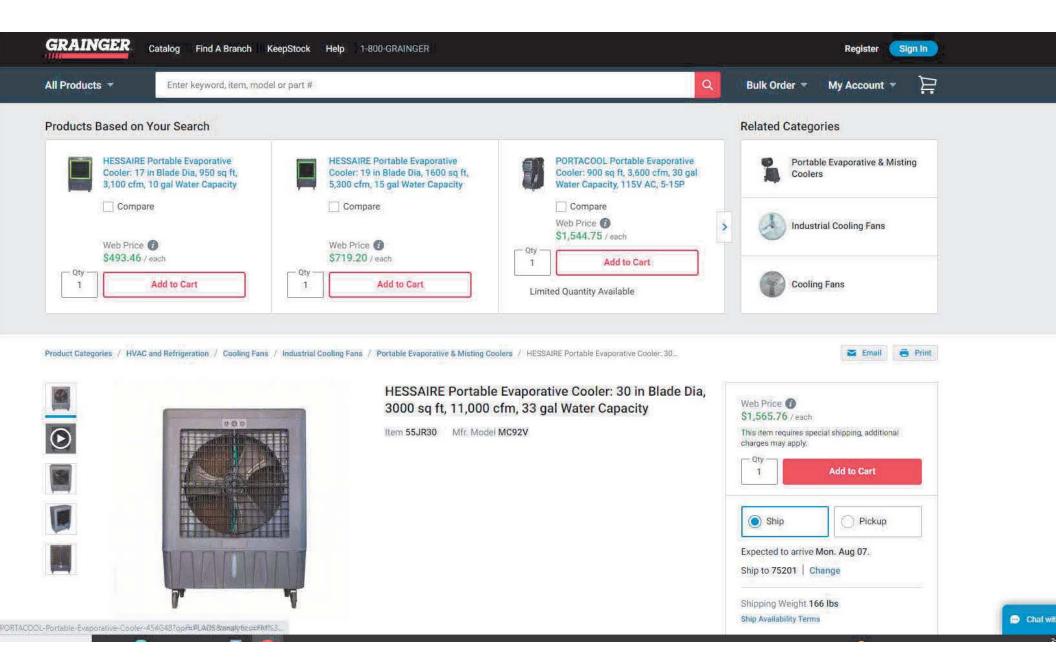
Auditor's Office: Purchasing Guidelines Followed Y/N?: Yes G/L Account Validated Y/N?: Yes New Revenue Y/N?: N/A Comments:

Attachments

Global Industrial Quote Grainger Quote Norther Tool Quote

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# Hessaire Mobile 3-Speed Evaporative Cooler — 11,000 CFM, Model# M350

Item# 114209

(a) With a Review Ask a Question

(b) With a Review Ask a Question

(c) With a Review Ask a Question



Date: 08/15/2023	
Requested By:	TAMMY CRUMLEY
Sponsor:	Commissioner Shell

## Agenda Item:

Authorize the execution of a Second Amendment to Interlocal Agreement #2020-0107 with Texas State University for Task Order #3 concerning the project titled Blanco River-Aquifers Assessment Tool for Water and Understanding Sustainability Trends: Independent Technical Review. SHELL/T.CRUMLEY

#### Summary:

This is the Second Amendment to an Interlocal Agreement #2020-0107 with Texas State University for Task Order #3 concerning the project titled Blanco River-Aquifers Assessment Tool for Water and Understanding Sustainability Trends: Independent Technical Review. No budgetary impacts are included as part of this amendment. This amendment pertains to the schedule of Task Order #3 extending the completion date to no later than December 31, 2023.

Fiscal Impact: Amount Requested: N/A Line Item Number: 170-657-00.5741

# **Budget Office:**

Source of Funds: Infrastructure Improvement Fee Fund Budget Amendment Required Y/N?: No Comments: N/A

# Auditor's Office:

Purchasing Guidelines Followed Y/N?: Interlocal Agreement G/L Account Validated Y/N?: Yes, Misc. Capital Improvements New Revenue Y/N?: N/A Comments:

TXSTATE MILA T.O.#3 Amd#2

Attachments

### AMENDMENT TO INTERLOCAL AGREEMENT # 2020-0107, TASK ORDER 3 Amendment Number 2

**THIS INTERLOCAL AGREEMENT AMENDMENT** is made by and between the State of Texas acting by and through the Hays County (County) and Texas State University (University), and shall become effective when fully executed by both parties.

#### BACKGROUND

The Receiving Agency and the Performing Agency executed INTERLOCAL MASTER AGREEMENT # 2020-0107 on August 31, 2020 and Task Order 3 executed on a contract on August 10, 2021 concerning the project titled **Blanco River-Aquifers Assessment Tool for water and Understanding Sustainability Trend: Independent Technical Review.** 

It is mutually understood and agreed by and between the undersigned contracting parties to the above numbered Interlocal Agreement, Task Order #3 to amend the contract as follows:

#### AGREEMENT

Project Schedule within the Task Order #3 shall be replaced in its entirety to read as:

#### **Project Schedule:**

Project will start on or after July 31, 2021 and be complete no later than December 31, 2023.

All other terms and conditions of the above numbered Interagency Cooperation Contract not hereby amended remain in full force and effect.

	RECEIVING AGENCY		PERFORMING AGENCY
			TEXAS STATE UNIVERSITY
By:		By:	
			Dr. Shreekanth Mandayam
			Chief Research Officer
			Title
Date:		Date:	



Date: 08/15/2023	
Requested By:	T. CRUMLEY
Sponsor:	Commissioner Shell

# Agenda Item:

Authorize the County Judge to execute the Letter of Transfer for Held-In-Trust Collections and the Letter of Transfer/Ownership for the project records related to the Archeological Survey that was completed on Sentinel Peak. SHELL/T.CRUMLEY

## Summary:

An archeological survey was completed on Sentinel Peak, and in order to close out the antiquities permit through the Texas Historical Commission, the attached forms must be executed and submitted to The Center for Archeological Studies at Texas State University.

# Fiscal Impact:

Amount Requested: None Line Item Number: N/A

Budget Office:

Source of Funds: N/A

# Auditor's Office:

Purchasing Guidelines Followed Y/N?: N/A G/L Account Validated Y/N?: N/A New Revenue Y/N?: N.A Comments:

# Attachments

Letter of Transfer for Held-In-Trust Collections Letter of Transfer/Ownership

# GOVERNMENTAL AGENCY LETTER OF TRANSFER FOR HELD-IN-TRUST COLLECTIONS

This letter documents the transfer of archaeological collections and records from

County of Hays						
	name of governmental agency and/or sub	odivision				
to the Cent following:	ter for Archaeological Studies (CAS), Texas State L	Jniversity (TxSt	ate) for the			
Project	Sentinel Peak Park					
Project No.	43105.003					
County(ies) Comal and Hays						
Site No(s) 41HY607						
Permitting A	Agency THC	Permit #	31222			
Description	Description of Materials Project records only; no materials					

The transfer of the above described documents and materials to CAS is made for the purpose of allowing CAS to retain in trust for Sponsor in accordance with the provisions of Tex. Nat. Res. Code §191.058(b), the regulations promulgated by the Texas Historical Commission found in 13 T.A.C. §26.1, et. seq., and all other applicable laws and regulations. As the curating facility, CAS may make copies, electronically scan images or documents, microfilm, make loans, request and authorize analyses, reorganize the collection, and otherwise preserve, conserve and use these materials as outlined in guidelines for curation repositories. Any permanent transfer of items should be to a facility with equal capacity for permanent curation. Though CAS is the acknowledged holder of these materials and may use them as stated above, actual ownership of the materials and records rests with the governmental entity indicated as Sponsoring Agency. Unless otherwise prohibited by state or federal law or regulation, CAS agrees that upon the written request of Sponsor, the materials shall be returned to Sponsor for temporary or permanent display in a certified curation facility that can properly display and maintain the materials.

Signature -	Authorized Agent	of Sub.	Gov. Agency

Authorized Agent of Sponsor (type or print)

Title/Position

Date

Address:

White	All in
Mare	Mull

Signature - Authorized Agent of Sub. Arch.

Mike	Mudd,	MA,	RPA

Authorized Agent of Sub. Arch. (type or print)

Principal Investigator

Title/Position

8/4/2023

Date

Address:

13620 Briarwick Drive, Suite 100 Austin, Texas 78729

Government Agency Ownership 11/18/10 Center for Archaeological Studies, Texas State University, 601 University Drive, San Marcos, Texas, 78666 (512) 245-2724 Fax(512) 245-8076

# SPONSOR/SUBMITTING ARCHAEOLOGIST LETTER OF TRANSFER/OWNERSHIP

I, the authorized agent(s) of the sponsor and/or the submitting archeology company, do hereby donate and convey to the Center for Archaeological Studies, Texas State University, all rights, title, and interest that the undersigned possess regarding the archeological collections (specimens and/or records) from the following:

Project	Sentinel Peak Park							
Project No	o. <b>431</b> (	05.003	3	County(ies)	Comal an	d Hays		
Permitting	g Agency	ΤH	С		Per	mit #	31222	
Descriptio	on of materi	als	Project	records only; no ma	aterials			

I understand that the location, retention, cataloging, and preservation of the materials or other considerations relating to their use or disposition are at the discretion of the Center for Archaeological Studies (CAS) in accordance with institutional policy. Materials added to the collections shall be accessible to all persons qualified to use materials in the CAS, subject to the terms and conditions, if any, stated below.

Terms and Conditions:

	Aleke M. 11
Signature - Authorized Agent of Sponsor	Signature - Authorized Agent of Sub. Arch.
	MIke Mudd, MA, RPA
Auth. Agent of Sponsor (type or print)	Auth. Agent of Sub. Arch. (type or print)
	Principal Investigator
Title/Position	Title/Position
	8-4-2023
Date	Date 13620 Briarwick Drive, Suite 100
Address:	Address:
	Austin, TX 78729
City, State, Zip	City, State, Zip



# Date: 08/15/2023 Requested By: Sponsor:

Commissioner Ingalsbe

# Agenda Item

Authorize the County Judge to execute a Letter of Support for the City of San Marcos Resilient Infrastructure Improvements Grant Application regarding the improvement of the stormwater drainage system within the Sunset Acres neighborhood located in Precinct 1. INGALSBE

# Summary

Attached: Letter of Support

Letter of Support

Attachments



August 15, 2023

The Honorable Pete Buttigieg, Secretary United States Department of Transportation 1200 New Jersey Ave, SE Washington, DC 20590

# **RE: Support for the City of San Marcos Resilient Infrastructure Improvements** Grant Application

Dear Secretary Buttigieg;

Hays County is pleased to provide this letter of support for the City of San Marcos Resilient Infrastructure Improvements grant application. Currently, flooding impairs the use of roadways in the project area during regular rainstorm events. The proposed stormwater system improvements will increase capacity so the system can manage current and future flows.

This grant will give the City of San Marcos the opportunity to improve the stormwater drainage system within the Sunset Acres neighborhood, positively impacting the surrounding area. The proposed project is located within a Department of Transportation Disadvantaged Census Tract and is along a designated major hurricane evacuation route serving Corpus Christi. In the event of severe storms or natural disasters, it is imperative to have evacuation routes and critical facilities supporting the local and regional community that can be used with ease. The City of San Marcos Resilient Infrastructure Improvements project will support Hays County 2021 Transportation Plan goals that touch on maintenance and improvement of the transportation system and the development of a transportation plan through a transparent process.

Hays County is supportive of the City of San Marcos project to improve stormwater systems in underserved neighborhoods to sustain the safety of regional and local communities.

Sincerely,

Ruben Becerra Hays County Judge



Sponsor:	Commissioner Smith	
Requested By:	T. CRUMLEY	
Date: 08/15/2023		

# Agenda Item:

Authorize Building Maintenance to purchase a new Tiger Cat 61" Scag Mower in the amount of \$10,009.00 and amend the budget accordingly. **SMITH/T.CRUMLEY** 

#### Summary:

Except for the grounds of three county buildings, Building Maintenance currently mows and maintains the grounds for all county buildings. The current scag mower is about 8 years old, is constantly breaking down, and is no longer a piece of equipment that we can rely on to complete the work that needs to be done. Building Maintenance has secured a quote from Power Haus Equipment under Sourcewell Contract #031121-SCG for this mower. We have identified funding to pay for this purchase in the Building Maintenance FY23 operating budget.

Fiscal Impact: Amount Requested:\$10,009 Line Item Number: 001-695-00.5719 700

# Budget Office:

Source of Funds: General Fund Budget Amendment Required Y/N?: Yes Comments: If approved, this equipment can be removed from the FY24 recommended budget. \$10,009 - Increase Misc. Equipment\_Capital 001-695-00.5719\_700 (\$10,009) - Decrease Contract Services 001-695-00.5448

Auditor's Office: Purchasing Guidelines Followed Y/N?: Yes, Sourcewell Contract #031121-SCG G/L Account Validated Y/N?: Yes New Revenue Y/N?: N/A Comments:

Scag Quote

Attachments

# **Power Haus Equipment**

1621 W. San Antonio St. San Marcos, TX 78666 Phone: (512) 392-1518

# Invoice Estimate

131835

Thank you for your business! We hope to see you back soon. Items must be returned in the original package. Receipt required for full credit. No returns on any electrical parts. A restocking fee may apply to special order parts.

Bill To								S	Ship	То			
712 S	S STA	UNTY WIDE OF GECOACH TRI Is, TX 78666		TIONS									
Customer		Contact		Customer Tax	Number	P	hone		Cell Pl	none	Tra	ansaction	PO Number
12350						(9	999) -				E	stimate	
Counter Pers	on	Sales Perso	n	Date Printed	Refere	ence			Emai	I Address	s		Department
House Accou	Int	House Accou	Int	08/02/23	1318	335	ACCO	OUN.	TSPAYA	BLE@CC	D.HA	YS.TX.US	Counter Sales
Section 1 REFERENCE SOURCEWELL CONTRACT #031				031121	-SCG								
Model		Line	Desc	ription		Or	dered	B/O	'd Shippe	ed	List	Net	Amount
STCII-61V-2	26FT-			r Cat, 61" Velocity asaki 2 325	Plus,		1			1 \$12,83	2.00	\$12,832.00	\$10,008.96
				Rebate	Э	(	Custon	ner (	Credit				
				Bid Assista	ince		(\$2,	823.0	4)				
											Inv	voice Total	\$10,008.96
												Sales Tax	\$0.00

Grand Total \$10,008.96

Thank you for your business! We hope to see you back soon. Items must be returned in the original package. Receipt required for full credit. No returns on any electrical parts. A restocking fee may apply to special order parts.
Notes:
Customer acknowledges receipt thereof:



Power Haus Equipment Invoice Estimate # 131835 - HAYS COUNTY WIDE OPERATIONS



Date: 08/15/2023	
Requested By:	T. CRUMLEY
Sponsor:	Commissioner Cohen

## Agenda Item:

Authorize the Local Health Department to purchase exam room furniture for the patient exam rooms at the Local Health Department and amend the budget accordingly. COHEN/T.CRUMLEY

#### Summary:

The Local Health Department recently had three exam rooms renovated at the Thermon location, and exam room furniture for these rooms is now needed. The items that are to be purchased are two (2) exam tables, one (1) digital scale, one (1) vitals machine, and one (1) Koala Kare changing station. The Health Department has secured three quotes for each item, and funding for these purchases has been identified in the current Health Department FY23 operating budget.

Mohawk Medical Exam Table: 2 at \$793.84 each, totaling \$1,587.68 Global Industrial: 1 Digital Scale at \$258.95 Amazon: : 1 Vitals Machine at \$493.00 Amazon: 1 Koala Kare Changing Table at \$300.56 Shipping on Items: \$600.00

# Fiscal Impact:

Amount Requested: \$3,241 Line Item Number: 120-675-00.5201 - \$1,353 120-675-00.5719\_400 - \$1,888

# **Budget Office:**

Source of Funds: Family Health Services Fund Budget Amendment Required Y/N?: Yes Comments: N/A \$1,353 - Increase General Supplies 120-675-00.5201 \$1,888 - Increase Misc. Equipment\_Operating 120-675-00.5719\_400 (\$3,241) - Decrease Office Rent 120-675-00.5472

#### Auditor's Office:

Purchasing Guidelines Followed Y/N?: Yes G/L Account Validated Y/N?: Yes New Revenue Y/N?: N/A Comments:

Attachments

Exam Room Table Quotes Digital Scale Quotes Vital Machine Quotes Changing Table Quote 💺 Toll Free 855-366-4295 🛛 🛝 My Account 🚽 💙 Wish List (0) 🛛 🎘 Shopping Cart 🕐 Checkout

		, Search			Q	)菁 2 item(s) - \$1,587.68
Medical Equipment Store	Medical Supplies Store	Diagnostic Tests Store	Instruments Store	Laboratory Store	Home Health Store	Specialty Stores
* Shopping Cart						

# Shopping Cart

Image	Product Name	Model	Quantity	Unit Price	Total
2	Clinton Family Practice Exam Table Family Practice Sase Model: 8870 - Basic Family – Vinyl Upholstery Colors: Black Laminate Color: Gray Requires Truck Shipping: Additional Charges W	88×0	2 2 2	\$793.84	\$1,587,68

If you have a Coupon Code, click on the dropdown below, enter the code and click Apply Coupon.

Use Coupon Code -

Sub-Total:	\$1,587.68
Total:	\$1,587,68

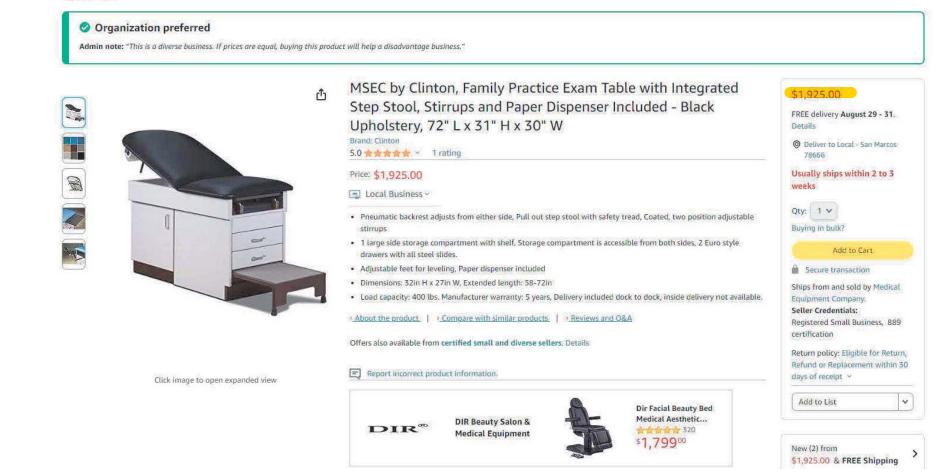
Continue Shopping

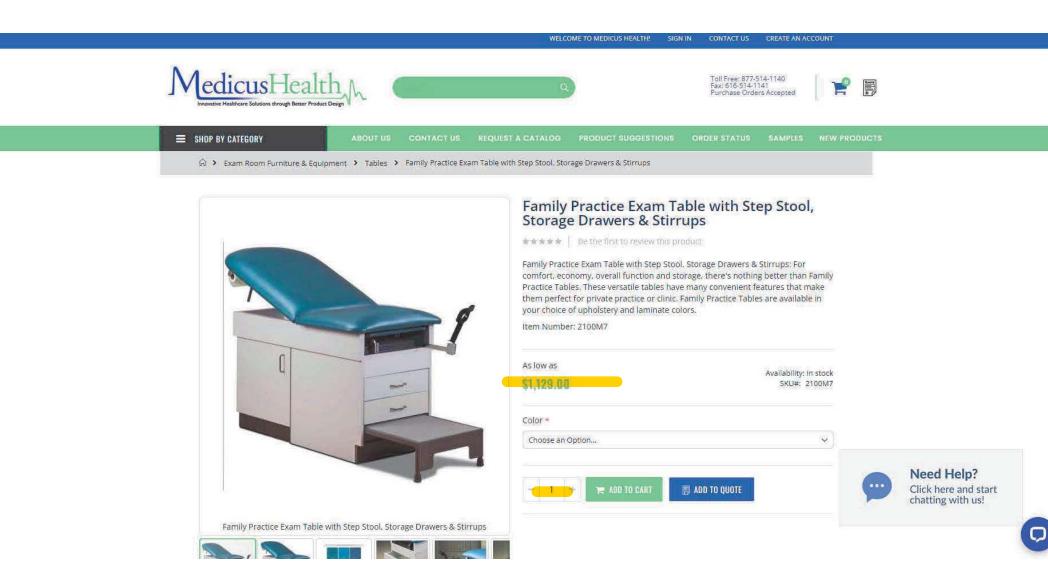
Industrial & Scientific Lab Test & Measurement Safety Janitorial & Facilities Food Service Education Material Handling Materials Metalworking Electrical FSA Eligible Items Deals

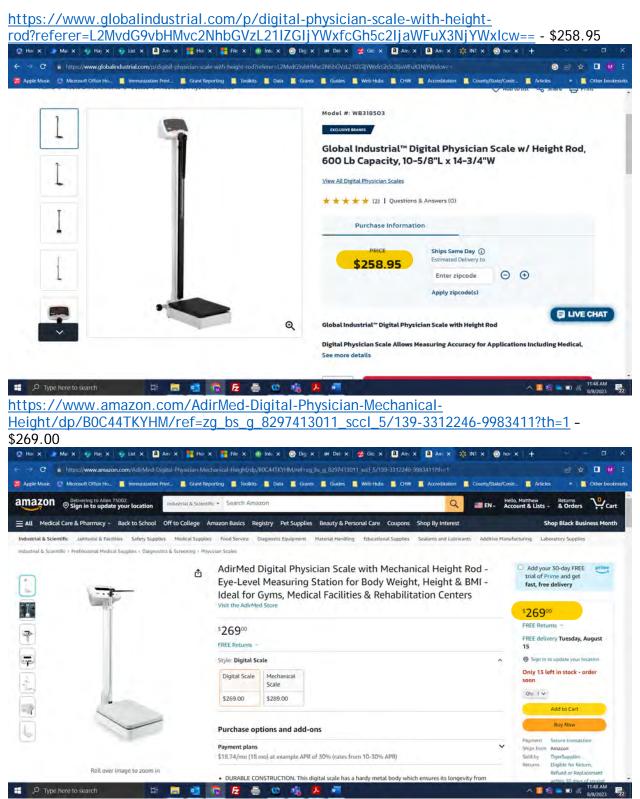
Pickup is convenient and secure

Find locations near you .

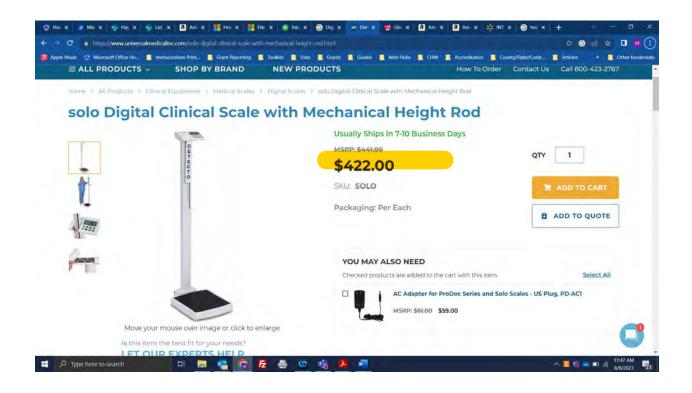
< Back to results

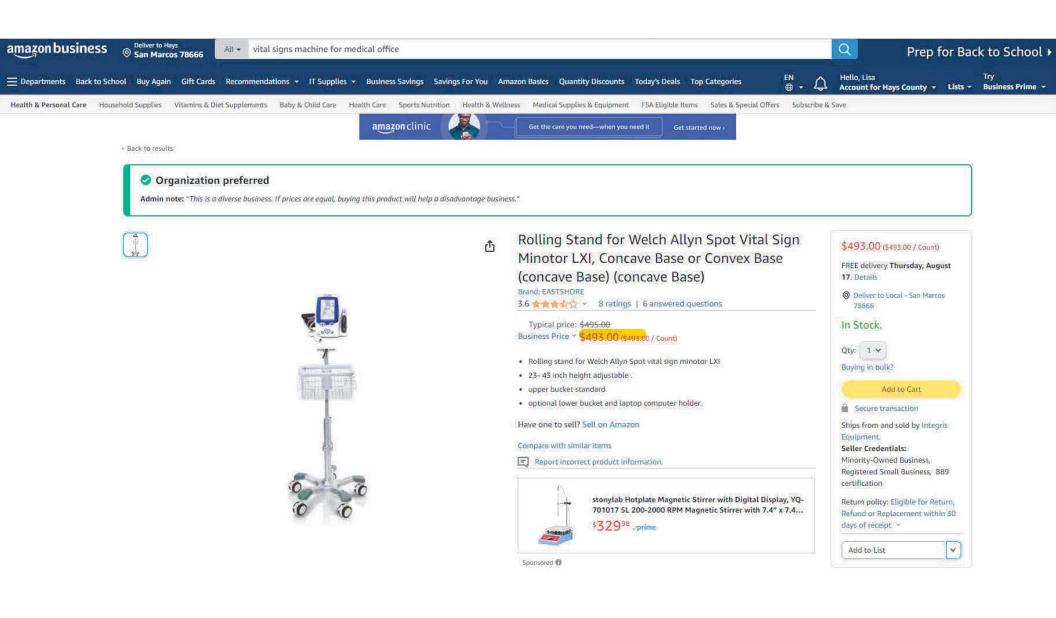






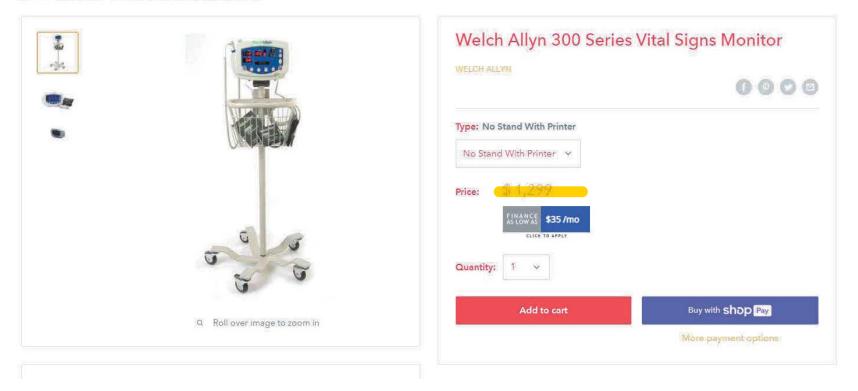
https://www.universalmedicalinc.com/solo-digital-clinical-scale-with-mechanical-heightrod.html - \$422.00





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Home > All products > Welch Allyn 300 Series Vital Signs Mo...







iome ». New & Recertified Medical Equipment » Vital Signs Monitors ». GE Dinamap Carescape V100 Vitals Monitor, Nellcor – Recertified



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# GE DINAMAP CARESCAPE V100 VITALS MONITOR, Nellcor – Recertified

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3P	✓ Clear	
00.69 \$789.99		
i (	Add to cart	

The GE Medical CARESCAPE V100 monitor is designed for care areas where patients require period vital signs spot checks rather than continuous monitoring. The monitor's ruggedness with the eighour battery life, gives you the reliability and mobility you need to monitor patients throughout thunit.



Type your message he

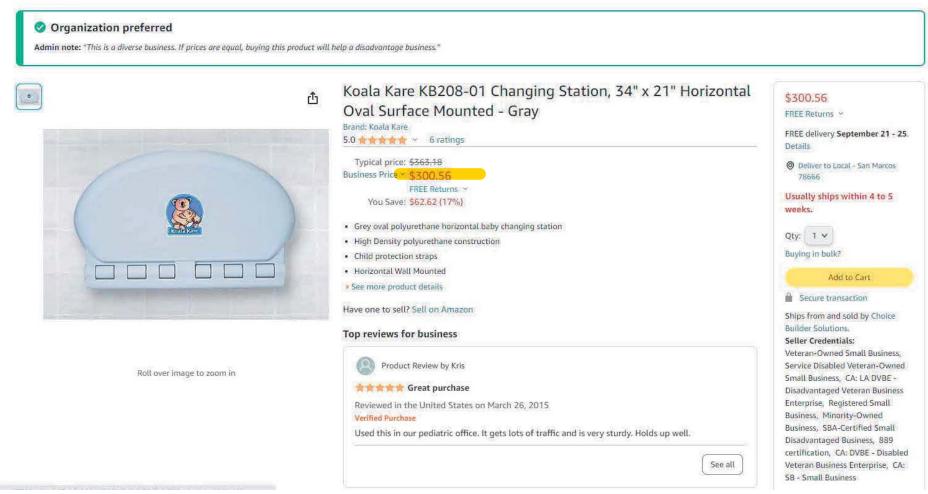
amazon clinic Virtual healthcare for those can't wait days



NULL OF STREET

Back to results

10.10







Home > Furniture & Decor > Childcare & Nursery > Baby Changing Tables



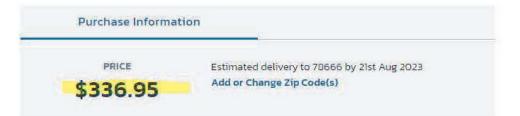
# Koala Kare® Baby Changing Station, Polyethylene, Gray

MPN #: KB300-01

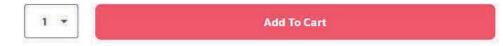
🔿 Add to list 😪 Share 🛱 Print

★★★★ Questions & Answers (0)

Model #: T9FB3144676



Surface-mounted horizontal baby changing station is constructed of polypropylene and features a unibody steel chassis for superior strength. Available Baby changing station with modern visual aesthetic with a two tone color front and contoured shape. Thoughtful patron See more details



Easy online or call-in returns. Read return policy



Date: 08/15/2023	
Requested By:	Mike Jones
Sponsor:	Judge Becerra

# Agenda Item:

Authorize the Office of Emergency Services to transfer funds to continuing education in the Fire Marshal Fee Code Fund and amend the budget accordingly. **BECERRA/MIKE JONES** 

# Summary:

Transfer \$450 from general supplies to continuing education within the Fire Marshal Fee Code Fund for upcoming fire and safety training.

Fiscal Impact: Amount Requested: \$450 Line Item Number: 064-665-00.5551

# Budget Office:

Source of Funds: Fire Marshal Fee Code Fund Budget Amendment Required Y/N?: Yes Comments: N/A \$450 - Increase Continuing Education 064-665-00.5551 (\$450) - Decrease General Supplies 064-665-00.5201

# Auditor's Office:

Purchasing Guidelines Followed Y/N?: TBD G/L Account Validated Y/N?: Yes New Revenue Y/N?: N/A Comments:



Date: 08/15/2023	
Requested By:	
Sponsor:	

T. CRUMLEY Commissioner Ingalsbe

# Agenda Item:

Authorize the acceptance of a grant award from the Texas Indigent Defense Commission (TIDC) FY24 Improvement Grant Program in the amount of \$61,913.00. INGALSBE/T.CRUMLEY

## Summary:

TIDC has awarded Hays County a FY24 Improvement Grant award for the addition of a second Indigent Defense Coordinator position. This is a multi-year award, with the county reapplying each year. In year one there is a 20% match required, in year two a 40% match, in year three a 60% match and in year 4 an 80% match. The required match in year one is \$15,478.

Grant period 10/1/2023 - 9/30/2024 Grant number 212-24-N03

Fiscal Impact: Amount Requested: \$15,478 Line Item Number: 001-899-99-191]

# **Budget Office:**

Source of Funds: TIDC Grant Funds & General Fund for required match Budget Amendment Required Y/N?: No Comments: If approved, the 20% required match will need to be added to the FY24 budget.

# Auditor's Office:

Purchasing Guidelines Followed Y/N?: G/L Account Validated Y/N?: New Revenue Y/N?: If approved, grant revenue will be added and certified in the FY2024 budget process. Comments: N/A

Attachments

FY24 Improvement Grant



CHAIR: The Honorable Sharon Keller Presiding Judge Court of Criminal Appeals

EX OFFICIO MEMBERS: Honorable Sharon Keller Honorable Nathan Hecht Honorable John Whitmire Honorable Brandon Creighton Honorable Joe Moody Honorable Reggie Smith Honorable Sherry Radack Honorable Vivian Torres

MEMBERS APPOINTED BY GOVERNOR: Mr. Alex Bunin Honorable Richard Evans Mr. Gonzalo Rios Honorable Missy Medary Honorable Valerie Covey

INTERIM EXECUTIVE DIRECTOR: Scott Ehlers August 9, 2023

The Honorable Ruben Becerra Hays County Judge Via E-mail: judge.becerra@co.hays.tx.us

RE: FY2024 Statement of Improvement Grant Award - Grant #: 212-24-N03

Dear Judge Becerra:

I am pleased to inform you that the Texas Indigent Defense Commission has awarded Hays County a **FY2024 Multi-Year Improvement Grant** in the amount of **\$61,913** for the **Indigent Defense Coordinator Expansion program**. Your Statement of Grant Award for fiscal year 2024 is attached. Please sign, scan, and return via e-mail the Statement of Grant Award to **Edwin Colfax** at <u>ecolfax@tidc.texas.gov</u>. You do not need to mail a copy.

Congratulations to Hays County on taking the lead in Texas by developing and expanding this new indigent defense program. If you have any questions or need clarification of the information contained in this letter or the attached Statement of Grant Award, please contact Edwin Colfax, TIDC's Director of Grant Funding at (512) 463-2508.

Sincerely,

Sharon Keller Chair, Texas Indigent Defense Commission Presiding Judge, Court of Criminal Appeals

Copy: Marisol Alonzo, Hays County Auditor, <u>marisol.alonzo@co.hays.tx.us</u> Steve Thomas, <u>steve.thomas@co.hays.tx.us</u>

**Texas Indigent Defense Commission** 209 West 14<sup>th</sup> Street, Room 202 • Austin, Texas 78701 www.tidc.texas.gov Phone: 512.936.6994 • Fax: 512.463.5724



# Statement of Grant Award FY2024 Improvement Grant

Grant Number: Grantee Name: Program Title: Grant Period: Grant Award: 212-24-N03 Hays County Indigent Defense Coordinator Program Expansion 10/1/2023-9/30/2024 \$61,913

The Texas Indigent Defense Commission (herein, the Commission) has awarded the above-referenced grant to Hays County (herein, the County) for indigent defense services. The authorized official named on the grant application must sign this Statement of Grant Award and return it to the Commission. The grantee will not receive any grant funds until this notice is executed and returned to the Commission. Funding is provided as listed in the categories in the table below:

Direct Costs:	
1) Salaries (Total Number of FTEs: 1)	\$53,688
2) Fringe Benefits	\$23,703
3) Travel and Training	0
4) Equipment	0
5) Supplies	0
6) Contract Services	0
7) Indirect Costs	0
Total Proposed Costs	\$77,391
Less Cash from Other Sources- County Match	\$15,478
Total Amount Funded by Commission	\$61,913

#### **Standard Grant Conditions:**

- The authorized official for the grantee must accept the grant award by signing below.
- The authorized official, financial officer, and program director, referred to below as grant officials, must comply with the terms of the grant as written in the Request for Applications issued in January 2023, including the rules and documents adopted by reference in the Commission's Grant Rules in Title 1, Part 8, Chapter 173, Texas Administrative Code.
- The grant officials understand that a violation of any term of the grant may result in the Commission placing a temporary hold on grant funds, permanently de-obligating all or part of the grant funds, requiring reimbursement for funds already spent, or barring the organization from receiving future grants.
- Disbursement of funds is always subject to the availability of funds.
- The grant officials agree to follow the grant terms contained in the "Terms and Conditions" contained in Attachment A, which includes the final grant application.
- Any indigent defense plan documents submitted to the Commission must continue to meet all grant eligibility requirements.
- The judges hearing criminal and juvenile matters must amend the Indigent Defense Plan for their respective courts to include the program funded under this award if necessary and submit it to the Commission by November 1, 2023.

The authorized official for this grant program has read the preceding and Attachment A detailing terms and conditions and indicates agreement by signing the Statement of Grant Award included below.

Signature of Authorized Official

Name & Title (please print)

Date

### Attachment A

### **Terms and Conditions**

In addition to the program requirements stated in the Request for Applications (RFA) these specific program requirements apply to this funded program.

- The budget appearing in this Statement of Grant Award is based on costs for one year. The intended funding plan is to provide reimbursement of 80 percent of eligible program costs in the first year, 60 percent in the second year, 40 percent in the third year, and 20 percent in the fourth and final year of Commission support. The county must submit a continuing grant renewal request for each fiscal year as described in the annual Improvement Grant Request for Applications.
- Indigent Defense Coordinators (IDCs) are dedicated to improving the appointment process and providing documentation that a county is in compliance with the Fair Defense Act. IDCs have reduced administrative time that judges must devote to indigent defense activities. They can also enhance processes for fair, neutral, and non-discriminatory appointment practices. A clear and objective standard of indigence with a timely appeal process to the courts in case of denial by the IDC ensures success of these programs. IDCs are not to be confused with court administrators, secretaries, or court docket managers.
- The County must develop and submit to the Commission a process for handling complaints about attorneys. This should include collection and review of complaints by the Indigent Defense Coordinator as well as communication of the complaints to the judges. Documentation of the process must be submitted with the first progress report after the coordinator is hired.
- This grant requires quarterly progress reports to provide information on the operation of the program. The TIDC grant manager will create an online progress report to document the work performed in this program. The County may request modifications to the report. See the Timeline for Reporting and Fund Distribution at the end of this document for dates.
- Grant funds are disbursed on a reimbursement basis according to the funded percentage in the award. The County must submit expenditure reports to obtain reimbursement of expended funds based on actual expenditures. The reimbursements will be proportional to the county's required match. See the Timeline for Reporting and Fund Distribution at the end of this document for dates.
- Requests to revise the scope, target, or staffing of the project, or substantively alter project activities require advance written approval from TIDC. Budget adjustments consisting of reallocations of funds among or within budget categories in excess of \$10,000 or ten percent of the original approved budget, whichever is less, are considered budget adjustments and are allowable only with prior approval of the executive director of TIDC. All grant modifications must be submitted in writing and signed by the Authorized Official as designated in the TIDC Improvement Grant Program Commissioners Court Resolution.
- The County or its designee must provide to TIDC staff the minimum job requirements and a full job description
  of the FTE positions specified under this project before positions are publicly posted.

**Grant Application Follows** 

### 2024 Hays County Improvement Grant Application Narrative Hays County Indigent Defense Coordinator Multi-year

### a. Application Form

Counties Represented: Hays Fiscal Year: 2024 State Payee Identification Number: 097494884 Division To Administer Grant: Hays County Judge's Office Program Title: Hays County Indigent Defense Coordinator Requested Grant Amount: \$61,912.80 Authorized Official: Ruben Becerra Financial Officer: Marisol Alonzo Program Director: Stephen Michael Thomas Mailing Address: 712 S. Stagecoach Trail; Suite 1045; San Marcos, TX 78666

### b. Introduction (Executive Summary)

Hays County is requesting additional funds to support an assistant Indigent Defense Coordinator to help fulfill the purpose of the Hays County Indigent Defense Office by improving the delivery of indigent defense services to the citizens of Hays County and by providing attorney appointments and high-quality representation to each indigent individual. There is currently only one Indigent Defense Coordinator for the courts in Hays County which is no longer sufficient due to the extreme growth in the county. Hays County is taking new measures to reduce the overcrowding of the jail and court system.

### c. Problem Statement

Hays County is requesting additional funds to support a second Indigent Defense Coordinator, to help fulfill the purpose of the Hays County Indigent Defense Office to improve the delivery of indigent defense services to the citizens of Hays County, by providing attorney appointments and high quality representation to each indigent person.

The Indigent Defense Coordinator is utilized to enhance processes to ensure that appointment practices are fair, neutral and non-discriminatory. A clear and objective standard of indigence with a timely appeal process to the courts in case of denial by the IDC ensures success of these programs. Hays County hired the first Indignant Defense Coordinator on February 4, 2020.

Within the first month of hiring the Indigent Defense Coordinator, 406 individuals were screened for indigence. In the first quarter if 2021, the IDC screened a total of 1,288 individuals for indigence, of those individuals who were screened, 863 individuals were determined indigent. On average, the IDC screens a total of 1,011 individuals each quarter for indigent status. Of those who are screen, on average 641 are determined indigent. The IDC has also made, on average, 91 appointments in court per quarter and 155 appointments out of court per quarter. Due to the high inquiry and demands of this role, a second Indigent Defense Coordinator is needed to assist with the activities and responsibilities.

While much of the Indigent Defense Coordinator's time is dedicated to screening individuals, that is not their only duty. In addition to screening, the IDC regularly runs a weekly jail census report - which is a two to three day process -to determine the number of inmates held by Hays County that do not have attorneys, coordinating with other counties that house inmates from hays County, monitoring the number of inmates being held without indictment, and coordinates with the District Court and County Courts at Law to substitute attorneys in on cases by creating the order of substitution and appointing the attorney. They additionally email information to attorneys requesting up to date CLE or email applications to attorneys who are requesting to be on the appointment wheel. The IDC must then take the completed application to the appropriate court to finalize it. The IDC must enter all new attorneys in Odyssey when approved by judge and set up a file with the application and CLE, create and print contact cards for each attorney. These tasks all happen weekly.

On a monthly basis, the IDC must send a report to TIDC with the statistics from the month. The IDC must also send a similar monthly report to all judges including information on magistration numbers and any changes. On a day-today basis the IDC must check email and voicemail and handling applications from in-person court appearances.

Additionally Hays County is adding a Public Defenders Office which will be included in the appointment responsibilities for the Indigent Defense Coordinator. These statistics will need to be recorded and kept separately from regular appointments, creating a greater workload for the IDC office.

Due to the high demand of the tasks, the IDC is currently unable to take a full day off (excluding weekends) and often takes all equipment with them when taking a vacation or sick day. The tasks performed by the IDC are extremely import to Hays County and having only one person who is able to perform the tasks is inefficient. An additional staff member would not only allow operations to run smoothly when one IDC must be out but will also help processes run faster by allowing work to be divvied up rather than relying on one person. The tasks required of an IDC are often time sensitive and cannot be put on hold. Hays County believes the work done by the Indigent Defense Office is extremely important strongly believes an additional staff member would be key to helping the office serve the citizens of the county in the most efficient and effective way.

### d. Objectives

1. Hire a second (new) Indigent Defense Coordinator by the end of November

2. Ensure new IDC has all equipment necessary to perform job by December

3. Throughout the grant cycle, the second IDC will seek to support fair and neutral appointment practices and allow the IDC office to run more smoothly by the addition of a new staff member.

#### e. Activities

Start-up tasks:

1. Hays County will post the job description for the new Indigent Defense Coordinator position and hire the new staff member

On-going tasks:

2. IDC will help prepare and present monthly summary of appointment data to TIDC

3. IDC will assist with getting clients fair and neutral appointments

### f. Evaluation

-The new IDC will assist with screening approximately 1,000 individuals for indigent status per quarter beginning in January.

-Every month beginning in January, the new IDC will assist with preparing and emailing a report to TIDC with all appointment statistics from the prior month.

-Each quarter the new IDC will assist with making approximately 225 appointments.

-Each week the new IDC will run a weekly jail census report. This report often takes 2 to 3 days to complete.

#### g. Future Funding

After grant funding has concluded, Hays County will begin to budget for this position each year.

#### h. Budget Narrative and Budget Form

Grant funds will be used for the salary and fringe benefits for a second Indigent Defense Coordinator for Hays County. This will be a new position.

Personnel Costs		\$77,391.00
FTE's	1.00	
Salary	\$53,688.00	
Fringe Benefits	\$23,703.00	
Travel and Training		\$0.00
Equipment		
Supplies		
Contract Services		
Indirect		
Total		\$77,391.00
Required County Match		\$15,478.20
Total less County Match		\$61,912.80

### **Timeline for Reporting and Fund Distribution**

Reports will be submitted via the TIDC Grant and Plan Management website at https://tidc.tamu.edu.

Reporting Period	Type Report Due	Date Report Due	Fund Distribution Date
October 2023 through December 2023	Grant Expenditure Report Progress report	January 15, 2024	February 2024
January 2024 through March 2024	Grant Expenditure Report Progress report	April 15, 2024	May 2024
April 2024 through June 2024	Grant Final Expenditure Report Final Progress report	July 15, 2024	August 2024
July 2024 through September 2024	Grant Expenditure Report Progress report	October 15, 2024	November 2024



### Agenda item request form: G. 17.

### Hays County Commissioners Court

Date: 08/15/2023	
Requested By:	Jerry Borcherding
Sponsor:	Judge Becerra

### Agenda Item:

Approve renewal of IFB 2020-B06 Roadway Striping with D.I.J. Construction, Inc., effective June 1, 2023. BECERRA/BORCHERDING

### Summary:

The Transportation Department utilizes this contract for Roadway Striping throughout the County as needed. All terms and conditions remain unchanged and in full force and effect as stated in the original bid and previous renewals.

Fiscal Impact: Amount Requested: Per bid tab Line Item Number: 020-710-00.5448\_010

### **Budget Office:**

Source of Funds: Road & Bridge General Fund Budget Amendment Required Y/N?: No Comments: N/A

### Auditor's Office:

Purchasing Guidelines Followed Y/N?: Yes, Invitation For Bid 2020-B06 Roadway Striping G/L Account Validated Y/N?: Yes, Contract Services Road Work Expense New Revenue Y/N?: N/A Comments:

Attachments

DIJ Construction (PE) renewal



**OFFICE OF THE COUNTY AUDITOR** 

Hays County Purchasing 712 S. Stagecoach Trail, Ste. 1071 San Marcos, Texas 78666 512-393-2273

Marisol Villarreal-Alonzo, CPA *County Auditor* marisol.alonzo@co.hays.tx.us Stephanie Hunt Assistant County Auditor stephanie.huntt@co.hays.tx.us

April 10, 2023

D.I.J Construction, Inc. PO Box 1609 Bertram, TX 78605

RE: Annual contract renewal

The annual contract for Roadway Striping, IFB 2020-B06 expires on May 31, 2023. This letter will serve as official notice that Hays County would like to exercise its third (3<sup>rd</sup>) option to renew the existing contract for one (1) additional year effective June 1, 2023 – May 31, 2024, provided all other terms and conditions remain unchanged and in full force and effect as provided in the current contract. If you are in agreement with the renewal terms, please acknowledge below and return one original to the Hays County Purchasing Office at the address listed above. Upon approval by the Hays County Commissioners Court, a fully executed copy will be returned to you for your files.

Please email <u>purchasing@co.hays.tx.us</u> if you wish to make modifications to the contract or have any questions. Thank you.

Sincerely,

Marisol Villarreal-Alonzo, CPA Hays County Auditor

ONSTRUCTION

Company

Printed Name

Date

Approved by the Hays County Commissioners Court on:

> Ruben Becerra Hays County Judge



Date: 08/15/2023	
Requested By:	Jennifer Doinoff & Jeff McGill
Sponsor:	Commissioner Shell

### Agenda Item:

Authorize the IT and Election's Department to purchase and install Networx wireless networking locks system from Rick's Lock & Key Service, Inc. and authorize a wavier to the Purchasing Policy and amend the budget accordingly. SHELL/DOINOFF/MCGILL

#### Summary:

The IT and Election's Department is requesting to purchase the needed locks to secure the doors throughout the new IT/Elections Building in the amount of \$10,470.00. A wavier to the Purchasing Policy is being requested to obtain additional quotes, because Rick's Lock & Key Services, Inc. is Hays County current vendor in regard to our locks.

Fiscal Impact: Amount Requested: \$10,470 Line Item Number: 001-655-00.5741

### **Budget Office:**

Source of Funds: General Fund Budget Amendment Required Y/N?: Yes Comments: N/A \$10,470 - Increase Elections Misc. Capital Improvements 001-655-00.5741 (\$10,470) - Decrease Co-Wide Misc. Capital Improvements 001-645-00.5741

### Auditor's Office:

Purchasing Guidelines Followed Y/N?: Requires a waiver to the County Purchasing Policy requiring three quotes. G/L Account Validated Y/N?: Yes New Revenue Y/N?: N/A Comments:

Quote - Rick's Lock & Key Services, Inc.

Attachments

Rick's Lock & Key Service, Inc TXDPS # B12301 114 E. San Antonio St. San Marcos, TX 78666 512-396-2041

# **Estimate**

Date	Estimate #
8/8/2023	1316

### Name / Address

Hays County

Attn: Accounts Payable 712 S. Stagecoach Trl, Ste 1071 San Marcos, TX 78666

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Description	Qty	Rate	То	tal
Stagecoach Bldg - Elections Chris D.				
AlarmLock Keypad/Prox Lever WiFi Lock - Weatherproof; Standard ANSI A115 Series Prep; 12-Button Vandal-Proof Metal Keypad; 5000 User Codes; 35000 Audit Trail; 500 Scheduled Events; Battery 500000 Cycles; Programmable Relay	4	2,200.00	0	8,800.00
AlarmLock Networx Gateway Best 7 Pin IC Core - TE Keyway	1 4	560.00 70.00	-	560.00 280.00
Best IC Core Rekey - Grand Mastered Labor to Install / Program - Commercial Hardware Labor to Install - Commercial Hardware Service Call - San Marcos	4 4 1 1	45.00 125.00 75.00 75.00	) )	180.00 500.00 75.00 75.00
**All materials are guaranteed to be as specified. All work is to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from the preceding specifications involving extra costs will become an extra charge over and above the estimate. Expiration is 30 days from Estimate Date**				
This company is licensed and regulated by The Texas Department of Public Safety Private Security	S	Subtotal		\$10,470.00
Bureau Complaints may be directed to: P.O. Box 4087	5	Sales Tax(0	.0%)	\$0.00
Austin, TX 78773-001 512-424-7710	-	Fotal		\$10,470.00

# Trilogy Networx: New wireless networking locks



# Trilogy Networx<sup>™</sup> Locks support 802.11 or ethernet

Trilogy Networx Locks eliminate door-to-door programming and audit trail retrieval by communicating wirelessly via Ethernet or 802.11B/G, while providing all original Trilogy standalone lock's functionality. They provide a quick, easy, economical access system with advanced features & functions, like automatic schedules, event logs and support for 2000 doors and 5000 existing Prox. ID Cards/ Badges, but with no wires to run, and no access panels or power supplies to buy or install. At its simplest, it's one Grade 1 durable wireless lock per door, installed in about an hour, all communicating to a single Gateway (each gateway controls up to 63 locks), networked to any non-dedicated Windows-based PC. In addition to Wireless Trilogy Networx' unsurpassed battery-life, exceeding 5 years, they feature new network-wide capabilities, executed from any lock or the network's PC, including emergency priority global lockdown deployed in seconds, and you can activate (non-priority) system-wide free-passage or locking modes from the PC. For existing Trilogy installations, original standalone and new Trilogy Networx locks can seamlessly share one common database hosted on free Alarm Lock DL-WINDOWS software.

 Trilogy Networx Locks communicate wirelessly via Ethernet or 802.11B/G for a comprehensive wireless networked door access control system, eliminating door-to-door programming and audit trail retrieval and providing all standalone Trilogy lock functionality plus new network-wide and emergency lockdown features

- Unsurpassed 5-year+ battery life, typical, using 4 C-cell off-theshelf batteries (supplied)\*\*. (Automatic battery status reports at the PC; visual and audible low-battery status indicators at lock(s).
- Trilogy Networx and gateway modules have an integral transceiver for highly-efficient 900MHz bidirectional communications, for longer range and less interference than with more common 2.4GHz spread spectrum devices. Alarm Lock devices require NO wiring; NO splitters or repeaters; NO hardwiring to the host/server; NO extra power supplies; and NO access controller/panels.
- In 10 seconds, activate emergency global lockdown from the Networx PC or any Networx lock. (This priority emergency command is lightning-fast system-wide and supercedes all scheduled programs or updates, etc. However, if desired, locks may be selectively programmed to be excluded from emergency global lockdown function, i.e., they will ignore the command.)
- System-wide free-passage enable or disable, can likewise be activated from the Networx PC
- Locks support up to 5000 users with 3-6 digit numeric PIN codes and series also support prox ID card users (virtually all HID™ format proximity technology ID cards, fobs, credentials.)

- On demand, in seconds, wirelessly change users, schedules, lock features or retrieve audit trails of up to 40,000 events/lock from any networked PC. (Note: Transaction processing time is dependent upon system capacity, the more locks/gateways and the more data to be up/downloaded, the longer the time.)
- Unattended programming updates or event log retrievals can be scheduled to run automatically, saving manpower and productive time.
- Seamless upgrade path for original Trilogy users: Intermix with existing Trilogy standalone lock installations and share one database and familiar Trilogy lock and software functions: Trilogy Wireless Networx Locks seamlessly integrate in an existing Alarm Lock Trilogy standalone door access system and share the same single DL-WINDOWS database (requires v4.0.1 or higher). Existing Trilogy users can easily add one wireless Networx Lock, or as many as two thousand, to an existing system seamlessly with no downtime.
- Secure 128bit AES PC encryption and proprietary RF-link lock communication encryption protects the system from interference or tampering (WEP or WPA compatible with wireless modem).
- Remote System Management: VPN-connection /remote capability for accessing the Networx System and controlling up to all 2000 locks per account, with all the security and peace-of-mind of your IT network. (No special modems required.)
- Wireless locks are fully keypad programmable and can be up and functioning even before their wireless network is configured, so IT departments don't have to coordinate with physical security departments or locksmiths
- Free Alarm Lock DL-WINDOWS software doesn't require a dedicated computer or a special computer network or costly server software licenses, it simply runs as a secure Microsoft Windows-based application, on any computer system (as basic as a desktop or laptop PC), a wired or wireless router, and a gateway module or on a an internal LAN with static IP address (recommended). MS XP and Windows 7 supported.
- Minimizing hardware & installation costs, a single gateway module can interface between the PC network and up to 63 Networx locks, with a range of up to 900' clear field range or up to 200' depending on building construction. At its maximum, a Trilogy Networx system can comprise up to 32 gateways for the networking of up to 2000 locks or access controlled doors per account.
- Wall- or ceiling-mountable, compact gateway modules and are available in wireless/hardwired and wired-only versions (with Power Over Ethernet (POE) option). The hybrid model connects using either 802.11 or standard Ethernet cable; the wired versions use an RJ-45 Ethernet cable. Networx communications support both wired Ethernet 10BaseT and wireless 802.11.



- For the fastest most reliable networked system, in discovery setup mode, the system will locate and DL-WINDOWS will display each lock's signal strength at each installed gateway, so you can select it and optimize reliable communications and eliminate guesswork.
- Lock programming, user- and usage-data are stored locally at the battery-powered lock for uninterrupted door access usage in a power outage or server offline situation.

#### **Trilogy Networx Lock Specifications:**

Weatherproof locks for indoor/outdoor use with wide operating temperature range (-31 to 151 degrees F). Industrial strength BHMA Grade 1 durability and vandal-resistant allmetal keypad for PIN codes and has built in HID Prox. Reader. ADA-compliant leversets. Easy-to-install modified ANSI A115 Series door prep; easily and neatly retrofit standard cylindrical knobsets and mechanical standalone locks, in under an hour. Nonhanded. 3 hour UL fire-rated deadlatch. Supports 1-5/8 to 1-7/8" door thickness; 2-3/4" backset (2-3/8" available.) Manual key override standard; most IC cores alos supported on interchangeable core models. Wide choice of seven architectural finishes and IC core preps (6-7pin).

Note: Battery life is directly proportionate to lock activations: users, door usage, program updates and audit trail downloads. Expected 5 year+ battery consumption estimate assumes 2000 authorized users, 100 passes per day, 365 days per year; daily updates changing one user and downloading 200 logged events every day.



345 Bayview Ave, Amityville, New York 11701 1-800-ALA-LOCK • Fax 631-789-3383 www.alarmlock.com

Trilogy and Networx is a trademark of Alarm Lock. © NAPCO 2/2009



Date: 08/15/2023	
Requested By:	Jennifer Doinoff & Jeff McGill
Sponsor:	Commissioner Shell

### Agenda Item:

Authorize the IT and Election's Department to accept contract change order one in the amount of \$799.94 with Firetrol Protection Systems related to the addition of a pull station pursuant to Buyboard Contract #654-21 and amend the budget accordingly. SHELL/DOINOFF/MCGILL

#### Summary:

Firetrol Protection Systems, Inc. is requesting contract change order one to install an additional pull station for layout consistency for the IT/Election's Building. The contract change order is pursuant to Firetrol Protection Systems, Inc.'s Buyboard Contract 654-21.

Fiscal Impact:

Amount Requested: \$799.94 Line Item Number: 001-655-00.5741

### **Budget Office:**

Source of Funds: General Fund Budget Amendment Required Y/N?: Yes Comments: N/A \$800 - Increase Elections Misc. Capital Improvements 001-655-00.5741 (\$800) - Decrease Co-Wide Misc. Capital Improvements 001-645-00.5741

### Auditor's Office:

Purchasing Guidelines Followed Y/N?: Yes, Buyboard Contract 654-21 G/L Account Validated Y/N?: Yes New Revenue Y/N?: N/A Comments:

Quote - Firetrol - CO#1

Attachments

**Buy Board Contract 654-21** 

Date: August 9, 2023

Quote Number: AD-6114-01

<u>Project:</u> Hays County Elections Office Fire Alarm System

### Scope of Work for the Fire Alarm System:

• Additional pull station for layout consistency

### Exclusions:

Unless otherwise spelled out in "Scope of Work" or accepted as an "Add" below all 120vac, conduit, device back boxes, raceways, riser conduits, roof or exterior wall penetrations or raceways, cutting, painting, patching, overtime labor, re-inspection fees, phased permitting fees, and liquidated damages due to equipment shipment delays are excluded.

Firetrol Terms and Conditions apply and are available upon request.

Material \$599.94

Labor \$200.00

### Total Cost (excluding sales tax): \$799.94

Thank you for allowing us the opportunity to provide you with our services. Please feel free to contact me on my cell or Email if you have any questions (512-999-8516) or MLANKFORD@FIRETROL.NET.

Matthew Lankford Firetrol Protection Systems Inc.

> 4616 W Howard LN, Suite 700 Austin, TX 78728 - Main (512) 687-0115 fax (512) 687-0120 www.firetrol.net FIRE PROTECTION AND LIFE SAFETY SPECIALISTS

TX. Licenses: Sprinkler # SCR-G-0292 / Extinguisher # ECR-1751432 / Fire # ACR-1751168 / Alarm B13372



Date: 08/15/2023	
Requested By:	Kate Blankenship, Extension Agent
Sponsor:	Commissioner Shell

### Agenda Item:

Authorize additional funding for the Extension Office related to travel expenses for Agriculture events and a mandatory Agri-Life faculty meeting and amend the budget accordingly. **SHELL/BLANKENSHIP** 

### Summary:

The Extension Agents are in need of additional funding for travel expenses related to the 4-H Horse Show and a mandatory faculty meeting to be held in Fredericksburg September 20th & 21st.

Fiscal Impact: Amount Requested: \$1,450 Line Item Number: 001-660-5501

### **Budget Office:**

Source of Funds: General Fund Budget Amendment Required Y/N?: Yes Comments: Partial funding needed to complete travel needs, recommended funding source County-Wide contingencies. \$1,450 - Increase Travel 001-660-00.5501 (\$600) - Decrease Office Supplies 001-660-00.5211 (\$90) - Decrease Membership Fees 001-660-00.5302 (\$160) - Decrease Continuing Education 001-660-00.5551 (\$600) - TBD Decrease County-Wide Contingencies 001-645-00.5399

### Auditor's Office:

Purchasing Guidelines Followed Y/N?: Yes G/L Account Validated Y/N?: Yes New Revenue Y/N?: N/A Comments:



Date: 08/15/2023	
Requested By:	Brett Littlejohn, Juvenile Detention Center Director
Sponsor:	Commissioner Ingalsbe

### Agenda Item:

Authorize additional continuing education funds for the Juvenile Detention Center related to Basic Life Support training for staff and amend the budget accordingly. **INGALSBE/LITTLEJOHN** 

### Summary:

Additional funding is needed in order to maintain certifications for all staff in Basic Life Support.

Fiscal Impact: Amount Requested: \$400 Line Item Number: 070-685-00.5551

### **Budget Office:**

Source of Funds: Juvenile Detention Center Fund Budget Amendment Required Y/N?: Yes Comments: N/A \$400 - Increase Continuing Education 070-685-00.5551 (\$400) - Decrease Staff Salaries 070-685-00.5021

### Auditor's Office:

Purchasing Guidelines Followed Y/N?: TBD G/L Account Validated Y/N?: Yes, Continuing Education Expense New Revenue Y/N?: N/A Comments:



Date: 08/15/2023	
Requested By:	Jerry Borcherding
Sponsor:	Commissioner Cohen

### Agenda Item

Discussion and possible action to consider the release of the 2-year maintenance bond #4438044MNT in the amount of \$30,833.58, and the acceptance of roads into the county road maintenance system for Anthem Subdivision Phase 1, Section B. COHEN/BORCHERDING

### Summary

Staff recommends acceptance of these roads into the county road maintenance system. Roads include: Jefferson Drive (1,170 ft).



Date: 08/15/2023	
Requested By:	
Sponsor:	

Jerry Borcherding Commissioner Ingalsbe

### Agenda Item

Discussion and possible action to consider the release of the 2-year maintenance bond #EACX4002108 in the amount of \$240,001.76, and the acceptance of roads into the county road maintenance system for Sunset Oaks Section 4, Phase 1A. INGALSBE/BORCHERDING

### Summary

Staff recommends acceptance of these roads into the county road maintenance system. Roads include: Amber Glen (233 ft.), Soapstone Pass (1,052 ft.), Geode Glen (1,996 ft.), Feldspar Way (549 ft.), Citrine Crest (135 ft.), Mica Trail (1,017 ft.), and Gabbro Gardens (909 ft.).



Date: 08/15/2023	
Requested By:	Marcus Pacheco, Director
Sponsor:	Commissioner Smith

### Agenda Item

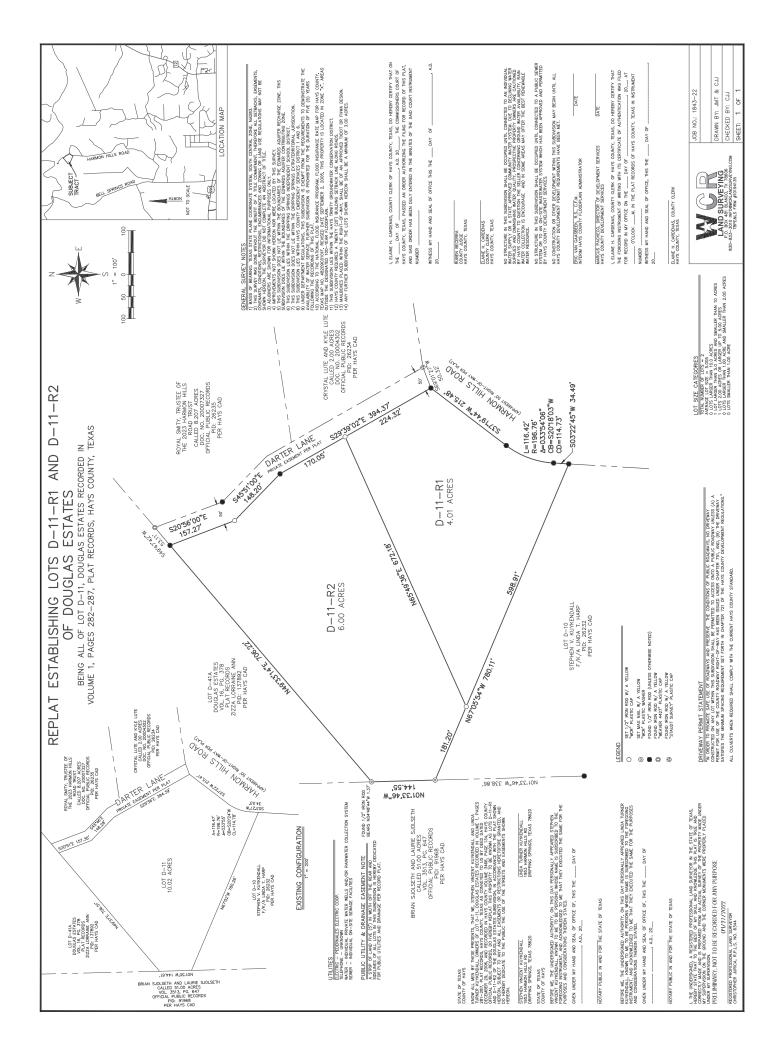
PLN-2218-PC; Discussion and possible action regarding the Douglas Estates, D-11 Replat. SMITH/PACHECO

### Summary

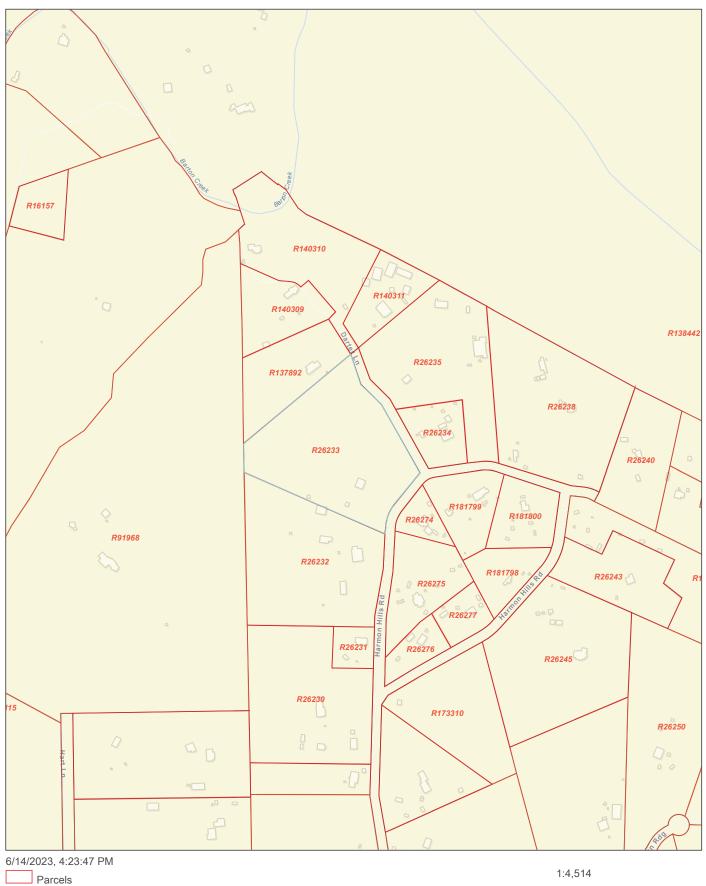
Douglas Estates, D-11 Replat, is a proposed subdivision plat consisting of 2 lots across 10.02 acres located along Harmon Hills Road in Dripping Springs and Precinct 4. Water utility will be accomplished by private wells and/or rainwater collection. Wastewater utility will be accomplished by on-site sewage facilities.

### Attachments

Plat Location Map Cover Letter



# Hays CAD Web Map



0.05 0.1 0.2 km Esri Community Maps Contributors, City of Austin, Texas Parks & Wildlife, © OpenStreetMap, Microsoft, CONANP, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA

0.09

0

⊢ 0 0.04

Hays County Appraisal District, BIS Consulting -

0.18 mi

Disclaimer: This product is for informational purposes only and has not been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only

Lot Lines



## Hays County Commissioners Court Agenda Request

Meeting Date: August 15<sup>th</sup>, 2023 Requested By: Marcus Pacheco, Director Prepared By: Efren Chavez, County Planner Department Director: Marcus Pacheco Sponsoring Court Member: Commissioner Walt Smith, Precinct 4

### AGENDA ITEM LANGUAGE:

PLN-2218-PC; Discussion and possible action regarding the Douglas Estates, D-11, Replat.

### BACKGROUND/SUMMARY OF REQUEST:

- A) Douglas Estates, D-11, Replat is a recorded subdivision plat located along Harmon Hills Road in Dripping Springs and Precinct 4.
- B) The proposed replat will establish 2 lots across 10.02 acres.
- C) Water utility will be accomplished by individual private wells and/or rainwater collection. Wastewater utility will be accomplished by on-site sewage facilities.

### STAFF COMMENTS:

Staff has initiated review pursuant to Texas Local Gov't Code Chapter 232 and the Development Regulations of Hays County as set forth. The item remaining is action on the final determination for the Replat.

The application has no variances requested.

Staff recommends Approval for Douglas Estates, D-11, Replat.

### ATTACHMENTS/EXHIBITS:

Plat

Location Map



Date: 08/15/2023
Requested By:
Sponsor:

Marcus Pacheco, Director

Commissioner Smith

### Agenda Item

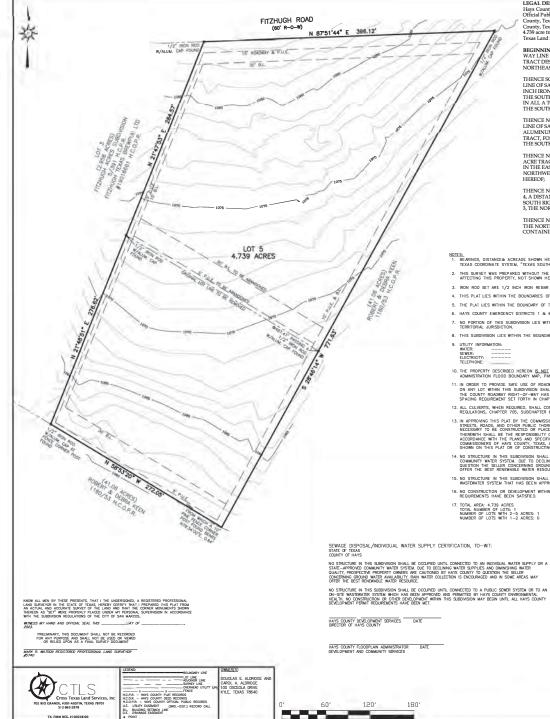
PLN-2232-PC; Hold a Public Hearing, followed by discussion and possible action regarding Fitzhugh Acres, Lot 4, Replat. SMITH/PACHECO

### Summary

Fitzhugh Acres, Lot 4, Replat is a recorded subdivision plat consisting of 2 lots across 4.739 acres located along Fitzhugh Rd. in Dripping Springs and Precinct 4. Water utility will be accomplished by rainwater collection. Wastewater utility will be accomplished by individual on-site sewage facilities.

### Attachments

Plat Location Map Cover Letter Application Disapproved Letter



LEGAL DESCENTION long 4.789 acres of land out of Charles Wilcov Survey No. 86, Abstract No. 496 in Hays County, Tocas and being all of that certain L801 acre tract descripted in Volume 1262, Page 666 of the Official Public Records of said Hays County, Tocas, and being all of Lot 4, Fitzhugh Acres, a subdivision in Hays County, Tecas, acad Lot 49, being further recorded in Volume 1268, Page 366 of the County, Tecas, and Lot 4, being further recorded in Volume 1160, Page 24, of the said Official Records of Hays County, Tecas, and Lot 4, being further recorded in Volume 1160, Page 24, of the said Official Records Said 7.299 acre tract being more particularly described as follows and as surveyed under the supervision of Cross Texas Land Services Inc in September 2022:

BEGINNING AT A 1/2 INCH IRON ROD WITH ALUMINUM CAP POUND IN THE SOUTH RIGHT OF WAY LINE OF FITZHIGH ROAD, FOR THE NORTHWEST CORNERO OF THAT CERTAIN 44.06 ACRE TRACT DESCRIBED IN VOLUME 1180, PAGE 33, OF THE SAID OFFICIAL RECORDS, FOR THE NORTHEAST CORNER OF SAID LOT 4, FOR THE NORTHEAST CORNER HEREOF

THENCE SOLITH 28/46/14" WEST ALONG THE WEST LINE OF SAID 41.06 ACRE TRACT AND THE FAST LINE OF SAID LOT 4 AND SAID 1810 ACRE TRACT, AT A DISTANCE OF 497.47 FEET PASSING A 1/2 LINE OF SAID LOT 4 AND SAID 1.810 ACRE TRACT, AT A DISTANCE OF 497.47 FEET PASSING A 1/2 LINCH IRON ROD WITH ALUMINUM CAP FOUND IN THE WEST LINE OF SAID 41.06 ACRE TRACT, FOR THE SOUTHEAST CORNER OF SAID LOT 4, FOR THE NORTHEAST CORNER OF SAID 1.810 ACRE TRACT, IN ALL A TOTAL DISTANCE OF 771.63 FEET TO THE ELL CORNER IN THE SAID 41.06 ACRE TRACT, FOR THE SOUTHEAST CORNER OF SAID 1.810 ACRE TRACT, FOR THE SOUTHEAST CORNER HEREOF;

THENCE NORTH 58°53'20" WEST, ALONG THE NORTH LINE OF SAID 41.06 ACRE TRACT, THE SOUTH LINE OF SAID 1810 ACRE TRACT, A DISTANCE OF ZZUB FEET TO A 1/2 INCH IRON ROD WITH ALUMINUM CAP AT A FENCE CORNER FOR TO RUNDI IN THE NORTH LINE OF SAID 4.06 ACRE TRACT, FOR THE SOUTHEAST CORNER OF LOT 3, OF THE SAID FITZHUGH ACRES SUBDIVISION, FOR THE SOUTHWEST CORNER OF SAID 1.810 ACRE TRACT, FOR THE SOUTHWEST CORNER HEREOF;

THENCE NORTH 21\*48\*51\* EAST, ALONG THE EAST LINE OF SAID LOT 3, THE WEST LINE OF SAID L810 ACRE TRACT, A DISTANCE OF 26A2 FEFT TO A 1/21 NCH IRON ROD WITH ALUMINUM CAP POUND IN THE EAST LINE OF SAID LOT 3, FOR THE SOUTHWEST CONRER OF SAID LOT 4, FOR THE NORTHWEST CORNER OF SAID 1810 ACRE TRACT, FOR AN ANGLE POINT IN THE WEST LINE HEREOF:

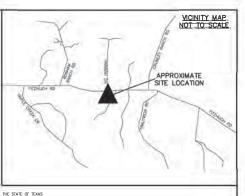
THENCE NORTH 21:4753° EAST, ALONG THE EAST LINE OF SAID LOT 3, THE WEST LINE OF SAID LOT 4, A DISTANCE OF 28:457 FEET TO A 1/2 INCH IRON ROD WITH ALUMINUM CAP FOUND IN THE SOUTH RIGHT OF WAY LINE OF SAID FITZHURI ROAD, FOR THE NORTHEAST CORNER OF SAID LOT 3, THE NORTHWEST CORNER OF SAID LOT 4, FOR THE NORTHWEST CORNER HEREOF;

THENCE NORTH 87°51'44" FAST. ALONG THE SOUTH RIGHT OF WAY LINE OF SAID FITZHUGH ROAD. THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 3% 12 FEET TO THE POINT OF BEGINNING CONTAINING 4.739 ACRES OR LESS, AND AS SHOWN HEREON.

- NOTES: 1. BEARINGS, DISTANCE& ACREACE SHOWN HEREON ARE GRD, NAD 83(2011)-HARN, LAWBERT GRD COORDINATES AND CONFORM TO THE TEXAS COORDINATE SYSTEM, "TEXAS SOUTH CENTRAL ZONE", UTILIZING NGS CORS/OPUS SOLUTION.
- 2. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THERE MAY BE EASEMENTS AND/OR COVENANTS AFFECTING THIS PROPERTY, NOT SHOWN HEREON.
- 3. IRON ROD SET ARE 1/2 INCH IRON REBAR WITH PLASTIC CAP'S MARKED "CTLS"
- 4. THIS PLAT LIES WITHIN THE BOUNDARIES OF THE EDWARDS AQUIFER CONTRIBUTING ZONE.
- 5. THE PLAT LIES WITHIN THE BOLINDARY OF THE DRIPPING SPRINGS INDEPENDENT SCHOOL DISTRICT.
- 6. HAYS COUNTY EMERGENCY DISTRICTS 1 & 6.
- 7. NO PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF ANY MUNICIPALITIES, CORPORATE CITY LIMITS, OR EXTRA TERRITORIAL JURISDICTION.
- 8. THIS SUBDIVISION LIES WITHIN THE BOUNDARY OF THE HAYS-TRINITY GROUNDWATER CONSERVATION DISTRICT.
- 10. THE PROPERTY DESCRIBED HEREON IS NOT WITHIN A 100-YEAR FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL INSURANCE ADMINISTRATION FLOOD BOUNDARY MAP, PANEL NO.48209C105F EFFECTIVE <u>9/2/2005</u>
- 1. IN ROOP TO PRIVICE SHE LEE OF RANAWING AND RESERVE THE CONTINUE OF INSUE DADAWING NO ROMEWING CONSTRUCTED ON ANY LOT WITH HIS SUBJECTION SAULL BE FEMATIFIC TO ACCESS TO TA PUBLIC DADAWING MISS (5), A FERRIT FOR USE THE COUNTY ROADWIN RIGHT-OF-WAY HAS BEEN ISSUED LADDE CHAPTER 731, MOI (6) THE DRIVEWING SISTIRE'S THE MINIMUM SPACING REQUERIEMENT SET (FORT) IN OLVETTE 731 OF THE MINIS COUNT DESLEDIATION TREALINGNS.
- ALL CULVERTS, WHEN REQUIRED, SHALL COMPLY WITH THE CURRENT HAYS COUNTY STANDARD, PER HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 705, SUBCHAPTER 8.03.
- 1.3. M APROVIDE THE STATE OF THE COMPOSITIEST COURT OF TWICE COURT TO TWICE, IT IS INDERSTOOD TWIT THE BUILDING OF ALL THETE, TWICE, AND CHILD THE COMPOSITIEST AND CHILD THE COMPOSITIEST AND CHILD THE COMPOSITIEST AND CHILD THE COURTER AND CHILD THE CHILD THE CHILD THE CHILD THE COURTER AND CHILD THE CHILD T
- 14. NO ENUMPRISE IN THIS SUBJECTS MALL DE OCCUPER JURIL CONNECTED TO AN MONDAL WHEE SUPPLY OF STATL-PERFORD DUMANTY WHET PETTH OLEVAN DE ALANGE ANER DUPY, DESERVICE AND AND ADDRESS AND ADDRESS AND ADDRESS AND OCESTION THE STLERE CONCERNING GROUND WHET AVALABILIT. RAN WATER COLLECTION & ENCOURAGE AND IN SOME AREAS MAY OFFER THE REST REMAINLE WHERE RESOURCE.
- 15. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PERMITTED SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM THAT HAS BEEN APPROVED AND PERMITTED BY HAYS COUNTY.
- 16. NO CONSTRUCTION OR DEVELOPMENT WITHIN THE SUBDIVISION MAY BEGIN UNTIL ALL HAYS COUNTY DEVELOPMENT AUTHORIZATION REQUIREMENTS HAVE BEEN SATISFIED.

### REPLAT OF A 1.813 ACRE TRACT AND LOT 4, FITZHUGH ACRES SUBDIVISION ESTABLISHING LOT 5,

LOCATED IN THE CHARLES WILCOX SURVEY NO. 36, ABSTRACT NO. 498, IN HAYS COUNTY, TEXAS



COUNTY OF HAYS

WHEREAS, DSPW, LLC ARE THE RECORD OWNERS OF LOT 4, FIT2HURH ACRES, A SUBDIVISION IN HAVIS COUNTY. TEXAS, RECORDED IN VOLUME 5, PAGE, SH, PLAT RECORDS OF HAIS COUNTY, TEXAS MOR RECORDED IN VOLUME TIGO, PAGE 4, OF THE OFFICIAL FUEL RECORDS OF HAIS COUNTY, TEXAS MOR ACCORDED IN VOLUME TIGO, PAGE 4, OF SHO FORCE JULIES RECORDS OF HAIS COUNTY, TEXAS MOR ALS A DATA STO FILE CHARLES WILCOX SURVEY, HAIS COUNTY, TEXAS, RECORDED IN VOLUME 1325, PAGE 666, OF THE OFFICIAL FUELIOR ECONDS OF SHO HAIS COUNTY, TEXAS

WITNESS MY HAND THIS \_\_\_\_\_AY OF \_\_\_\_ 2023

ERIC GREVEN, FOUNDER /MANAGING MEMBER

#### STATE OF TEXAS COUNTY OF HAYS

BEFORE WE, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAUD COUNTY AND STATE, ON THIS DAY PERSONALLY APPERED DOUCLAS E. AURIDOC AND CAROL A AUBROCE, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCREED TO THE FORECOME INSTRUMENT AND CONCIMILED THAT THEY DECLIED THE SAME FOR THE PURPOSE AND CONSERVATION THERE DURGSSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS \_\_\_\_ JAY OF

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

CERTIFICATE OF COUNTY APPROVAL, TO-WIT: STATE OF TEXAS COUNTY OF HAYS

WITNESS MY HAND AND SEAL OF OFFICE THIS THE \_\_\_\_DAY OF\_\_\_\_\_, A.D., 20\_\_\_\_

RUBEN BECERRA COUNTY JUDGE HAYS COUNTY, TEXAS

ELAINE H. CARDENAS COUNTY CLERK HAYS COUNTY, TEXAS

CERTIFICATE OF RECORDING: STATE OF TEXAS COUNTY OF HAYS

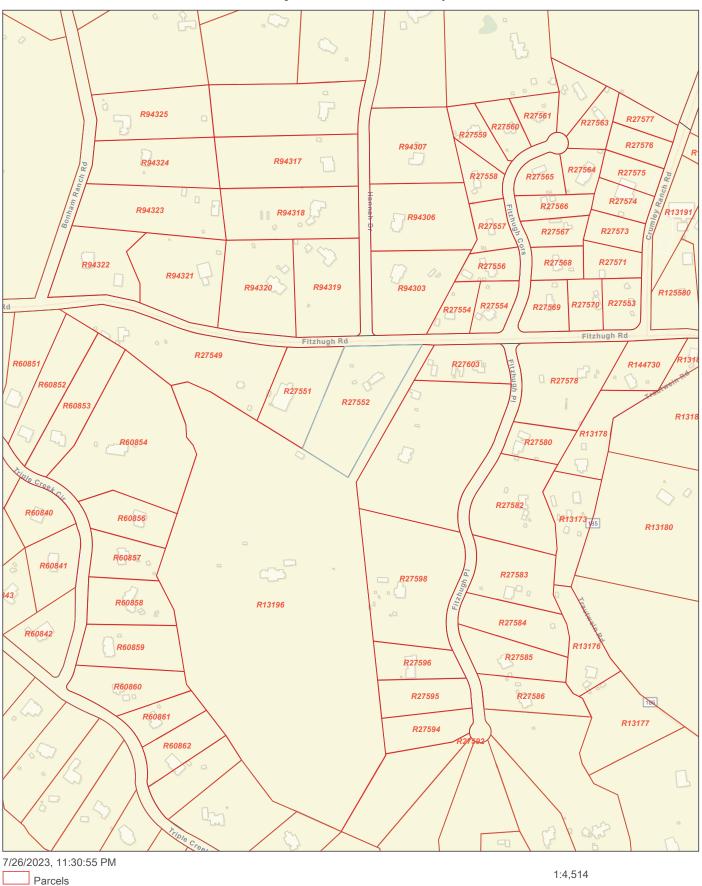
#### I, ELAINE H. CARDENAS, COUNTY CLERK OF HAYS COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS

FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_DAY OF \_\_\_\_\_ 20\_\_\_ AT \_\_\_\_OCLOCK \_\_\_M, AND DULY RECORDED ON THE \_\_\_\_DAY OF \_\_\_\_\_ 20\_\_\_ AT

\_\_\_\_O'CLOCK \_\_\_M., IN THE PLAT RECORDS OF HAYS COUNTY, TEXAS, IN BOOK \_\_\_\_\_ PAGE \_\_\_\_

ELAINE H. CARDENAS, COUNTY CLERK HAYS COUNTY, TEXAS

Hays CAD Web Map



Lot	Lines	

1:4,514					
0		)4	0.09		0.18 mi
0	0.05	0.1		0.2 km	 

Esri Community Maps Contributors, City of Austin, Texas Parks & Wildlife, © OpenStreetMap, Microsoft, CONANP, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA



## Hays County Commissioners Court Agenda Request

Meeting Date: August 15th, 2023 Requested By: Marcus Pacheco, Director Prepared By: Efren Chavez, County Planner Department Director: Marcus Pacheco Sponsoring Court Member: Commissioner Walt Smith, Precinct 4

### AGENDA ITEM LANGUAGE:

PLN-2232-PC; Hold a Public Hearing followed by discussion and possible action regarding the Fitzhugh Acres, Lot 4, Replat.

### BACKGROUND/SUMMARY OF REQUEST:

- A) Fitzhugh Acres, Lot 4, Replat is a recorded subdivision plat consisting of 2 lots across 4.739 acres located along Fitzhugh Rd. in Dripping Springs and Precinct 4.
- B) Water utility will be accomplished by rainwater collection.
- C) Wastewater utility will be accomplished by individual on-site sewage facilities.

### STAFF COMMENTS:

Staff has initiated review pursuant to Texas Local Gov't Code Chapter 232 and the Development Regulations of Hays County as set forth. The actions remaining are to hold a public hearing, followed by discussion and possible action on the final determination for the Replat.

The application has no variances requested.

Staff recommends Disapproval for Hurlbut Ranch West, PT of Tract 23, Replat based on the deficiencies as outlined in the backup.

### ATTACHMENTS/EXHIBITS:

Plat

Location Map

Application Disapproved Letter



# **Hays County Development Services**

2171 Yarrington Rd, Suite 100, Kyle TX 78640 (P) 512-393-2150 (Web) <u>www.hayscountytx.com</u>

### **Application Disapproved**

Owner Information: PW Develpment, LLC (Eric Greven) 604 North Bluff Drive, Austin TX 78743 eric@personalwarehouse.com Date: 8/4/2023 Project ID: PLN-2232-PC Application Type: Replat/Revision Application Status: Application Disapproved

To whom it may concern,

Hays County staff has completed a detailed review for the above Application. In accordance with Texas Local Government Code, Chapter 232, the Application has been Disapproved. Below are the remaining deficiencies listed with the Application. A written response to each comment below is required. In addition to the written response, any updated documents, files, or information must be uploaded to the <u>MyGovernmentOnline</u> Customer Portal.

### **Digital Data Review**

1. The digital data file labels the lot as "Lot 4A". The plat PDF labels the lot as "Lot 5". Per Planning Technical Review, "Lot 4A" is correct. Nothing needs to change with the digital data, but approval is pending until the lot label on the plat PDF is corrected and matches the lot label shown in the digital data.

### **Floodplain Review**

**1.** Plat note required that states this lot lies entirely outside the Edwards Aquifer Recharge Zone.

### **On-Site Sewage Facility (OSSF) Review**

1. Utility information required for Water, wastewater and electric.

### **Planning Review**

### 1. Per Hays County Development Regulations Chapter 705 § 5.01 (C) General

**Information:** Include a note stating the total number of Lots within the proposed subdivision, the average size of Lots, and the total number of Lots within the following size categories: 10 acres or larger, larger than 5.0 acres and smaller than 10 acres, 2.00 acres or larger up to 5.00 acres, larger than 1.00 acre and smaller than 2.0 acres and smaller than 1.00 acre. Please revise the lot size category table to reflect the above. For sections that do not apply, please

use "0".

2. Per Hays County Development Regulations Chapter 705 § 5.01 (M) General

**Information:** The location of Political Subdivision (e.g. school districts, municipal utility districts, groundwater conservation districts, emergency services districts, etc.) boundaries and/or a statement clearly indicating in which Political Subdivision(s) the Subdivision is located. In the event any Lot lies within more than one Political Subdivision then the plat shall clearly state the number of acres within the Lot that lies within each Political Subdivision.

Please add a plat note stating that this property lies entirely within the Edwards Aquifer Contributing Zone.



# **Hays County Development Services**

2171 Yarrington Rd, Suite 100, Kyle TX 78640 (P) 512-393-2150 (Web) <u>www.hayscountytx.com</u>

- **3. Per Hays County Development Regulations Chapter 705 § 5.02 (A) Water, Wastewater, and Utilities Information:** Designation of the entity supplying electric, telephone and natural gas utilities to the development, or a statement that such utility is not available.
- **4. Per Hays County Development Regulations Chapter 705 § 5.03 (G) Roadway and Right-of-Way Information:** A designation of the classification of each roadway to be constructed or existing roadways abutting any Lot as determined in accordance with Chapter 721 below. Please the roadway classification of a "*Rural Minor Collector*" to the depiction of Fitzhugh Rd.
- **5. Per Hays County Development Regulations Chapter 705 § 8.01 (D) General Information:** Lot and block numbers for each Lot.
  - Please rename "Lot 5" to "Lot 4A" to reflect the change of the subject property.
- **6. General:** Please revise the title of the plat, specifically "*Establishing Lot 5*" to "*Establishing Lot 4A*".
- **7. General:** Please move plat note 16 under the "*Sewage Disposal/Individual Water Supply Certification*" block.

Plat notes 14 & 15 may be removed since they already appear under the above-referenced block.

**8. Per Hays County Development Regulations Chapter 715 § 3.01 (C) Applicability:** Please include the following water availability note: "Under department regulations, this subdivision is exempt from the requirements to demonstrate the availability of water service. Further subdivision is prohibited for a duration of five (5) years, following the filing of the plat."

### **Transportation Review**

**1. Per Hays County Development regulations, chapter 721.2.01**, add a note- Mailboxes placed within the ROW, shall be of an approved TxDOT or FHWA design.

If you have any questions, please contact the Hays County Planning Division at 512-393-2150 (ext. 4) or by emailing planning@co.hays.tx.us.

Thank you,

Efren Chavez Planning Division Hays County Development Services



Date: 08/15/2023	
Requested By:	
Sponsor:	

Marcus Pacheco, Director Commissioner Shell

### Agenda Item

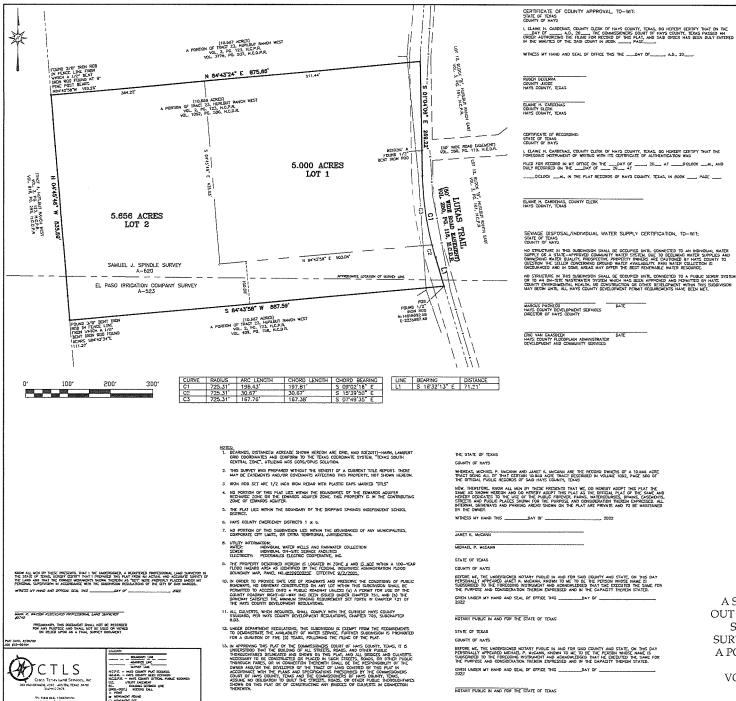
PLN-2235-PC; Discussion and possible action regarding the Hurlbut Ranch West, PT of Tract 23, Replat. SHELL/PACHECO

### Summary

Hurlbut Ranch West, PT of Tract 23, Replat is a recorded subdivision located off Roy Creek Trail in Dripping Springs and Precinct 3. Water utility will be accomplished by individual private wells and rainwater collection. Wastewater utility will be accomplished by on-site sewage facilities.

Attachments

Plat Location Map Cover Letter



APPROX: SITE . MORRECOR LAND -----VICINITY MAP NOT TO SCALE

> LEGAL DESCRIPTION: Being a 10.656 acre tract of land lying in and being a portion of the Etcol. OES, clir freet relengt a table with relevant to table tring in card tengt a potten of the Sound LS gland supervise, Attents (Cardon and the LP one Finghteen Cardon and Sound Cardon and Anna a

> BECINNING at a 1/2 linth into red found in the contextuo of a 50 toot wide road covenent known is taken Irailian described in Volume 201 (toge 113 of the soil Deed Reserve), in the wentime of table 2. Refer 107, Harlbart Ranch East according to the plot thermat metericat what by Reg 101, of the yaid that Records in the soil line of suid Treat 23, for the neutrance to the source of the so come of the construction of the rest of and described in View and the south of the

> THENCE south SPAPSS\* West, crossing said Tract 20, along the north line of soid 10x.67 acre-tract, the routh line of said 10x66 acre (tart, a datance of 882.9 rost to a 3½ inch bent from real-bond in an evaling fears- bar on the said line of Tract 4, of the said Hurthur Ranch West. the washing or said Tract 20, for the northwest commerciant during the said Hurthur Ranch West. conset of said 10.660 acre the L for the samthwest corner haroot, from which a 1/2 meh mon-red found in the continuo line of said Tracts 4 and 23 bears South BP/12'34". East, a distance of 111.27 feet:

> THENCE South 01-55 Kf View, doing the cost line of call Tarts A are one line of call Tarts 21 hourses line of call blocks can line of south 75 Kf etch tar 35 keets are strated mere and leave in an orbiting encoding the cost line of south Tarts 4 and the word line of call Tarts 23, the the outdress tension of hat errors in 1000 are arts at a land docered in 1000mt 3720. Popular 376, of the Official Table. Exclusion of Hays Comm, Tarts 6 and docered in 1000mt 3720. Popular 1000 are arts at a line of the arts mine and prove the orbits of the outdress tension of south 1000 are strated to 1000 are arts at a line the analysis of the systems. The same for the mathematic correct as south 1000 are arts at the analysis of the systems of the at an 6 inch pine fence post bears North 04\*40'38" West, a distance of 199,20 feet:

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THENCE along the centerline of said Lulas Road and said 50 foot wide road easement, the weet line of said Let 12, and the cash line of said Tract 23, the tollowing three (3) courses and distantiati

- Assuth 0140 for "East, at a distance of 210.56 forst passing a tound 1/2.15mb bent non-red. In all a toud distance of 269 22 forst to a 172 finds non-red so for an angle pointers the case three based, also being the boghering of a curve to the list?
   With the solid curve to the left a radius 0725 31 feet, an archingth of 104 30 feet, a cheal based stopped red (215 feet, and and chealer all of 254 and a solid stopped 1974 and 2014).
- South 16/32137 East, a distance of 71.21 feet to the POINT OF BEGINNING, and containing 10/36 screet, more or less and as shown hereon.

A SUBDIVISION OF 10.656 ACRES OF LAND OUT OF THE EL PASO IRRIGATION COMPANY SURVEY AND THE SAMUEL J. SPINDLE SURVEY, HAYS COUNTY, TEXAS, AND BEING A PORTION OF TRACT 23, HURLBUT RANCH WEST, AS RECORDED IN VOLUME 2, PAGE 123, PLAT RECORDS OF HAYS COUNTY, TEXAS.

WHEREAS, MICHAEL P. MICANN AND JANET K. MICANN ARE THE RECORD DWNERS OF A 10.000 ACRE TRACT DENICALL DF THAT ECHTAIN 10.000 ACRC TRACT DESCRIPTION VOLUME 1002, PAGE 500 OF THE OFFICIAL PUBLIC RECORDS OF SAID HAT'S COUNTY, TEXAS

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS THAT WE, DO HEREBY ADOPT THES PLAT THE Same as shown herein and do hereby adopt this plat as the optical flat of the same a neutro dollarates to the use of the fundle foreidar, plans, same as the international same as a strengt and public places shown for the public place on consideration therm doressed in a neutral dollaration and plaknow adeas shown to the plat are front in an other data the function of plans the matting internation. There is a neutral address shown for the plat are front in and the matting the matting the matting the matting the matting the same and the sa

NORFURCED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY RED JANET K. NGCANN, KNOWN TO ME TO DE THE PERSON MICCE NAME IS E FOREGUING INSTRUMENT AND ACKNOWLEDGED THAT SHE EXECUTED THE SAME FOR CONSEDERATION THEREIN EXERSISED AND IN THE CARACIT THEREIN STATED.

BETTER ME, THE UNDERSIGNED NOTARY PUOLE IN AND FOR SUD COUNTY AND STATE, ON THE DAY PERSIDNALLY APPEARD WICHLE, IN SCAN, INFORM TO LET DUE THE PERSON WIGHT MUSCE MALE, IS SUBSCREED TO THE FORECOME INSTRUMENT AND ADARDMEDED DO THE FUEL SANE FOR THE PUNCTURE AND CONSIDERATION THERE MERSION AND IN THE CANADY THERE SANE FOR THE PUNCTURE AND CONSIDERATION THERE SANE FOR

# Hays CAD Web Map



Esri Community Maps Contributors, City of Austin, Texas Parks & Wildlife, © OpenStreetMap, Microsoft, CONANP, Esri, HERE, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA



## Hays County Commissioners Court Agenda Request

Meeting Date: August 15<sup>th</sup>, 2023 Requested By: Marcus Pacheco, Director Prepared By: Efren Chavez, County Planner Department Director: Marcus Pacheco Sponsoring Court Member: Commissioner Lon Shell, Precinct 3

### AGENDA ITEM LANGUAGE:

PLN-2235-PC; Discussion and possible action regarding the Hurlbut Ranch West, PT of Tract 23, Replat.

### BACKGROUND/SUMMARY OF REQUEST:

- A) Hurlbut Ranch West, PT of Tract 23, Replat is a recorded subdivision plat located off Roy Creek Trail in Dripping Springs and Precinct 3.
- B) The proposed replat will establish 2 lots across 10.656 acres.
- C) Water utility will be accomplished by individual private wells and rainwater collection. Wastewater utility will be accomplished by on-site sewage facilities.

### **STAFF COMMENTS:**

Staff has initiated review pursuant to Texas Local Gov't Code Chapter 232 and the Development Regulations of Hays County as set forth. The item remaining is action on the final determination for the Replat.

The application has no variances requested.

Staff recommends Approval for Hurlbut Ranch West, PT of Tract 23, Replat.

### ATTACHMENTS/EXHIBITS:

Plat

Location Map



Sponsor:	Judge Becerra
Requested By:	Jennifer Doinoff
Date: 08/15/2023	

### Agenda Item

Discussion and possible action to call an election to be held on November 7, 2023 for the purpose of voting on Constitutional Amendments. BECERRA/DOINOFF

### Summary

An election is hereby ordered to be held on November 7, 2023, in Hays County, Texas for the purpose of voting on Constitutional Amendments resulting from the actions of the 88th Legislative Session.

Order of Special Election

Attachments

### ORDER OF CONSTITUTIONAL AMENDMENTS ELECTION (Orden de Elección sobre Enmiendas a la Constitución)

An election is hereby ordered to be held on November 7<sup>th</sup>, 2023, in Hays County, Texas for the purpose of adopting or rejecting the proposed State Constitutional Amendments as submitted by the 88<sup>th</sup> Legislature, Regular Session, of the State of Texas.

(Por la presente se ordena que se lleve a cabo una elección general el 7 de noviembre de 2023 en el Condado de Hays, Texas, para adoptar o rechazar las enmiendas constitucionales estatales propuestas, así como fueron sometidas por la 88<sup>a</sup> Legislatura, Sesión Regular, del Estado de Texas.)

State of Texas Estado de Texas

#### Proposition 1 - HJR 126 (Número de propuesta 1 - HJR 126)

"The constitutional amendment protecting the right to engage in farming, ranching, timber production, horticulture, and wildlife management."

"La enmienda constitucional que protege el derecho a dedicarse a la agricultura, la ganadería, la producción de madera, la horticultura y la gestión de la vida silvestre".

#### Proposition 2 - SJR 64

#### (Número de propuesta 2 - SJR 64)

"The constitutional amendment authorizing a local option exemption from ad valorem taxation by a county or municipality of all or part of the appraised value of real property used to operate a child-care facility."

"La enmienda constitucional que autoriza una exención opcional a nivel local de impuestos ad valorem por un condado o municipio sobre la totalidad o parte del valor tasado de los bienes inmuebles utilizados para operar una instalación de cuidado infantil".

#### Proposition 3 - HJR 132

#### (Número de propuesta 3 - HJR 132)

"The constitutional amendment prohibiting the imposition of an individual wealth or net worth tax, including a tax on the difference between the assets and liabilities of an individual or family."

"La enmienda constitucional que prohíbe la aplicación de un impuesto sobre la riqueza o el patrimonio neto individual, lo que incluye un impuesto basado en la diferencia entre los activos y pasivos de una persona o familia".

#### Proposition 4 - HJR 2 (2nd Special Session)

#### (Número de propuesta 4 - HJR 2 [Segunda Sesión Especial])

"The constitutional amendment to authorize the legislature to establish a temporary limit on the maximum appraised value of real property other than a residence homestead for ad valorem tax purposes; to increase the amount of the exemption from ad valorem taxation by a school district applicable to residence homesteads from \$40,000 to \$100,000; to adjust the amount of the limitation on school district ad valorem taxes imposed on the residence homesteads of the elderly or disabled to reflect increases in certain exemption amounts; to except certain appropriations to pay for ad valorem tax relief from the constitutional limitation on the rate of growth of appropriations; and to authorize the legislature to provide for a four-year term of office for a member of the board of directors of certain appraisal districts."

"La enmienda constitucional para autorizar a la legislatura a establecer un límite temporal sobre el valor máximo de tasación de los bienes inmuebles que no sean residencias familiares a efectos de impuestos ad valorem; a aumentar el monto de la exención de impuestos ad valorem por un distrito escolar aplicable a las residencias familiares de \$40,000 a \$100,000; a ajustar el monto de la limitación de los impuestos ad valorem del distrito escolar aplicados a las residencias familiares de personas mayores o discapacitadas para reflejar los aumentos en ciertos montos de exención; a exceptuar ciertas asignaciones de pagar para el alivio del impuesto ad valorem de la limitación constitucional sobre la tasa de crecimiento de las asignaciones; y a autorizar a la legislatura a prever un mandato de cuatro años de cargo para un miembro de la junta directiva de ciertos distritos de tasación".

#### Proposition 5 - HJR 3

#### (Número de propuesta 5 - HJR 3)

"The constitutional amendment relating to the Texas University Fund, which provides funding to certain institutions of higher education to achieve national prominence as major research universities and drive the state economy."

"La enmienda constitucional relacionada con el Fondo Universitario de Texas (Texas University Fund), que establece financiamiento para ciertas instituciones de educación superior con el fin de lograr renombre nacional como importantes universidades de investigación e impulsar la economía estatal".

#### Proposition 6 - SJR 75

#### (Número de propuesta 6 - SJR 75)

"The constitutional amendment creating the Texas water fund to assist in financing water projects in this state."

"La enmienda constitucional que crea el fondo de agua de Texas con el fin de facilitar el financiamiento de proyectos hídricos en este estado".

#### Proposition 7 - SJR 93

#### (Número de propuesta 7 - SJR 93)

"The constitutional amendment providing for the creation of the Texas energy fund to support the construction, maintenance, modernization, and operation of electric generating facilities."

"La enmienda constitucional que establece la creación del fondo de energía de Texas con el fin de apoyar la construcción, mantenimiento, modernización y operación de instalaciones generadoras de energía eléctrica".

#### Proposition 8 - HJR 125

#### (Número de propuesta 8 - HJR 125)

"The constitutional amendment creating the broadband infrastructure fund to expand high-speed broadband access and assist in the financing of connectivity projects."

"La enmienda constitucional que crea el fondo para infraestructura de banda ancha con el fin de expandir el acceso a la banda ancha de alta velocidad y facilitar el financiamiento de proyectos de conectividad".

#### Proposition 9 - HJR 2

#### (Número de propuesta 9 - HJR 2)

"The constitutional amendment authorizing the 88<sup>th</sup> Legislature to provide a cost-of-living adjustment to certain annuitants of the Teacher Retirement System of Texas."

"La enmienda constitucional que autoriza a la 88ª Legislatura a proporcionar un ajuste por costo de vida a ciertos beneficiarios del Sistema de Jubilación de Maestros de Texas".

#### Proposition 10 - SJR 87

#### (Número de propuesta 10 - SJR 87)

"The constitutional amendment to authorize the legislature to exempt from ad valorem taxation equipment or inventory held by a manufacturer of medical or biomedical products to protect the Texas healthcare network and strengthen our medical supply chain."

"La enmienda constitucional que autoriza a la legislatura a eximir de impuestos ad valorem los equipos o inventarios pertenecientes a un fabricante de productos médicos o biomédicos, con el fin de proteger a la red de atención médica de Texas y fortalecer nuestra cadena de suministro médico".

#### Proposition 11 - SJR 32

#### (Número de propuesta 11 - SJR 32)

"The constitutional amendment authorizing the legislature to permit conservation and reclamation districts in El Paso County to issue bonds supported by ad valorem taxes to fund the development and maintenance of parks and recreational facilities."

"La enmienda constitucional que autoriza a la legislatura a permitir que los distritos de conservación y reclamación en el Condado de El Paso emitan bonos respaldados por impuestos ad valorem para financiar el desarrollo y mantenimiento de parques e instalaciones recreativas".

#### Proposition 12 - HJR 134

#### (Número de propuesta 12 - HJR 134)

"The constitutional amendment providing for the abolition of the office of county treasurer in Galveston County."

"La enmienda constitucional que establece la abolición del cargo de tesorero del condado en el Condado de Galveston".

#### Proposition 13 - HJR 107

#### (Número de propuesta 13 - HJR 107)

"The constitutional amendment to increase the mandatory age of retirement for state justices and judges."

"La enmienda constitucional para aumentar la edad obligatoria de jubilación para los magistrados y jueces estatales".

#### Proposition 14 - SJR 74

#### (Número de propuesta 14 - SJR 74)

"The constitutional amendment providing for the creation of the centennial parks conservation fund to be used for the creation and improvement of state parks."

"La enmienda constitucional que establece la creación del fondo de conservación de los parques centenarios que se utilizará para la creación y mejora de los parques estatales".

# Early voting by personal appearance will be conducted between October 23, 2023, and November 3, 2023, at the following locations and times:

(La votación adelantada en persona se llevará a cabo entre el 23 de octubre de 2023 y el 3 de noviembre de 2023, en los siguientes lugares y horaria:

Address	City	
Domicilio	Ciudad	
120 Stagecoach Trail	San Marcos, TX 78666	
401 Broadway Street #A	San Marcos, TX 78666	
712 South Stagecoach Trail	San Marcos, TX 78666	
601 University Drive	San Marcos, TX 78666	
405 East Loop Street, Building 100	Buda, TX 78610	
2610 Main Street	Buda, TX 78610	
21003 Interstate 35 Frontage Road	Kyle, TX 78640	
100 West Center Street	Kyle, TX 78640	
2385 High Road	Uhland, TX 78640	
2171 Yarrington Road	Kyle, TX 78640	
400 Green Acres Drive	Wimberley, TX 78676	
14068 Ranch Road 12	Wimberley, TX 78676	
708 Headwaters Boulevard	Dripping Springs, TX 78620	
195 Roger Hanks Parkway	Dripping Springs, TX 78620	
	Domicilio120 Stagecoach Trail401 Broadway Street #A712 South Stagecoach Trail601 University Drive405 East Loop Street, Building 1002610 Main Street21003 Interstate 35 Frontage Road100 West Center Street2385 High Road2171 Yarrington Road400 Green Acres Drive14068 Ranch Road 12708 Headwaters Boulevard	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
domingo	lunes	martes	miércoles	jueves	viernes	sábado
	October 23	October 24	October 25	October 26	October 27	October 28
	23 de octubre	24 de octubre	25 de octubre	26 de octubre	27 de octubre	28 de octubre
	8 am – 5 pm	8 am – 5 pm	8 am – 5 pm	8 am – 5 pm	8 am – 5 pm	10 am – 6 pm
	October 30	October 31	November 1	November 2	November 3	
	30 de octubre	31 de octubre	1 de noviembre	2 de noviembre	3 de noviembre	
	8 am – 5 pm	8 am – 5 pm	8 am – 5 pm	7 am – 7 pm	7 am – 7 pm	

Applications for ballot by mail shall be mailed to:

(Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:

Jennifer Doinoff, Hays County Elections Administrator 712 South Stagecoach Trail Suite 1012 San Marcos, TX 78666-6294

Phone: 512.393.7310 E-mail: <u>elections@co.hays.tx.us</u> Website: <u>https://hayscountytx.com/elections</u>

Applications for ballots by mail must be received no later than the close of business on October 27, 2023.

(Las solicitudes para boletas que se votarán adelantada por correo deberán recibirse para el fin de las horas de negocio el 27 día de octubre de 2023.

Issued this the 15<sup>th</sup> day of August, 2023. *(Emitida este día el 15 de agosto de 2023.)* 

Ruben Becerra County Judge of Hays County, Texas (Juez del Condado, Condado de Hays, Texas)



### Hays County Commissioners Court

### Date: 08/15/2023 Requested By: Sponsor:

Judge Becerra

### Agenda Item

Discussion and possible action to approve Early Voting locations and Election Day vote center locations for the upcoming Constitutional Amendment election. **BECERRA/DOINOFF** 

### Summary

We've added 4 locations: Election Day Vote Centers Driftwood Community Center - Driftwood La Cima Welcome Center - San Marcos Kimbro Building - Kyle

Early Voting and Election Day - New Hays County Elections Office - Main Early Voting Site - San Marcos

Sec. 43.002. DESIGNATION OF LOCATION: GENERAL OR SPECIAL ELECTION USING COUNTY PRECINCTS. (a) For a general or special election in which the use of county election precincts is required, the county clerk shall recommend the location of the polling place for each county election precinct, except as provided by Subsection (b). The commissioners court shall designate the recommended location as the polling place unless the court finds good cause to reject the recommendation.

Locations 11/07/2023

Attachments



# November 7, 2023 General Election Vote Center Locations Main Early Voting Site: Hays County Elections Office

Jennifer Doinoff, Elections Administrator: (512) 393-7310

Su	nday	M	londay	Tuesday	Wednesday	Thursday	r	Friday	;	Saturday		
	22		23 <b>Voting</b> – 5 pm	24 <b>Early Voting</b> 8 am – 5 pm	25 <b>Early Voting</b> 8 am – 5 pm	<b>Early Voting</b> 8 am – 5 pm	26	2 Early Voting 8 am – 5 pm		28 <b>ly Voting</b> am – 6 pm		
	29	-	30 <b>Voting</b> – 5 pm	31 <b>Early Voting</b> 8 am – 5 pm	November 1 <b>Early Voting</b> 8 am – 5 pm	<b>Early Voting</b> 7 am – 7 pm	2	<b>Early Voting</b> 7 am – 7 pm	3	4		
	5		6	★         7           Election Day         7           7 am − 7 pm         7	8		9	1	0	11		
Early Voting	Electio	n Day			<u>Sa</u>	an Marco	) <u>S</u>		`			
✓	~	•	Broadwa	ay (Christus Trir	(Christus Trinity Clinic)			vay Street #A				
	~	•	Brookda	ale San Marcos	North	1720 O	ld R	anch Road 12				
	~	•	Calvary	Baptist Church		1906 N	orth	Interstate 35	Fronta	ge Road		
	~	•	Centro	Cultural Hispan	o de San Marcos	s 211 Lee	e Str	eet				
	~	•	Dunbar	Center		801 We	801 West Martin Luther King Drive					
	~	•	First Ba	otist Church Sa	n Marcos	325 We	st №	1cCarty Lane				
✓	~	•	-	ounty Elections Irly Voting Site		120 Stagecoach Trail (new Elections office)						
~	~	•	-	ounty Governme nce Room	ent Center,	712 So	712 South Stagecoach Trail					
	~	•		Community Ce	enter	301 A Center Park Loop						
~	~	•		lent Center, ate University		601 University Drive						
	~	•	Promise	Promiseland Church 1650 Lime Kiln Road								
	~	•	San Marcos Fire Department Station #5			100 Ca	100 Carlson Circle820 Sturgeon Drive					
	~	•		an Marcos Housing Authority / .M. Allen Homes								
	~	•	San Mar	cos Public Libr	ary	625 Ea	st H	opkins Street				
	~	•	Sinai Pe	ntecostal Chur	ch	208 Lai	edo	Street				
	✓	•	South H	ays Fire Depart	ment Station #1	2 8301 R	ancl	h Road 12				
Early Voting	Electio	n Day				<u>Buda</u>						
✓	~	•	Buda Ci	ty Hall – Multipi	urpose Room	405 Ea	st Lo	oop Street, Bui	lding 1	00		
	~	•	Hays Hi	lls Baptist Chur	ch	1401 N	orth	FM 1626				
	~	•	McCorn	nick Middle Sch	ool	5700 D	асу	Lane				
	~	•	Souther	n Hills Church o	of Christ	3740 FI	4 96	57				
✓	~	•	Sunfield				2610 Main Street					
	✓	•		ampus, Buda E Room, historic	lementary Scho	ol 300 No	rth S	San Marcos St	reet			

Early Voting	Election Day		<u>Kyle</u>	
	✓	Austin Community College – Hays Campus	1200 Kohlers Crossing	
✓	✓	HCISD Administration, Old Print Shop	21003 Interstate 35 Frontage Road	
	~	Kimbro Building, Kyle Elementary School	500 Blanco Street	
✓	~	Kyle City Hall	100 West Center Street	
~	~	Main Office, HCISD Transportation	2385 High Road, Uhland	
	✓	Precinct 2 Office, Hays County	5458 FM 2770	
	✓	Simon Middle School	3839 East FM 150	
	✓	Tobias Elementary School	1005 East FM 150	
	~	Wallace Middle School	1500 West Center Street	
✓	✓	Yarrington – Hays County Transportation Department	2171 Yarrington Road	
Early Voting	Election Day	<u>Wimberley</u>		
	✓	Cypress Creek Church	211 Stillwater Road	
✓	✓	Texan Academy at Scudder – Gym	400 Green Acres Drive	
	~	VFW Post #6441	401 Jacobs Well Road	
✓	✓	Wimberley Community Center – Blanco Room	14068 Ranch Road 12	
Early Voting	Election Day	<u>Dripping Sp</u>	rings and Austin	
	~	Driftwood Community Center	15112 FM 150, Driftwood	
	~	Dripping Springs Ranch Park	1042 Event Center Drive	
✓	~	Headwaters, the HUB	708 Headwaters Boulevard	
	✓	Henly Station #3, North Hays County Fire Rescue	7520 Creek Road	
	✓	North Hays County Fire Station #74	2450 Belterra Drive, Austin	
	~	Patriots' Hall of Dripping Springs	3400 East US 290 (231 Patriots' Hall Boulevard)	
<b>^</b>	✓	Precinct 4 Office, Hays County	195 Roger Hanks Parkway	



### Hays County Commissioners Court

### Date: 08/15/2023 Requested By: Sponsor:

Commissioner Shell

### Agenda Item

Discussion and possible action to authorize the County Judge to execute a letter of interest to the Hill Country Conservancy regarding the Regional Conservation Partnership Program. SHELL

### Summary

Draft Letter is attached.

Draft Letter of Interest

Attachments

August 15, 2023

To Hill Country Conservancy,

HAYS COUNTY would like to participate as a partner in the 2023 proposal to the Regional Conservation Partnership Program (RCPP) for up to \$25M in funding for conservation easements in the Colorado and Guadalupe River basin areas of the Texas Hill Country. The mission of HAYS COUNTY is aligned with the objectives of protecting working lands to limit non-agricultural uses, as indicated by the following programs and related successes:

We would like to participate in the following ways, and we ask that you seek reimbursement from NRCS for the expenses related to anticipated activities which are highlighted below.

- Participating in coordination among partners:
  - Planning/coordinating landowner outreach
  - Planning communications
  - Developing ranking criteria for prospective conservation easements
  - *Ranking prospective conservation easements*
- Studies to help prioritize prospective conservation easements (via GIS or other models):
  - Geohydrological studies assessing karst recharge potential
  - Studies assessing reductions in impervious cover runoff
  - Studies assessing biological diversity or endangered species habitat
  - 0
- Monitoring or quantifying outcomes of selected conservation easements (onsite assessments):
  - Quantifying recharge preserved as a result of a conservation easement
  - Quantitative or qualitative descriptions of endangered species habitat preserved as a result of a conservation easement
  - Monitoring changes from baseline data reports
- Acquiring conservation easements:
  - Applications to NRCS
  - Environmental or Ecological Surveys
  - Mapping
  - Geohydrological Studies/Karst Surveys
  - Ecological Surveys
  - Baseline Data Reports
  - Endangered Species Surveys

HAYS COUNTY also intends to contribute to the purchase price of conservation easements in the target area of this RCPP. We understand that such contributions do not need to be made to any particular

conservation easement and that they do not in any way limit which properties or what types of conservation easements we contribute to with our limited funds. Simply put, we anticipate spending, conservatively, approximately \$25,000,000 on conservation easements within the target area between 2024 and 2027 and will gladly report on the location/watershed and acreage of each conservation easement as well as our contribution to the purchase price.

Sincerely,

Judge Ruben Becerra Hays County Judge Hays County, Texas



### Hays County Commissioners Court

Date: 08/15/2023 Requested By: Sponsor:

**Commissioner Cohen** 

### Agenda Item

Discussion and possible action to consider the creation of a Justice Court, Precinct 2 Place 2 under Chapter 27 of the Texas Government Code. **COHEN** 

### Summary



### Hays County Commissioners Court

Date: 08/15/2023	
Requested By:	Jerry Borcherding
Sponsor:	Commissioner Smith

### Agenda Item:

Discussion and possible action to award a contract for IFB 2023-B09 Sawyer Ranch Road - Remove and Replace Hot Mix with Lone Star Paving in the amount of \$1,008,000.00. SMITH/BORCHERDING

### Summary:

On July 11, 2023, the Commissioners Court approved the Purchasing Division to solicit bids for IFB 2023-B09 Sawyer Ranch Road - Remove and Replace Hot Mix. The Purchasing Division received three (3) bids from the following companies:

Bennett Paving, Inc. Clark Construction Co., Inc. Lone Star Paving

Fiscal Impact: Amount Requested: \$1,008,000 Line Item Number: 020-710-00.5448\_010

### **Budget Office:**

Source of Funds: Road & Bridge General Fund Budget Amendment Required Y/N?: No Comments: N/A

### Auditor's Office:

Purchasing Guidelines Followed Y/N?: Yes, Invitation For Bid 2023-B09 Sawyer Ranch Road - Remove and Replace Hot Mix G/L Account Validated Y/N?: Yes, Contract Services Road Work New Revenue Y/N?: N/A Comments:

Attachments

(PE) Lone Star Paving Contract



# SOLICITATION, OFFER AND AWARD

Hays County Auditor Purchasing Office 712 S. Stagecoach Trail, Suite 1071 San Marcos, Texas 78666

Solicitati Sawyer Ranch Roa		Date Issued: July 13, 2023			
		SOLICIT	TATION		
at the Hays County Pu hard	rchasing Office a l copy at the Hay	at the address showr s County Purchasing 11:30 a.m. local tir	n above or E Office at th me August 3	lectronic e addres <b>3, 2023.</b>	digital copy on a thumb drive cally through BidNet Direct and one (1) ss shown above until: <b>De returned unopened.</b>
Submit questions v purchasing@co.ł		Questions concerni received in writing on July 2	no later tha		Phone No.: (512) 393-2283
	OFFEI	R (Must be fully con	mpleted by	Respon	ndent)
stipulated for each ite	m delivered at th al	ne designated point(s l solicitation docume	s) and within ents and atta	n the tim achment	
· · · · · ·		NALL COPIES SUBMI			
Entity Name: Asph Mailing Address: 51	Respondent 11 Inc., Luc a Paving 5 Jollyville R 161 , TX	dba Lone Company d Str. 150 78759	۲ Email Ad	Name: Title:	nt's Authorized Representative Alex Flore S Scentive vice President alex @ Ispaving.com 512-1928-5778
Signature:	>		Date:	8-	3-2023
Name, Email Address a person autho negotiations on behalf	rized to conduct	Andrew l	S12-4		varnov@15paving.com 778
	NOTIC	E OF AWARD (To k	be complete	ed by C	ounty)
Funding Source: Vendor: WW SHW PW	ung	Awarded as to item	(s): TM		Contract Amount: \$1,008,000.00 Term of Contract: Wy. 2023-September 39,202
This contract issued pu made by Commiss		Date: Ug 6,	WB		Agenda Item:
Important: Award notice may be made on this form or by other Authorized official written notice.	Hays County Juc			Date	
	Hays County Cle	erk		Date	~

IFB 2023-B09 Sawyer Ranch Road – Remove & Replace Hot Mix

### Attachment A: IFB 2023-B09 BID FORM SAWYER RANCH ROAD - REMOVE & REPLACE HOT MIX

#### All Projects are TXDOT Special Specification 3076 Type B.

Per Square Yard Bid for project:

- Pricing per square yard should include a turn-key install and include all cost of the project.
- Submit bid pricing as cost per square yard of all locations combined.

Roadway	Price per Square	<b>Estimated Square</b>	Tot	al Job
	Yard	Yards*		Cost
Sawyer Ranch Road	\$ 33.60	30,000	\$1,0	78,000.00
		Total Bid of Job	\$,00	8,000.0

#### Per Square Yard Bid includes Milling 4" Depth, replacing 4" Type B Mix and crack seal joints.

#### Total Amount of entire bid:

Total amount of entire bid (written out): One Million Eight Thousand to Zero Cents.

\*Award will be based on qualifications and total per square yards on all projects combined based on estimated square yardage. Contract payment will be made by square yard completed. Price per square yard to be used if square yard is increased due to miscalculations or if additional work is requested at or near site. Estimated square yardage shown are for bid purposes only.

The undersigned by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with the terms and conditions of the attached Invitation for Bid, specifications and the amount(s) shown on the accompanying bid sheet(s). By signing below, you have read the entire document and agree to the terms herein.

(Signature of person authorized to sign bid)

lex Flores / Executive Vice President 8-3-2023

(Printed name and title of signer)

### V. Vendor Reference Form

List three (3) references of current customers who can verify the quality of service your company provides. The County prefers customers of similar size and scope of work to this proposal/bid. This form must be returned with your bid/proposal.

REFERENCE ONE
Company Name: Please find the following veterences Address: Please find this page.
Company Name: Please find the following veterences Address: following this page.
Contact Person and Title:
Phone Number:
Scope & Duration of Contract:
Email:
-
REFERENCE TWO
Company Name:
Address:
Contact Person and Title:
Phone Number:
Scope & Duration of Contract:
Email:
REFERENCE THREE
Company Name:
Address:
Contact Person and Title:
Phone Number:
Scope & Duration of Contract:
Email:



### **Relevant Experience**

- Project Name: City of Dripping Springs 2022 Road Maintenance Project Location: Dripping Springs, TX 78620 Contact: Chad Rice – Deputy Public Works Director (512) 858-4725 crice@cityofdrippingsprings.com Base Contract Amount: \$159,636.47 Date Completed: November 2022 Scope: Asphalt Repairs, Milling, Asphalt Overlay, Pavement Markings
- Project Name: City of Leander- Roadway Rehabilitation FY 2022 Location: Leander, TX 78641 Contact: Roman Poudyal- Public Works Project Manager (512) 259-2640 RPoudyal@leandertx,gov Base Contract Amount: \$1,911,312.95 Date Completed: June 2022 Scope: Asphalt Repairs, Milling, Asphalt Overlay, Pavement Markings
- Project Name: City of Austin- Misc. Streets Overlay IDIQ/ Maintenance IDIQ Location: Austin, TX Contact: Jose Ibarra- Project Manager (512) 974-7195 Jose.ibarra@austintexas.gov Base Contract Amount: 2017- \$2 Million, 2018- \$2 Million, 2019- \$2 Million, 2020- \$6 Million, 2021- \$6 Million, 2022 – \$6 Million. Date Completed: Annual Contract Renewal Options Scope: Mill & Pave

### VI. Certificate of Interested Parties

In 2015, the Texas Legislature adopted House Bill 1295, which added 2252.908 to the Texas Government Code and applies to all contracts entered into on or after January 1, 2016. Section 2252.908 (b)(1)(2) applies only to a contract of a governmental entity or state agency that requires an action or vote by the governing body of the entity or agency before the contract may be signed or that has a value of at least \$1 million. In addition, pursuant to Section 2252.908 (d), a governmental entity or state agency may not enter into a contract described by Subsection (b) with a business entity unless the business entity, in accordance with this section and rules adopted under this section, submits a disclosure of interested parties to the governmental entity or state agency.

With regard to Hays County purchases, a vendor or other person who is awarded a contract or purchase approved by Hays County Commissioners Court is required to electronically complete a Form 1295 through the Texas Ethics Commission website at <a href="https://ethics.state.tx.us/whatsnew/elf\_info\_form1295.htm">https://ethics.state.tx.us/whatsnew/elf\_info\_form1295.htm</a> and submit a signed copy of the form to the Hays County Purchasing office. A contract, including County issued purchase order (if applicable), will not be enforceable or legally binding until the County received and acknowledges receipt of the properly completed Form 1295 from the awarded vendor.

If you do not have access to the link provided above or have any questions, contact Purchasing at 512-393-5532.

### CERTIFICATE OF INTERESTED PARTIES

1 of 2

				1 of 2	
Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.	Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.				
<ol> <li>Name of business entity filing form, and the city, state and co of business.</li> <li>Asphalt Inc. LLC, dba Lone Star Paving Company Austin, TX United States</li> </ol>	Certificate Number: 2023-1047502 Date Filed:				
<ul> <li>Name of governmental entity or state agency that is a party to being filed.</li> <li>Hays County Purchasing</li> </ul>	Date Filed: 07/18/2023 Date Acknowledged:				
3 Provide the identification number used by the governmental edescription of the services, goods, or other property to be pro HAYS- IFB 2023-B09 HAYS- IFB 2023-B09 Sawyer Ranch Rd- Remove & Replace	ovided under the contract.	the co	ontract, and pro	vide a	
4 Name of Interested Party	City, State, Country (place of busin	iess)		f interest oplicable) Intermediary	
Spinn, Steve	Austin, TX United States		X	mermediary	
Naivar, Joe	Austin, TX United States		X		
Ramming, John	Austin, TX United States	TX United States X			
Ohlendorf, Ryan	San Antonio, TX United States	San Antonio, TX United States			
Knox, Allen	Austin, TX United States		×		
Playfair, Thomas	Austin, TX United States		×		
Morisey, Greg	Austin, TX United States		×		
Condon, Josh	Austin, TX United States		×		
Carroll, Brian	Temple, TX United States			x	
Cabaza, Aaron	Austin, TX United States		х		
Lundquist, Dean	Leander, TX United States		x		
Asphalt Inc Employee Investments,	Austin, TX United States		х		
Kaitlin Wheeler Heritage Trust,	Austin, TX United States		x		
Patrick Wheeler Heritage Trust, Austin, TX United States			x		
Nolan Wheeler Heritage Trust,	Austin, TX United States		х		
Wheeler, Jack	Austin, TX United States		Х		

### CERTIFICATE OF INTERESTED PARTIES

### FORM 1295

2 of 2

					2012			
	Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.		CEF	OFFICE USE				
1	Name of business entity filing form, and the city, state and count of business.	Certificate Number: 2023-1047502						
	Asphalt Inc. LLC, dba Lone Star Paving Company		2025	-1047502				
	Austin, TX United States			Filed:				
2	Name of governmental entity or state agency that is a party to th	e contract for which the form is	07/18	8/2023				
	being filed. Hays County Purchasing		Date	Acknowledged:				
	They's county Futuritasing							
3	Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.							
	HAYS- IFB 2023-B09							
	HAYS- IFB 2023-B09 Sawyer Ranch Rd- Remove & Replace	HMAC						
-		1		Nature o	f interest			
4	Name of Interested Party	City, State, Country (place of busin	ess)		pplicable)			
L				Controlling	Intermediary			
F								
F								
5	Check only if there is NO Interested Party.							
6	UNSWORN DECLARATION				,			
	My name is Alex Flores	, and my date of	birth is	08/30/	1982			
	My address is 205 South Sow Grass Lane		¥.	78633	USA			
	(street)	(city) (s	tate)	(zip code)	(country)			
	I declare under penalty of perjury that the foregoing is true and correc	ot						
			L	L .	4.7			
	Executed in 7 ravis Count	ty, State of / exas, on the	180	day of(month)	), 20 <u>23</u> . (year)			
		at 2						
		Signature of authorized agent of con	tracting	g business entity				
1	(Declarant)							

www.ethics.state.tx.us

CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity	FORM CIQ
This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.	OFFICE USE ONLY
This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).	Date Received
By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. <i>See</i> Section 176.006(a-1), Local Government Code.	
A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.	
1 Name of vendor who has a business relationship with local governmental entity.	
Asphalt Inc., LLC dba Lone Star Paving Company	
Check this box if you are filing an update to a previously filed questionnaire. (The law re completed questionnaire with the appropriate filing authority not later than the 7th busines you became aware that the originally filed questionnaire was incomplete or inaccurate.)	ss day after the date on which
3 Name of local government officer about whom the information is being disclosed.	
Name of Officer	
4 Describe each employment or other business relationship with the local government off officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with Complete subparts A and B for each employment or business relationship described. Attac CIQ as necessary.	th the local government officer.
N/A	
A. Is the local government officer or a family member of the officer receiving or other than investment income, from the vendor?	ikely to receive taxable income,
YA Yes No	
B. Is the vendor receiving or likely to receive taxable income, other than investmen of the local government officer or a family member of the officer AND the taxable local governmental entity?	t income, from or at the direction income is not received from the
N/A Yes No	
5 Describe each employment or business relationship that the vendor named in Section 1 n other business entity with respect to which the local government officer serves as an o ownership interest of one percent or more.	
NA	
6 Check this box if the vendor has given the local government officer or a family member as described in Section 176,003(a)(2)(B), excluding gifts described in Section 176.	of the officer one or more gifts 003(a-1).
7     Signature of vendor doing business with the governmental entity	/19/2023 Date

Form provided by Texas Ethics Commission

IFB 2023-B09 Sawyer Ranch Road – Remove & Replace Hot Mix

### CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at http://www.statutes.legis.state.tx.us/ Docs/LG/htm/LG.176.htm. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

(A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;

(B) a transaction conducted at a price and subject to terms available to the public; or

(C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

### Local Government Code § 176.003(a)(2)(A) and (B):

(a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

(2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

 $(\bar{\mathbf{i}})$  a contract between the local governmental entity and vendor has been executed; or

(ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

- (i) a contract between the local governmental entity and vendor has been executed; or
- (ii) the local governmental entity is considering entering into a contract with the vendor.

### Local Government Code § 176.006(a) and (a-1)

(a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

(a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

(1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

(2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

- (B) that the vendor has given one or more gifts described by Subsection (a); or
- (C) of a family relationship with a local government officer.

### VIII. CODE OF ETHICS FOR HAYS COUNTY

Public employment is a public trust. It is the policy of Hays County to promote and balance the objective of protecting government integrity and the objective of facilitating the recruitment and retention of personnel needed by Hays County. Such a policy implemented by prescribing essential standards of ethical conduct without creating unnecessary obstacles to entering public services.

Public servants must discharge their duties impartially so as to assure fair competitive access to governmental procurement by responsible contractors. Moreover, they should conduct themselves in such a manner as to foster public confidence in the integrity of the Hays County procurement organization.

To achieve the purpose of this article, it is essential that those doing business with Hays County also observe the ethical standards prescribed here.

It shall be a breach of ethics to attempt to influence any public employee, elected official or department head to breach the standards of ethical conduct set forth in this code.

It shall be a breach of ethics for any employee of Hays County or a vendor doing business with the county to participate directly or indirectly in a procurement when the employee or vendor knows that:

The employee or any member of the employee's immediate family, or household has a substantial financial interest pertaining to the procurement. This means ownership of 10% or more of the company involved and/or ownership of stock or other interest or such valued at \$2500.00 or more.

A business or organization in which the employee, or any member of the employee's immediate family, has a financial interest pertaining to the procurement.

Gratuities: It shall be a breach of ethics to offer, give or agree to give any employee of Hays County or for any employee to solicit, demand, accept or agree to accept from a vendor, a gratuity of consequence or any offer of employment in connection with any decision approval, disapproval, recommendation, preparation or any part of a program requirement or purchase request influencing the content of any specification or procurement standard, rendering of advice, investigation, auditing, or in any other advisory capacity in any proceeding or controversy, any particular matter pertaining to any program requirement or a contract or subcontract, or to any solicitation or proposal therefore pending before this government.

Kickbacks: It shall be a breach of ethics for any payment, gratuity or offer of employment to be made by or on behalf of a subcontractor under a contract to the prime contractor or higher tier subcontractor for any contract for Hays County as an inducement for the award of a contract or order.

Contract Clause: The prohibition against gratuities and kickbacks prescribed above shall be conspicuously set forth in every contract and solicitation therefore.

Any effort to influence any employee, elected official, or department head to violate the standards of the code is grounds to void the contract. Certify, by your signature below, that you understand the ethics policy of Hays County and in no way will attempt to violate the code.

SIGNATURE:	
PRINT NAME & TITLE: Alex Plores E.V.P.	
COMPANY NAME: Asphalt Inc., Lic dba lone Star law	Compay

IFB 2023-B09 Sawyer Ranch Road - Remove & Replace Hot Mix

### IX. Hays County Practices Related to Historically Underutilized Businesses

### 1. STATEMENT OF PRACTICES

Hays County will strive to ensure that all businesses, regardless of size, economic, social or ethnic status have an equal opportunity to participate in the County's procurement processes. The County is committed to promote full and equal business opportunity for all businesses to supply the goods and services needed to support the mission and operations of county government, and seeks to encourage the use of certified historically underutilized businesses (HUB's) through the use of race, ethnic and gender neutral means. It is the practice of Hays County to involve certified HUBs to the greatest extent feasible in the County's procurement of goods, equipment, services and construction projects while maintaining competition and quality of work standards. The County affirms the good faith efforts who recognize and practice similar business standards.

### 2. DEFINITIONS

<u>Historically underutilized businesses (HUBs)</u>, also known as a disadvantaged business enterprise (DBE), are generally business enterprises at least 51% of which is owned and the management and daily business operations are controlled by one or more persons who is/are socially and economically disadvantaged because of his/her identification as a member of certain groups, including women, Black Americans, Mexican Americans, and other Americans if Hispanic origin, Asian Americans and American Indians.

<u>Businesses</u> include firms, corporations, sole proprietorships, vendors, suppliers, contractors, subcontractors, professionals and other similar references when referring to a business that provides goods and/or services regardless of the commodity category.

<u>Certified HUB's</u> include business enterprises that meet the definition of a HUB and who meet the certification requirements of certification agencies recognized by Hays County, as expressed below.

<u>Statutory bid limit</u> refers to the Texas Local Government Code provision that requires competitive bidding for many items valued at greater than \$50,000.

### 3. GUIDELINES

- a. Hays County, its contractors, their subcontractors and suppliers, as well as all vendors of goods, equipment and services, shall not discriminate on the basis of race, color, creed, gender, age, religion, national origin, citizenship, mental or physical disability, veteran's status or political affiliation in the award and/or performance of contracts. All entities doing business or anticipating doing business with the County shall support, encourage and implement affirmative steps toward a common goal of establishing equal opportunity for all citizens and businesses of the County.
- b. Vendors and/or contractors desiring to participate in the HUB program must successfully complete the certification process with the State of Texas or Texas Unified Certification Program. The vendor or contractor is also required to hold a current valid certification (title) from either of these entities.
- c. Vendors and/or contractors must be registered with the State Comptroller's web-based HUB directory and with the Comptroller's Centralized Master Bidder's List (CMBL). Hays County will solicit bids from certified HUB's for state purchasing and public works contracts.
- 4. Hays County will actively seek and encourage HUBs to participate in all facets of the procurement process by:

- Continuing to increase and monitor a database of certified HUB vendors, professionals and contractors. The database will be expanded to include products, areas of expertise and capabilities of each HUB firm.
- b. Continuing to seek new communication links with HUB vendors, professionals and contractors to involve them in the procurement process.
- c. Continuing to advertise bids on the County's website and in the newspapers including newspapers that target socially and economically disadvantaged communities.
- 5. As prescribed by law, the purchase of one or more items costing in excess of the statutory bid limit must comply with the competitive bid process. Where possible, those bids will be structured to include and encourage the participation of HUB firms in the procurement process by:
  - a. Division of proposed requisitions into reasonable lots in keeping with industry standards and competitive bid requirements.
  - b. Where feasible, assessment of bond and insurance requirements and the designing of such requirements to reasonably permit more than one business to perform the work.
  - c. Specifications of reasonable, realistic delivery schedules consistent with the County's actual requirements.
  - d. Specifications, terms and conditions reflecting the County's actual requirements are clearly stated, and do not impose unreasonable or unnecessary contract requirements.
- 6. A HUB practice statement shall be included in all specifications. The County will consider the bidder's responsiveness to the HUB Practices in the evaluation of bids and proposals. Failure to demonstrate a good faith effort to comply with the County's HUB practices may result in a bid or proposal being considered non-responsive to specifications.
- 7. Nothing in this practice statement shall be construed to require the County to award a contract other than to the lowest responsive bidder as required by law. This practice is narrowly tailored in accordance with applicable law.

Sign for acknowledgement of the Hays County HUB Practices:

Signature

7/19/2023

Date

### X. Hays County House Bill 89 Verification

I, <u>Alex Flores</u> (Person name), the undersigned representative of <u>Lone Blar lawleg (amplay</u> (Company or Business name, hereafter referred to as Company) being an adult over the age of eighteen (18) years of age, after being duly sworn by the undersigned notary, do hereby depose and verify under oath that the company named above, under the provisions of Subtitle F, Title 10, Government Code Chapter 2270:

- 1. Does not boycott Israel currently; and
- 2. Will not boycott Israel during the term of the contract.

Pursuant to Section 2270.001, Texas Government Code:

- 1. "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes; and
- 2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit.

Signature of Company Representative

Date

On this 19th day of July

LINDSAY ROSE BUCHER My Notary ID # 131594568 Expires June 6, 2026 \_\_\_\_\_, 20\_23\_, personally appeared \_\_\_\_\_\_

above-named person, who after by me being duly sworn, did swear and confirm that the above is true and correct.

NOTARY SEAL

Notary Public in and for the State of Texas

(if other than Texas, Write state in here \_\_\_\_\_)

Date

### XI. Hays County Purchasing Department Senate Bill 252 Certification

Pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that the company named below is not listed on the website of the Comptroller of the State of Texas concerning the listing of companies that are identified under Section 806.051, Section 807.051 or Section 2253.153. I further certify that should the above-named company enter into a contract that is on said listing of companies on the website of the Comptroller of the State of Texas which do business with Iran, Sudan or any Foreign Terrorist Organization, I will immediately notify the Hays County Purchasing Department.

LLC aba lone Star Company Name Flores **Print Name** ompany Representative

Signature of Company Representative

Date

#### CERTIFICATION CHECK PERFORMED BY HAYS COUNTY PURCHASING:

On this day, the Purchasing Representative for Hays County in San Marcos, Texas, pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that I did review the website of the Comptroller of the State of Texas concerning the listing of companies that is identified under Section 806.051, Section 807.051 or Section 2253.253 and I have ascertained that the above-named company is not contained on said listing of companies which do business with Iran, Sudan or any Foreign Terrorist Organization.

Print Name of Hays County Purchasing Representative

Signature of Hays County Purchasing Representative

Date

Solicitation Number

#### XIII. **Related Party Disclosure Form**

Hays County strives to provide financial transparency to its taxpayers. Completion of this form will allow for added transparency into the procurement process by disclosing Vendor relationships with current or former Hays County employees. The existence of a relationship may not present a legal or ethical conflict for a Vendor. However, disclosure will allow for consideration of potential conflicts and/or ways to eliminate conflicts.

A Vendor who Employs any of the following is required to disclose the relationship on this form:

- Current Hays County employee (including elected or appointed official)(Complete Section A) •
- . Former Hays County employee who has been separated from Hays County for no less than four (4) years (including elected or appointed official) (Complete Section B)
- Person related within the 2<sup>nd</sup> degree of consanguinity or affinity to either of the above<sup>(1)</sup> (Complete Section C) .

If no known relationships exist, complete Section D.

### This form is required to be completed in full and submitted with the proposal package. A submitted proposal package

Section A: Current Hays Cou	nty Employee		
Employee Name	Title		
Section B: Former Hays Cour	nty Employee		
Employee Name	Title		Date of Separation from County
Section C: Person Related to	Current or Former	Hays County Emp	bloyee
Employee or Former Employ	vee Name	Title	
Name of Related Person		Title	Relationship
Section D: No Known Relation	onships	>	
			vn to exist, provide a written explanation below:

Attach additional pages if necessary.

I, the undersigned, hereby certify that the information provided is true and complete to the best of my knowledge.

Asphalt Inc., LLC dba Long star Paring Company Name of Vendor E.V. 0 Signature of Certifying Official Title of Certifying Official

Alex Flores

Printed Name of Certifying Official

023

Date

<sup>(1)</sup>A degree of relationship is determined under Texas Government Code Chapter 573. (as outlined below)

		<b>Relationship of Cons</b>	sanguinity	
	1st Degree	2nd Degree	3rd Degree*	4th Degree*
Person	child or parent	grandchild, sister, brother or grand- parent	great-grandchild, niece, nephew, aunt,* uncle* or great-grandparent	great-great- grandchild, grandniece, grandnephew, first cousin, great aunt,* great uncle* or great- great-grandparent
		eat uncle is related to a p	erson by consanguinity o	nly if he or she is the
sibling of t	the person's parent or g	randparent.		

Relationship of Affinity					
	1st Degree	2nd Degree			
Person	spouse, mother-in-law, father-in-law, son-in- law, daughter-in-law, stepson, stepdaughter, stepmother or stepfather	brother-in-law, sister-in-law, spouse's grandparent, spouse's grandchild, grandchild's spouse or spouse of grandparent			

"Vendor" shall mean any individuals or entity that seeks to enter into a contract with Hays County.

"Employs" shall mean any relationship wherein Vendor has made arrangements to compensate an individual, directly or by way of a business organization in which the individual has a sharehold or ownership interest, even if that arrangement is contractual and/or on an hourly-charge basis.

### XIV. FEDERAL AFFIRMATIONS AND SOLICITATION ACCEPTANCE

In the event federal funds are used for payment of part or all of the consideration due under any contract resulting from this Solicitation Response, Respondent must execute this <u>Federal Affirmation and Solicitation Acceptance</u>, which shall constitute an agreement, without exception, to the following affirmations:

### 1. Debarment and Suspension

Respondent certifies, by signing this Attachment, that neither it nor any of its principals or subcontractors are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to the OMB guidelines at 2 CFR 180 that implement Executive Order 12549 (3 C.F.R. Part 1986 Comp., p. 189) and 12689 (3 C.F.R. Part 1989 Comp., p. 235), Debarment and Suspension, 28 C.F.R. pt. 67, § 67.510, as published as pt. VII of the May 26, 1988, Federal Register (pp. 19160-19211), and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.

### 2. Americans with Disabilities Act

Respondent and any potential subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder contained in 28 C.F.R. 26.101-36.999, inclusive, and any relevant program- specific regulations.

### 3. Discrimination

Respondent and any potential subcontractors shall comply with all Federal statutes relating to nondiscrimination. These include, but are not limited to:

- a Title VI of the Civil Rights Act of 1964 (P.L. 88-352), which prohibits discrimination on the basis of race, color, or national origin;
- b Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex;
- c Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps;
- d The Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101- 6107), which prohibits discrimination on the basis of age;
- e. The Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drugabuse;
- f. The Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism;
- g. Sections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records;
- h Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental, or financing of housing;
- i. Any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and
- j. The requirements of any other nondiscrimination statute(s) that may apply to the application.

### 4. Equal Employment Opportunity

Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

### 5. Wages

Under the Davis Bacon Act, 40 U.S.C. 276a – 276a-5, as amended, and the regulations adopted thereunder contained in 29 C.F.R. pt. 1 and 5. When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). Respondent and any potential subcontractors have a duty to and shall pay the prevailing wage rate specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency.

### 6. Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708)

Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

- 7. Contracts for more than the simplified acquisition threshold currently set at \$150,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.
- 8. All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be affected and the basis for settlement.

### 9. Lobbying

If Respondent, in connection with any resulting contract from this Solicitation, is a recipient of a Federal contract, grant, or cooperative agreement exceeding \$100,000 or a Federal loan or loan guarantee exceeding \$150,000, the Contractor shall comply with the requirements of the new restrictions on lobbying contained in Section 1352, Title 31 of the U.S. Code, which are implemented in 15 CFR Part 28. Respondent shall require that the certification language of Section 1352, Title 31 of the U.S. Code be included in the award documents for all subcontracts and require that all subcontractors submit certification and disclosure forms accordingly. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.

### 10. Rights to Inventions Made Under a Contract or Agreement

If the Federal award meets the definition of "funding agreement" under 37 CFR § 401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under

that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

### 11. Minority and Women's Businesses

Respondent and any potential subcontractors shall take affirmative steps to assure that minority and women's businesses are utilized when possible as sources of supplies, equipment, construction, and services, as detailed in the federal requirements relating to minority and women's business enterprises: Executive Order 11625 of October 13, 1971, 36 Fed. Reg. 19967, as amended by Executive Order No. 12007 of August 22, 1977, 42 Fed. Reg. 42839; Executive Order No. 12432 of July 14, 1983, 48 Fed. Reg., 32551; and Executive Order No. 12138 of May 18, 1979, 44 Fed. Reg. 29637.

### **12**. Environmental Standards

Respondent and any potential subcontractors shall comply with environmental standards that may be prescribed pursuant to the following:

- a Institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514;
- b Notification of violating facilities pursuant to EO 11738;
- c Protection of wetlands pursuant to EO 11990;
- d Evaluation of flood hazards in floodplains in accordance with EO 11988;
- e. Assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.);
- f. Conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C.§§7401 et seq.);
- g. Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
- h Protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and
- i. Protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- j. Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (42 U.S.C. 6201).
- k A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the quantity acquired during the preceding fiscal year exceeded
  - \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

### 13. Historic Properties

Respondent and any potential subcontractors shall assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

### 14. All Other Federal Laws

Respondent and any potential subcontractors shall comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing the Solicitation.

I have read, understand, and agree to comply with the Federal Affirmations specified above. Checking "YES" indicates acceptance, while checking "NO" denotes non-acceptance.

YES NO			
Authorized Signature:	aft		
Printed Name and Title:	Alex Flores	E.V.P.	2
Respondent's Tax ID:	47-2248769	Telephone:	512-428-5778

If Respondent is a Corporation or other legal entity, please attach a corporate resolution or other appropriate official documentation that states that the person signing this Solicitation Response is an authorized person to sign for and legally bind the corporation or entity.

### **OFFICE OF THE COUNTY AUDITOR**

Hays County Purchasing 712 S. Stagecoach Trail, Ste. 1071 San Marcos, Texas 78666 512-393-2283

Marisol Villarreal-Alonzo, CPA *County Auditor* <u>marisol.alonzo@co.hays.tx.us</u> Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

August 1, 2023

### ADDENDUM #1 IFB 2023-B09 Sawyer Ranch Road – Remove & Replace Hot Mix

Please find attached Addendum #1 to IFB 2023-B09 Sawyer Ranch Road – Remove & Replace Hot Mix.

Attachments to this addendum:

- Bid Deadline Extension:
  - Current Deadline: August 3, 2023 @ 11:30 AM
  - Updated Deadline: August 7, 2023 @ 11:30 AM

Acknowledge receipt of this addendum by signing and returning this page with your proposal.

Signature

1/2023 one star Date

### **OFFICE OF THE COUNTY AUDITOR**

Hays County Purchasing 712 S. Stagecoach Trail, Ste. 1071 San Marcos, Texas 78666 512-393-2283

Marisol Villarreal-Alonzo, CPA **County** Auditor marisol.alonzo@co.hays.tx.us

Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

August 2, 2023

#### ADDENDUM #2

IFB 2023-B09 Sawyer Ranch Road – Remove & Replace Hot Mix

Please find attached Addendum #2 to IFB 2023-B09 Sawyer Ranch Road – Remove & Replace Hot Mix. Questions were answered by Hays County Staff.

Attachments to this addendum:

- Questions & Answers
- Attachment C: Dripping Springs ISD Calendar .

Acknowledge receipt of this addendum by signing and returning this page with your proposal.

Signature

Asphalt Inc. LU dba lone Star Paving Company 8/2/2023 Company Name Date

### Addendum #2 IFB 2023-B09 Sawyer Ranch Road – Remove & Replace Hot Mix Questions & Answers

### Questions:

- 1. Planholders list/bidders list or mandatory pre-bid list.
  - The planholders list will not be downloaded until after the bid due date as it can change by the minute.
- 2. Confirm that the bid date and time listed above are unchanged.
  - See Addendum 1, the due date has been extended.
- 3. Any addenda that have been released, please attach them to this response.
  - All addenda can be downloaded from the following sites:
    - BidNet Direct: <u>www.bidnetdirect.com//hayscounty</u>
    - City of San Marcos, Civic Plus Bid Posting: <u>https://www.sanmarcostx.gov/Bids.aspx</u>
    - Electronic State Business Daily: <u>http://www.txsmartbuy.com/sp</u>
- 4. Construction cost estimate or a construction cost range for the project
  - There is no Estimate at this time.
- 5. I just wanted to confirm we can use Rap in the B-Mix?
  - Up to 20% fractionated RAP with a maximum ratio of 15% to total binder will be accepted on ss3077 D mix designs.
  - Up to 25% fractionated RAP with a maximum ratio of 20% to total binder will be accepted on ss3076 B mix designs.
- 6. What is the start date for construction?
  - This will be determined after contract award.
- 7. What is the estimated value for this project?
  - See Question 4
- 8. Are there union requirements for this project?
  - no
- 9. Can we do night work?
  - Awarded Contractor will be allowed to work sunrise to sundown, and in the school zone areas they can work Saturday and Sundays to complete.
- 10. What are the Work hours?
  - See question #9
- 11. What is the PG Binder for Type B Mix?

Addendum #2 to IFB 2023-B09 Sawyer Ranch Road – Remove & Replace Hot Mix Issue Date: August 2, 2023

- PG 64-22 will be accepted for both B and D mix designs.
- 12. Crack Seal, what is the intent?

· ·

• The intent in the future is to overlay the entire road, however, we do not have an estimated time frame, so we want to ensure all seams are sealed and repair work will not be needed.

# **CNA** SURETY

## Bid Bond

#### CONTRACTOR:

(Name, legal status and address) Asphalt Inc, LLC dba Lone Star Paving Company 11675 Jollyville Rd, Suite 150 Austin, TX 78759

#### OWNER:

(Name, legal status and address) Hays County, Purchasing Department 712 S. Stagecoach Trail, Suite 1071 San Marcos, TX 78666

### Bond No. N/A

**SURETY:** Continental Casualty Company: Illinois Corporation (*Name, legal status and principal place of business*)

151 N. Franklin Street 17th Floor Chicago, IL 60606

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: Five Percent of Greatest Amount Bid (5% of G.A.B.)

#### PROJECT:

(Name, location or address, and Project number, if any) IFB 2023-B09 Sawyer Ranch Road - Remove and Replace Hot Mix Hays County, TX Bid IFB 2023-B09

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this // 3rd day of	August , <u>2023</u> .	
	Asphalt Inc, LLC dba Lone Star Paving C	Company (Seal)
(Witness)	(Principal)	(Seut)
A to 1	(Title) Exective Vice President Continental Casualty Company	
(Witness) Angie Astran	(Surey)	(Seal)
	(Title) Brent M. Blonigan, Attorney-in-Fact	
Printed in cooperation with the American Institute of Architects (A	AIA).	<u>- 25 645 9</u> 43 8 1

The language in this document conforms to the language used in AIA Document A310 - Bid Bond - 2010 Edition.

# **Bid Bond**

# Instructions

### **GENERAL INFORMATION**

**Purpose.** AIA Document A310—2010 establishes the maximum penal amount that may be due the Owner if the Bidder fails to execute the contract and to provide the required performance and payment bonds, if any. It provides assurance that, if a bidder is offered a contract based on its tendered proposal but fails to enter into the contract, the Owner will be paid the difference in cost to award the contract to the next qualified bidder, so long as the difference does not exceed the maximum penal amount of the bond.

**Related Documents.** A310 is not incorporated by reference into other AIA documents. For further reference on bonding procedures, see AIA Document A701<sup>TM</sup>\_1997, Instructions to Bidders; and AIA Document G612<sup>TM</sup>\_2001, Owner's Instructions to Architect.

**Use of Non-AIA Forms.** AIA Document A310 may be used with any appropriate AIA or non-AIA document. CAUTION SHOULD BE EXERCISED BEFORE ITS USE TO VERIFY ITS COMPLIANCE WITH CURRENT LAWS AND REGULATIONS BY CONSULTING WITH AN ATTORNEY OR A BOND SPECIALIST.

#### USING A310-2010

**Modifications.** Particularly with respect to professional or contractor licensing laws, building codes, taxes, monetary and interest charges, arbitration, indemnification, format and font size, AIA Contract Documents may require modification to comply with state or local laws. Users are encouraged to consult an attorney before completing or modifying a document.

In a purchased paper AIA Contract Document, necessary modifications may be accomplished by writing or typing the appropriate terms in the blank spaces provided on the document, or by attaching Supplementary Conditions, special conditions or referenced amendments.

Modifications directly to purchased paper AIA Contract Documents may also be achieved by striking out language. However, care must be taken in making these kinds of deletions. Under NO circumstances should standard language be struck out to render it illegible. For example, users should not apply blocking tape, correction fluid or Xs that would completely obscure text. Such practices may raise suspicion of fraudulent concealment, or suggest that the completed and signed document has been tampered with. Both parties should initial handwritten changes.

Using AIA software, modifications to insert information and revise the standard AIA text may be made as the software permits.

By reviewing properly made modifications to a standard AIA Contract Document, parties familiar with that document can quickly understand the essence of the proposed relationship. Commercial exchanges are greatly simplified and expedited, good faith dealing is encouraged, and otherwise latent clauses are exposed for scrutiny.

AIA Contract Documents may not be retyped or electronically scanned. Retyping can introduce typographic errors and cloud legal interpretation given to a standard clause. Furthermore, retyping and electronic scanning are not permitted under the user's limited license for use of the document, constitute the creation of a derivative work and violate the AIA's copyright.

**Identification of the Parties.** The Contractor, the Surety, and the Owner should be identified using their respective full names and addresses or legal titles under which the bond is to be executed. The state in which the Surety is incorporated also should be identified in the space provided.

Bond Amount. The dollar amount of the bond should be provided in both written and numerical form.

**Project Description**. The proposed project should be described in sufficient detail to identify (1) the official name or title of the facility; (2) the location of the site; (3) the proposed building type, size, scope or usage; and (4) the project number required by the owner, if any. A project number may be required by certain public owners to adequately identify the project to which the bond pertains.

**Execution of the Bond.** The bond must be signed by both the Contractor and the Surety. The parties executing (signing) the bond should print their title and impress their corporate seal, if any. Where appropriate, attach a copy of the resolution or bylaw authorizing the individual to act on behalf of the firm or entity. As to the Surety, this usually takes the form of a power of attorney issued by the Surety company to the bond producer (agent) who signs on its behalf.

Printed in cooperation with the American Institute of Architects (AIA). The language in this document conforms to the language used in AIA Document A310 - Bid Bond - 2010 Edition.

#### POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company (herein called "the CNA Companies"), are duly organized and existing insurance companies having their principal offices in the City of Chicago, and State of Illinois, and that they do by virtue of the signatures and seals herein affixed hereby make, constitute and appoint

#### Brent M Blonigan, Rob J Dreiling, Kara Pierce, Raul F Campa, Debbie Palmer, Individually

of Richardson, TX, their true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on their behalf bonds, undertakings and other obligatory instruments of similar nature

#### - In Unlimited Amounts -

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of their insurance companies and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Boards of Directors of the insurance companies.

In Witness Whereof, the CNA Companies have caused these presents to be signed by their Vice President and their corporate seals to be hereto affixed on this 24th day of June, 2021.



Continental Casualty Company National Fire Insurance Company of Hartford American Casualty Company of Reading, Pennsylvania

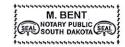
12

Paul T. Bruflat

ice President

State of South Dakota, County of Minnehaha, ss:

On this 24th day of June, 2021, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company described in and which executed the above instrument; that he knows the seals of said insurance companies; that the seals affixed to the said instrument are such corporate seals; that they were so affixed pursuant to authority given by the Boards of Directors of said insurance companies and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance companies.



My Commission Expires March 2, 2026

M. Bent M. Bent

Notary Public

CERTIFICATE

I. D. Johnson, Assistant Secretary of Continental Casualty Company, an Illinois insurance company, National Fire Insurance Company of Hartford, an Illinois insurance company, and American Casualty Company of Reading, Pennsylvania, a Pennsylvania insurance company do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance companies printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance companies this 3rd day of August, 2023.

CASUALTA CORPORATE SEAL 1897	HISURANCE CONNANT	LUMPANY OF READING THE READING	Continental Casualty Company Nationa! Fire Insurance Company of Hartford American Casualty Company of Reading, Pennsylvania
Form E6853 1/2012			D. Johnson Assistant Secretary

orm F6853-4/2012

Go to www.cnasurety.com > Owner / Obligee Services > Validate Bond Coverage, if you want to verify bond authenticity.

### Authorizing By-Laws and Resolutions

#### ADOPTED BY THE BOARD OF DIRECTORS OF CONTINENTAL CASUALTY COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company at a meeting held on May 12, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of Continental Casualty Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25<sup>th</sup> day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

ADOPTED BY THE BOARD OF DIRECTORS OF NATIONAL FIRE INSURANCE COMPANY OF HARTFORD:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Brutlat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of National Fire Insurance Company of Hartford.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25<sup>th</sup> day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

#### ADOPTED BY THE BOARD OF DIRECTORS OF AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA:

This Power of Attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the Board of Directors of the Company by unanimous written consent dated May 10, 1995:

"RESOLVED: That any Senior or Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Senior or Group Vice President to the Secretary of the Company prior to such execution becoming effective."

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execute power of attorneys on behalf of American Casualty Company of Reading, Pennsylvania.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25<sup>th</sup> day of April, 2012:

"Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the "Authorized Officers") to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and

Whereas, from time to time, the signature of the Authorized Officers, in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, "Electronic Signatures"); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company. "

# State of Texas

# **Claim Notice Endorsement**

To be attached to and form a part of Bond No. \_\_\_\_\_N/A

In accordance with Section 2253.021(f) of the Texas Government Code and Section 53.202(6) of the Texas Property Code any notice of claim to the named surety under this bond(s) should be sent to:

## CNA Surety 151 North Franklin, 17th Floor Chicago, IL 60606

Telephone: 1-877-672-6115

Form F6944-6-2018

Figure: 28 TAC §1.601(a)(3)

#### **1 IMPORTANT NOTICE**

To obtain information or make a complaint:

2 You may contact Continental Casualty Company, National Fire Insurance Company of Hartford, American Casualty Company of Reading, PA and Continental Insurance Company at 312-822-5000.

3 You may call Continental Casualty Company, National Fire Insurance Company of Hartford, American Casualty Company of Reading, PA and Continental Insurance Company's toll-free telephone number for information or to make a complaint at:

#### 1-877-672-6115

4 You may also write to Continental Casualty Company, National Fire Insurance Company of Hartford, American Casualty Company of Reading, PA and Continental Insurance Company at:

CNA Surety 151 North Franklin, 17th Floor Chicago, IL 60606

5 You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

#### 1-800-252-3439

6 You may write the Texas Department of Insurance:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov E-Mail: ConsumerProtection@tdi.texas.gov

#### 7 PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact Continental Casualty Company, National Fire Insurance Company of Hartford, American Casualty Company of Reading, PA and Continental Insurance Company first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

### 8 ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

Form F8277-6-2018

#### **AVISO IMPORTANTE**

Para obtener informacion o para someter una queja:

Puede comunicarse con Continental Casualty Company, National Fire Insurance Company de Hartford, American Casualty Company de Reading, PA y Continental Insurance Company al 312-822-5000.

Usted puede llamar al numero de telefono gratis de Continental Casualty Company, National Fire Insurance Company de Hartford, American Casualty Company de Reading, PA y Continental Insurance Company's para informacion o para someter una queja al:

#### 1-877-672-6115

Usted tambien puede escribir a Continental Casualty Company, National Fire Insurance Company de Hartford, American Casualty Company de Reading, PA y Continental Insurance Company;

CNA Surety 151 North Franklin, 17th Floor Chicago, IL 60606

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o guejas al:

#### 1-800-252-3439

Puede escribir al Departamento de Seguros de Texas:

P.O. Box 149104 Austin, TX 78714-9104 Fax: (512) 490-1007 Web: www.tdi.texas.gov E-Mail: ConsumerProtection@tdi.texas.gov

### **DISPUTAS SOBRE PRIMAS O RECLAMOS:**

Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el Continental Casualty Company, National Fire Insurance Company de Hartford, American Casualty Company de Reading, PA y Continental Insurance Company primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.



### Hays County Commissioners Court

Date: 08/15/2023	
Requested By:	Jerry Borcherding
Sponsor:	Commissioner Cohen

### Agenda Item:

Discussion and possible action to award a contract for IFB 2023-B17 Jack Rabbit Lane - Remove and Replace Hot Mix with Bennett Paving, Inc. in the amount of \$176,750.00. COHEN/BORCHERDING

### Summary:

On July 11, 2023, the Commissioners Court approved the Purchasing Division to solicit bids for IFB 2023-B17 Jack Rabbit Lane - Remove and Replace Hot Mix. The Purchasing Division received three (3) bids from the following companies:

Bennett Paving, Inc. Clark Construction Co., Inc. Lone Star Paving

Fiscal Impact: Amount Requested: \$176,750 Line Item Number: 020-710-00.5448 010

### **Budget Office:**

Source of Funds: Road & Bridge General Fund Budget Amendment Required Y/N?: No Comments: N/A

### Auditor's Office:

Purchasing Guidelines Followed Y/N?: Yes, Invitation For Bid 2023-B17 Jack Rabbit Lane - Remove and Replace Hot Mix G/L Account Validated Y/N?: Yes, Contract Services Road Work New Revenue Y/N?: N/A Comments:

(PE) Bennett Paving, Inc. - Contract

Attachments

S COL		SOLICITATI AND A	ON, OFFER WARD	Hays County Auditor Purchasing Office 712 S. Stagecoach Trail, Suite 1071 San Marcos, Texas 78666
Solicitati Jack Rabbit Lane	on No.: IFB 2023 - Remove & Rep		C	Pate Issued: July 13, 2023
		SOLICI	TATION	
at the Hays County Pu hard	rchasing Office a copy at the Hay	at the address shown s County Purchasing <b>11:00 a.m. local ti</b>	n above or Electror Office at the addr <b>me August 3, 202</b> 3	L) digital copy on a thumb drive nically through BidNet Direct and one (1) ess shown above until: b be returned unopened.
Submit questions v purchasing@co.H		Questions concern received in writing on, July	••••••	×11'
	OFFEF	R (Must be fully co	mpleted by Resp	ondent)
In compliance with the above, the undersigned offers and agrees to furnish all items or services awarded at the pric stipulated for each item delivered at the designated point(s) and within the time specified herein. Award shall includ all solicitation documents and attachments. MANUALLY SIGN ALL COPIES SUBMITTED. SIGNATURE IS MANDATORY.			me specified herein. Award shall include nts.	
	Respondent		Respond	ent's Authorized Representative
Mailing Address: P.O.	Entity Name: Bennett Paving, Inc.		Name:Bryan BennettTitle:PresidentEmail Address:adam@bennettpavingtx.comPhone No.:(512) 740-8603	
Signature:	P		Date: 8/3/2023	
Name, Email Address a person autho negotiations on behalf	rized to conduct	Robert Terbay robert@bennettp (512) 987-9737	avingtx.com	
	NOTIC	E OF AWARD (To b	be completed by	County)
Funding Source: Vendor: <u>Bennett Payng</u> This contract issued pu made by Commiss		Awarded as to item Per Ind Fo Date JUA 15		Contract Amount: Term of Contract: Award - September 29, 2033 Agenda Item:
Important: Award notice may be made on this form or by other Authorized official written notice.	Hays County Juc Hays County Cle		Date	,

### Attachment A: IFB 2023-B17 BID FORM JACK RABBIT LANE: REMOVE & REPLACE HOT MIX

All Projects are TXDOT Special Specification 3076 Type B and TXDOT Special Specification 3077 Type D Hot Mix.

Per Square Yard Bid for project:

- Pricing per square yard should include a turn-key install and include all cost of the project.
- Submit bid pricing as cost per square yard of all locations combined.

### Per Square Yard Bid includes Milling 6" Depth, Replacing 4" Type B Mix

Roadway	Price per Square Yard	Estimated Square Yards*	Total Job Cost
Jack Rabbit Lane	\$ 31.00	<mark>3,500</mark>	\$ 108,500.00
		Total Bid of Job	\$ 108,500.00

### Per Square Yard Bid includes 2" Type D Mix Overlay

Roadway	Price per Square Yard	Estimated Square Yards*	Total Job Cost
Jack Rabbit Lane	<b>\$</b> 19.50	<mark>3,500</mark>	\$ 68,250.00
		Total Bid of Job	\$ 68,250.00

 Total Amount of entire bid:
 \$ 176,750.00

 Total amount of entire bid (written out):
 One hundred seventy six thousand, seven hundred fifty dollars and zero cents.

\*Award will be based on qualifications and total per square yards on all projects combined based on estimated square yardage. Contract payment will be made by square yard completed. Price per square yard to be used if square yard is increased due to miscalculations or if additional work is requested at or near site. Estimated square yardage shown are for bid purposes only.

The undersigned by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with the terms and conditions of the attached Invitation for Bid, specifications and the amount(s) shown on the accompanying bid sheet(s). By signing below, you have read the entire document and agree to the terms herein.

(Signature of person authorized to sign bid)

Bryan Bennett, President

8/3/2023

(Printed name and title of signer)

(Date)

# V. Vendor Reference Form

List three (3) references of current customers who can verify the quality of service your company provides. The County prefers customers of similar size and scope of work to this proposal/bid. This form must be returned with your bid/proposal.

REFERENCE ONE
Company Name: McCoy's Building Supply
Address:1350 I-35, San Marcos, TX 78666
Contact Person and Title: Carlos Garcia, Regional Operations Manager
Phone Number:(512) 753-6258
Scope & Duration of Contract: Various contracts involving asphalt paving and concrete work. Typical duration 2-4 weeks.
Email:cgarcia@mccoys.com
REFERENCE TWO
Company Name: City of Burnet
Address:1001 Buchanan Drive, Suite 4, Burnet, TX 78611
Contact Person and Title:Eric Belaj, City Engineer
Phone Number:(512) 715-3217
Scope & Duration of Contract: Asphalt milling, paving, and striping. 6/22/2023 - 7/11/2023
Email:ebelaj@cityofburnet.com
REFERENCE THREE
Company Name:City of Lakeway
Address:1102 Lohmans Crossing Road, Lakeway, TX 78734
Contact Person and Title: Dale Delong, Director of Public Works
Phone Number:(512) 608-9000
Scope & Duration of Contract:Asphalt milling, paving, and striping. 9/5/2022 - 10/14/2022
Email:daledelong@lakeway-tx.gov

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# **Bid Bond**

KNOW ALL MEN BY THESE PRESENTS, that we Bennett Paving Inc.

23004 Windy Valley Rd., Leander, TX 78641

as principal, hereinafter called the Principal, and Granite Re, Inc., 14001 Quailbrook Drive, Oklahoma City, OK 73134, a corporation duly organized under the laws of the State of Minnesota as Surety, hereinafter called the Surety, are held and firmly bound unto Hays County, TX

712 South Stagecoach Trail, Suite 1071, San Marcos, TX 78667

as Obligee, hereinafter called the Obligee, in the sum of \*\*\*\* Five Percent of Bid Amount (5%) ++++ for payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents,

WHEREAS, the Principal has submitted a bid for

Project: Jack Rabbit Lane - Remove & Replace Hot Mix / #: IFB 2023-B17

#### Bid Date: 08/03/2023

The conditions of this Bond are such that if the Obligee accepts the bid of the Principal within the time specified in the bid documents or within such time period as may be agreed to by the Obligee and Principal, and the Principal either (1) enters into a contract with the Obligee in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Obligee, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Obligee the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Obligee and Principal to extend the time in which the Obligee may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids, and the Obligee and Principal shall obtain the Surety's consent for an extension beyond sixty (60) days.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 08/03/2023

Witness Alam Oudu, Office Assistant

Bennett Paving Inc.

(SEAL)

Granite Re, Inc.

white

Kenneth D. Whittington, Attorney-in-Fact

(SEAL)

# **GRANITE RE, INC.** GENERAL POWER OF ATTORNEY

#### Know all Men by these Presents:

That GRANITE RE, INC., a corporation organized and existing under the laws of the State of MINNESOTA and having its principal office at the City of OKLAHOMA CITY in the State of OKLAHOMA does hereby constitute and appoint:

KENNETH D. WHITTINGTON; KYLE MCDONALD its true and lawful Attorney-in-Fact(s) for the following purposes, to wit:

To sign its name as surety to, and to execute, seal and acknowledge any and all bonds, and to respectively do and perform any and all acts and things set forth in the resolution of the Board of Directors of the said GRANITE RE, INC. a certified copy of which is hereto annexed and made a part of this Power of Attorney; and the said GRANITE RE, INC. through us, its Board of Directors, hereby ratifies and confirms all and whatsoever the said:

KENNETH D. WHITTINGTON; KYLE MCDONALD may lawfully do in the premises by virtue of these presents.

In Witness Whereof, the said GRANITE RE, INC. has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Assistant Secretary, this 3<sup>rd</sup> day of January, 2020.

STATE OF OKLAHOMA



SS:

Kenneth D. Whittington, President

KI MNJ yle P. McDonald, Assistant Secretary

COUNTY OF OKLAHOMA

On this 3<sup>rd</sup> day of January, 2020, before me personally came Kenneth D. Whittington, President of the GRANITE RE, INC. Company and Kyle P. McDonald, Assistant Secretary of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said Kenneth D. Whittington and Kyle P. McDonald were respectively the President and the Assistant Secretary of GRANITE RE, INC., the corporation described in and which executed the foregoing Power of Attorney; that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so fixed by order of the Board of Directors of said corporation, and that they signed their name thereto by like order as President and Assistant Secretary, respectively, of the Company.

My Commission Expires: April 21, 2027 Commission #: 11003620



Bitherny & alkal

### **GRANITE RE, INC.** Certificate

THE UNDERSIGNED, being the duly elected and acting Assistant Secretary of Granite Re, Inc., a Minnesota Corporation, HEREBY CERTIFIES that the following resolution is a true and correct excerpt from the July 15, 1987, minutes of the meeting of the Board of Directors of Granite Re, Inc. and that said Power of Attorney has not been revoked and is now in full force and effect.

"RESOLVED, that the President, any Vice President, the Assistant Secretary, and any Assistant Vice President shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the Company in the course of its business. On any instrument making or evidencing such appointment, the signatures may be affixed by facsimile. On any instrument conferring such authority or on any bond or undertaking of the Company, the seal, or a facsimile thereof, may be impressed or affixed or in any other manner reproduced; provided, however, that the seal shall not be necessary to the validity of any such instrument or undertaking."

IN WITNESS WHEREOF, the undersigned has subscribed this Certificate and affixed the corporate seal of the Corporation this August 3 , 2023 .



Kvie P. McDonald, Assistant Secretary

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CONFLICT OF INTEREST QUESTIONNAIRE	FORM CIQ
For vendor doing business with local governmental entity	
This questionnaire reflects changes made to the law by H.B. 23, 84th Leg., Regular Session.	OFFICE USE ONLY
This questionnaire is being filed in accordance with Chapter 176, Local Government Code, by a vendor who has a business relationship as defined by Section 176.001(1-a) with a local governmental entity and the vendor meets requirements under Section 176.006(a).	Date Received
By law this questionnaire must be filed with the records administrator of the local governmental entity not later than the 7th business day after the date the vendor becomes aware of facts that require the statement to be filed. See Section 176.006(a-1), Local Government Code.	
A vendor commits an offense if the vendor knowingly violates Section 176.006, Local Government Code. An offense under this section is a misdemeanor.	
1 Name of vendor who has a business relationship with local governmental entity.	
Bennett Paving, Inc.	
2 Check this box if you are filing an update to a previously filed questionnaire. (The law re completed questionnaire with the appropriate filing authority not later than the 7th busines you became aware that the originally filed questionnaire was incomplete or inaccurate.)	s day after the date on which
<sup>3</sup> Name of local government officer about whom the information is being disclosed.	
N/A	
Name of Officer	
<ul> <li>officer, as described by Section 176.003(a)(2)(A). Also describe any family relationship with Complete subparts A and B for each employment or business relationship described. Attact CIQ as necessary.</li> <li>A. Is the local government officer or a family member of the officer receiving or I other than investment income, from the vendor?</li> <li>Yes</li> <li>No</li> <li>B. Is the vendor receiving or likely to receive taxable income, other than investment officer or a family member of the officer AND the taxable local government officer or a family member of the officer AND the taxable local government and the local government officer or a family member of the officer AND the taxable local governmental entity?</li> </ul>	h additional pages to this Form ikely to receive taxable income, t income, from or at the direction
<ul> <li>Describe each employment or business relationship that the vendor named in Section 1 n other business entity with respect to which the local government officer serves as an o ownership interest of one percent or more.</li> </ul>	
6 Check this box if the vendor has given the local government officer or a family member as described in Section 176.003(a)(2)(B), excluding gifts described in Section 176.	
7 A-R 8/3	/2023
	Date
Form provided by Texas Ethics Commission www.ethics.state.tx.us	Revised 1/1/2021

IFR 2023-R17 lack Rahhit Lane – Remove & Renlace Hot Mix

# CONFLICT OF INTEREST QUESTIONNAIRE For vendor doing business with local governmental entity

A complete copy of Chapter 176 of the Local Government Code may be found at http://www.statutes.legis.state.tx.us/ Docs/LG/htm/LG.176.htm. For easy reference, below are some of the sections cited on this form.

Local Government Code § 176.001(1-a): "Business relationship" means a connection between two or more parties based on commercial activity of one of the parties. The term does not include a connection based on:

(A) a transaction that is subject to rate or fee regulation by a federal, state, or local governmental entity or an agency of a federal, state, or local governmental entity;

(B) a transaction conducted at a price and subject to terms available to the public; or

(C) a purchase or lease of goods or services from a person that is chartered by a state or federal agency and that is subject to regular examination by, and reporting to, that agency.

### Local Government Code § 176.003(a)(2)(A) and (B):

(a) A local government officer shall file a conflicts disclosure statement with respect to a vendor if:

(2) the vendor:

(A) has an employment or other business relationship with the local government officer or a family member of the officer that results in the officer or family member receiving taxable income, other than investment income, that exceeds \$2,500 during the 12-month period preceding the date that the officer becomes aware that

(i) a contract between the local governmental entity and vendor has been executed; or

(ii) the local governmental entity is considering entering into a contract with the vendor;

(B) has given to the local government officer or a family member of the officer one or more gifts that have an aggregate value of more than \$100 in the 12-month period preceding the date the officer becomes aware that:

- (i) a contract between the local governmental entity and vendor has been executed; or
- (ii) the local governmental entity is considering entering into a contract with the vendor.

## Local Government Code § 176.006(a) and (a-1)

(a) A vendor shall file a completed conflict of interest questionnaire if the vendor has a business relationship with a local governmental entity and:

(1) has an employment or other business relationship with a local government officer of that local governmental entity, or a family member of the officer, described by Section 176.003(a)(2)(A);

(2) has given a local government officer of that local governmental entity, or a family member of the officer, one or more gifts with the aggregate value specified by Section 176.003(a)(2)(B), excluding any gift described by Section 176.003(a-1); or

(3) has a family relationship with a local government officer of that local governmental entity.

(a-1) The completed conflict of interest questionnaire must be filed with the appropriate records administrator not later than the seventh business day after the later of:

(1) the date that the vendor:

(A) begins discussions or negotiations to enter into a contract with the local governmental entity; or

(B) submits to the local governmental entity an application, response to a request for proposals or bids, correspondence, or another writing related to a potential contract with the local governmental entity; or

(2) the date the vendor becomes aware:

(A) of an employment or other business relationship with a local government officer, or a family member of the officer, described by Subsection (a);

(B) that the vendor has given one or more gifts described by Subsection (a); or

(C) of a family relationship with a local government officer.

IER 2023-R17 Jack Rahhit Lane - Remove & Replace Hot Mix

# VIII. CODE OF ETHICS FOR HAYS COUNTY

Public employment is a public trust. It is the policy of Hays County to promote and balance the objective of protecting government integrity and the objective of facilitating the recruitment and retention of personnel needed by Hays County. Such a policy implemented by prescribing essential standards of ethical conduct without creating unnecessary obstacles to entering public services.

Public servants must discharge their duties impartially so as to assure fair competitive access to governmental procurement by responsible contractors. Moreover, they should conduct themselves in such a manner as to foster public confidence in the integrity of the Hays County procurement organization.

To achieve the purpose of this article, it is essential that those doing business with Hays County also observe the ethical standards prescribed here.

It shall be a breach of ethics to attempt to influence any public employee, elected official or department head to breach the standards of ethical conduct set forth in this code.

It shall be a breach of ethics for any employee of Hays County or a vendor doing business with the county to participate directly or indirectly in a procurement when the employee or vendor knows that:

The employee or any member of the employee's immediate family, or household has a substantial financial interest pertaining to the procurement. This means ownership of 10% or more of the company involved and/or ownership of stock or other interest or such valued at \$2500.00 or more.

A business or organization in which the employee, or any member of the employee's immediate family, has a financial interest pertaining to the procurement.

Gratuities: It shall be a breach of ethics to offer, give or agree to give any employee of Hays County or for any employee to solicit, demand, accept or agree to accept from a vendor, a gratuity of consequence or any offer of employment in connection with any decision approval, disapproval, recommendation, preparation or any part of a program requirement or purchase request influencing the content of any specification or procurement standard, rendering of advice, investigation, auditing, or in any other advisory capacity in any proceeding or controversy, any particular matter pertaining to any program requirement or a contract or subcontract, or to any solicitation or proposal therefore pending before this government.

Kickbacks: It shall be a breach of ethics for any payment, gratuity or offer of employment to be made by or on behalf of a subcontractor under a contract to the prime contractor or higher tier subcontractor for any contract for Hays County as an inducement for the award of a contract or order.

Contract Clause: The prohibition against gratuities and kickbacks prescribed above shall be conspicuously set forth in every contract and solicitation therefore.

Any effort to influence any employee, elected official, or department head to violate the standards of the code is grounds to void the contract. Certify, by your signature below, that you understand the ethics policy of Hays County and in no way will attempt to violate the code.

SIGNATURE: A - TA

PRINT NAME & TITLE: Bryan Bennett, President

COMPANY NAME: \_\_\_\_Bennett Paving, Inc.

## IX. Hays County Practices Related to Historically Underutilized Businesses

### 1. STATEMENT OF PRACTICES

Hays County will strive to ensure that all businesses, regardless of size, economic, social or ethnic status have an equal opportunity to participate in the County's procurement processes. The County is committed to promote full and equal business opportunity for all businesses to supply the goods and services needed to support the mission and operations of county government, and seeks to encourage the use of certified historically underutilized businesses (HUB's) through the use of race, ethnic and gender neutral means. It is the practice of Hays County to involve certified HUBs to the greatest extent feasible in the County's procurement of goods, equipment, services and construction projects while maintaining competition and quality of work standards. The County affirms the good faith efforts who recognize and practice similar business standards.

### 2. **DEFINITIONS**

<u>Historically underutilized businesses (HUBs)</u>, also known as a disadvantaged business enterprise (DBE), are generally business enterprises at least 51% of which is owned and the management and daily business operations are controlled by one or more persons who is/are socially and economically disadvantaged because of his/her identification as a member of certain groups, including women, Black Americans, Mexican Americans, and other Americans if Hispanic origin, Asian Americans and American Indians.

<u>Businesses</u> include firms, corporations, sole proprietorships, vendors, suppliers, contractors, subcontractors, professionals and other similar references when referring to a business that provides goods and/or services regardless of the commodity category.

<u>Certified HUB's</u> include business enterprises that meet the definition of a HUB and who meet the certification requirements of certification agencies recognized by Hays County, as expressed below.

<u>Statutory bid limit</u> refers to the Texas Local Government Code provision that requires competitive bidding for many items valued at greater than \$50,000.

### 3. GUIDELINES

- a. Hays County, its contractors, their subcontractors and suppliers, as well as all vendors of goods, equipment and services, shall not discriminate on the basis of race, color, creed, gender, age, religion, national origin, citizenship, mental or physical disability, veteran's status or political affiliation in the award and/or performance of contracts. All entities doing business or anticipating doing business with the County shall support, encourage and implement affirmative steps toward a common goal of establishing equal opportunity for all citizens and businesses of the County.
- b. Vendors and/or contractors desiring to participate in the HUB program must successfully complete the certification process with the State of Texas or Texas Unified Certification Program. The vendor or contractor is also required to hold a current valid certification (title) from either of these entities.
- c. Vendors and/or contractors must be registered with the State Comptroller's web-based HUB directory and with the Comptroller's Centralized Master Bidder's List (CMBL). Hays County will solicit bids from certified HUB's for state purchasing and public works contracts.
- 4. Hays County will actively seek and encourage HUBs to participate in all facets of the procurement process by:

- Continuing to increase and monitor a database of certified HUB vendors, professionals and contractors. The database will be expanded to include products, areas of expertise and capabilities of each HUB firm.
- b. Continuing to seek new communication links with HUB vendors, professionals and contractors to involve them in the procurement process.
- c. Continuing to advertise bids on the County's website and in the newspapers including newspapers that target socially and economically disadvantaged communities.
- 5. As prescribed by law, the purchase of one or more items costing in excess of the statutory bid limit must comply with the competitive bid process. Where possible, those bids will be structured to include and encourage the participation of HUB firms in the procurement process by:
  - a. Division of proposed requisitions into reasonable lots in keeping with industry standards and competitive bid requirements.
  - b. Where feasible, assessment of bond and insurance requirements and the designing of such requirements to reasonably permit more than one business to perform the work.
  - c. Specifications of reasonable, realistic delivery schedules consistent with the County's actual requirements.
  - d. Specifications, terms and conditions reflecting the County's actual requirements are clearly stated, and do not impose unreasonable or unnecessary contract requirements.
- 6. A HUB practice statement shall be included in all specifications. The County will consider the bidder's responsiveness to the HUB Practices in the evaluation of bids and proposals. Failure to demonstrate a good faith effort to comply with the County's HUB practices may result in a bid or proposal being considered non-responsive to specifications.
- 7. Nothing in this practice statement shall be construed to require the County to award a contract other than to the lowest responsive bidder as required by law. This practice is narrowly tailored in accordance with applicable law.

Sign for acknowledgement of the Hays County HUB Practices:

K-Z

Signature

Bryan Bennett President 8/3/2023

Date

## X. Hays County House Bill 89 Verification

I, \_\_\_\_\_ Bryan Bennett (Person name), the undersigned representative of

Bennett Paving, Inc. (Company or Business name, hereafter referred to as Company) being an adult

over the age of eighteen (18) years of age, after being duly sworn by the undersigned notary, do hereby depose and

verify under oath that the company named above, under the provisions of Subtitle F, Title 10, Government Code Chapter 2270:

- 1. Does not boycott Israel currently; and
- 2. Will not boycott Israel during the term of the contract.

Pursuant to Section 2270.001, Texas Government Code:

- "Boycott Israel" means refusing to deal with, terminating business activities with, or otherwise taking any action that is intended to penalize, inflict economic harm on, or limit commercial relations specifically with Israel, or with a person or entity doing business in Israel or in an Israeli-controlled territory, but does not include an action made for ordinary business purposes; and
- 2. "Company" means a for-profit sole proprietorship, organization, association, corporation, partnership, joint venture, limited partnership, limited liability partnership, or any limited liability company, including a wholly owned subsidiary, majority-owned subsidiary, parent company or affiliate of those entities or business associations that exist to make a profit.

B-F	8/3/2023	
Signature of Company Representative	Date	
On this <u>3rd</u> day of <u>August</u> ,	20_23_, personally appeared	Bryan Bennett, the
above-named person, who after by me being d	uly sworn, did swear and confirm that the	e above is true and correct.
NOTARY SEAL	Lola T. Greeson Lola Notary Public in and for the State of Tex	J. Sheeson
personality	(if other than Texas, Write state in here	)
LOLA T GREESON Notary ID #8825122 My Commission Expires October 23, 2025	8/3/2023 Date	

## XI. Hays County Purchasing Department Senate Bill 252 Certification

Pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that the company named below is not listed on the website of the Comptroller of the State of Texas concerning the listing of companies that are identified under Section 806.051, Section 807.051 or Section 2253.153. I further certify that should the above-named company enter into a contract that is on said listing of companies on the website of the Comptroller of the State of Texas which do business with Iran, Sudan or any Foreign Terrorist Organization, I will immediately notify the Hays County Purchasing Department.

Bennett Paving, Inc. Company Name

Bryan Bennett Print Name of Company Representative

Signature of Company Representative

8/3/2023

Date

### CERTIFICATION CHECK PERFORMED BY HAYS COUNTY PURCHASING:

On this day, the Purchasing Representative for Hays County in San Marcos, Texas, pursuant to Texas Government Code, Chapter 2252, Section 2252.152 and Section 2252.153, certify that I did review the website of the Comptroller of the State of Texas concerning the listing of companies that is identified under Section 806.051, Section 807.051 or Section 2253.253 and I have ascertained that the above-named company is not contained on said listing of companies which do business with Iran, Sudan or any Foreign Terrorist Organization.

Print Name of Hays County Purchasing Representative

Signature of Hays County Purchasing Representative

Date

Solicitation Number



# **Certification Regarding Debarment, Suspension, and Ineligibility**

As is required by the Federal Regulations Implementing Executive Order 12549, Debarment and Suspension, 45 CFR Part 76, Government-wide Debarment and Suspension, the applicant certifies, to the best of his or her knowledge and belief, that both it and its principals:

- a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency.
- b. Have not within a three-year period preceding this bid proposal and/or application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state, or local) transaction or contract under a public transaction, violation of federal or state antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
- c. Are not presently indicted for or otherwise criminally or civilly charged by a government entity with commission of any of the offenses enumerated herein; and
- d. Have not within a three-year period preceding this bid proposal and/or application had one or more public transactions terminated for cause or default.

	Signature: Print Name:Bryan Ber Title:President Telephone Number:(5 Date: 8/3/2023		
	0002020		
On this <u>3rd</u> day of <u>August</u>	, 20_23_, personally appeared	Bryan Bennett	, the
above-named person, who after by me being (	duly sworn, did swear and confirm t	hat the above is true and co	prrect.
	$\varphi$	$\gamma \Lambda \Omega$	
NOTARY SEAL	Lola T. Greeson	a 2. The	eson
	Notary Public in and for the S	∄ate of Texas	
LOLA T GREESON Notary ID #8825122	(if other than Texas, Write st	ate in here	)
My Commission Expires October 23, 2025	8/3/2023		
	Date		

## XII. Vendor/Bidder's Affirmation

- Vendor/Bidder affirms that they are duly authorized to execute this Contract, that this company, corporation, firm, partnership or individual has not prepared this bid in collusion with any other bidder, and that the contents of this bid as to price, terms or conditions of said bid have not been communicated by the undersigned nor by any employee or agent to any other person engages in this type of business prior to the official opening of this bid.
- 2. Vendor/Bidder hereby assigns to Purchaser any and all claims for overcharges associated with this Contract which arise under the antitrust laws of the United States, 15 USCA Section 1 et seq., and which arise under the antitrust laws of the State of Texas, Tex. Bus. & Com. Code, Section 15.01, et seq.
- 3. Pursuant to 262.0276 (a) of the Texas Local Government Code, Vendor/Bidder, hereby affirms that Vendor/Bidder:

\_\_\_\_\_ Does not own taxable property in Hays County, or;

\_\_\_\_\_ Does not owe any ad valorem taxes to Hays County or is not otherwise indebted to Hays County

Bennett Paving, Inc.

Name of Contracting Company

If taxable property is owned in Hays County, list property ID numbers:

Signature of Company Official Authorizing Bid/Offer

Bryan Bennett Printed Name

adam@bennettpavingtx.com Email Address President

Title

(512) 740-8603

Phone

Hays County strives to provide financial transparency to its taxpayers. Completion of this form will allow for added transparency into the procurement process by disclosing Vendor relationships with current or former Hays County employees. The existence of a relationship may not present a legal or ethical conflict for a Vendor. However, disclosure will allow for consideration of potential conflicts and/or ways to eliminate conflicts.

A Vendor who Employs any of the following is required to disclose the relationship on this form:

- Current Hays County employee (including elected or appointed official)(Complete Section A)
- Former Hays County employee who has been separated from Hays County for no less than four (4) years (including elected or appointed official) (Complete Section B)
- Person related within the 2<sup>nd</sup> degree of consanguinity or affinity to either of the above<sup>(1)</sup> (Complete Section C)

If no known relationships exist, complete Section D.

### This form is required to be completed in full and submitted with the proposal package. A submitted proposal package

Section A: Current Hays County Emp	<u>oloyee</u>		
Employee Name	Title		
Section B: Former Hays County Emp	loyee		
Employee Name	Title	· · · ·	Date of Separation from County
Section C: Person Related to Curren	t or Former Hays (	County Employee	
Employee or Former Employee Nan	ie -	Title	
Name of Related Person	-	<b>Fitle</b>	Relationship
Section D: No Known Relationships			
If no relationships in accordance with No relationships in accordance with the above current or former Hays County employees.		•	rovide a written explanation below: nc. and it's officials and employees with any

that does not include this completed form will be considered non-responsive and will not be eligible for an award.

Attach additional pages if necessary.

I, the undersigned, hereby certify that the information provided is true and complete to the best of my knowledge.

Bennett Paving, Inc.

Name of Vendor

Signature of Certifying Official

President Title of Certifying Official

Bryan Bennett

Printed Name of Certifying Official

8/3/2023

Date

<sup>(1)</sup>A degree of relationship is determined under Texas Government Code Chapter 573. (as outlined below)

Relationship of Consanguinity						
	1st Degree 2nd Degree 3rd Degree* 4th Degr					
Person	child or parent	grandchild, sister, brother or grand- parent	great-grandchild, niece, nephew, aunt,* uncle* or great-grandparent	great-great- grandchild, grandniece, grandnephew, first cousin, great aunt,* great uncle* or great- great-grandparent		
* An aunt, uncle, great aunt or great uncle is related to a person by consanguinity only if he or she is the						
sibling of	sibling of the person's parent or grandparent.					

	Relationship of Affinity				
	1st Degree	2nd Degree			
Person	spouse, mother-in-law, father-in-law, son-in- law, daughter-in-law, stepson, stepdaughter, stepmother or stepfather	brother-in-law, sister-in-law, spouse's grandparent, spouse's grandchild, grandchild's spouse or spouse of grandparent			

"Vendor" shall mean any individuals or entity that seeks to enter into a contract with Hays County.

"Employs" shall mean any relationship wherein Vendor has made arrangements to compensate an individual, directly or by way of a business organization in which the individual has a sharehold or ownership interest, even if that arrangement is contractual and/or on an hourly-charge basis.

# XIV. FEDERAL AFFIRMATIONS AND SOLICITATION ACCEPTANCE

In the event federal funds are used for payment of part or all of the consideration due under any contract resulting from this Solicitation Response, Respondent must execute this <u>Federal Affirmation and Solicitation Acceptance</u>, which shall constitute an agreement, without exception, to the following affirmations:

## 1. Debarment and Suspension

Respondent certifies, by signing this Attachment, that neither it nor any of its principals or subcontractors are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any federal department or agency. This certification is made pursuant to the OMB guidelines at 2 CFR 180 that implement Executive Order 12549 (3 C.F.R. Part 1986 Comp., p. 189) and 12689 (3 C.F.R. Part 1989 Comp., p. 235), Debarment and Suspension, 28 C.F.R. pt. 67, § 67.510, as published as pt. VII of the May 26, 1988, Federal Register (pp. 19160-19211), and any relevant program-specific regulations. This provision shall be required of every subcontractor receiving any payment in whole or in part from federal funds.

## 2. Americans with Disabilities Act

Respondent and any potential subcontractors shall comply with all terms, conditions, and requirements of the Americans with Disabilities Act of 1990 (P.L. 101-136), 42 U.S.C. 12101, as amended, and regulations adopted thereunder contained in 28 C.F.R. 26.101-36.999, inclusive, and any relevant program- specific regulations.

## 3. Discrimination

Respondent and any potential subcontractors shall comply with all Federal statutes relating to nondiscrimination. These include, but are not limited to:

- a. Title VI of the Civil Rights Act of 1964 (P.L. 88-352), which prohibits discrimination on the basis of race, color, or national origin;
- b. Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex;
- c. Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps;
- d The Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101- 6107), which prohibits discrimination on the basis of age;
- e. The Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse;
- f. The Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism;
- g. Sections 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records;
- h Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental, or financing of housing;
- i. Any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and
- j. The requirements of any other nondiscrimination statute(s) that may apply to the application.

## 4. Equal Employment Opportunity

Except as otherwise provided under 41 CFR Part 60, all contracts that meet the definition of "federally assisted construction contract" in 41 CFR Part 60-1.3 must include the equal opportunity clause provided under 41 CFR 60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 CFR Part, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 CFR part 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor."

## 5. Wages

Under the Davis Bacon Act, 40 U.S.C. 276a – 276a-5, as amended, and the regulations adopted thereunder contained in 29 C.F.R. pt. 1 and 5. When required by Federal program legislation, all prime construction contracts in excess of \$2,000 awarded by non-Federal entities must include a provision for compliance with the Davis-Bacon as supplemented by Department of Labor regulations (29 CFR Part 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). Respondent and any potential subcontractors have a duty to and shall pay the prevailing wage rate specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-Federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-Federal entity must report all suspected or reported violations to the Federal awarding agency.

## 6. Contract Work Hours and Safety Standards Act (40 U.S.C. 3701-3708)

Where applicable, all contracts awarded by the non-Federal entity in excess of \$100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. 3702 and 3704, as supplemented by Department of Labor regulations (29 CFR Part 5). Under 40 U.S.C. 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence.

- 7. Contracts for more than the simplified acquisition threshold currently set at \$150,000, which is the inflation adjusted amount determined by the Civilian Agency Acquisition Council and the Defense Acquisition Regulations Council (Councils) as authorized by 41 U.S.C. 1908, must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.
- 8. All contracts in excess of \$10,000 must address termination for cause and for convenience by the non-Federal entity including the manner by which it will be affected and the basis for settlement.

## 9. Lobbying

If Respondent, in connection with any resulting contract from this Solicitation, is a recipient of a Federal contract, grant, or cooperative agreement exceeding \$100,000 or a Federal loan or loan guarantee exceeding \$150,000, the Contractor shall comply with the requirements of the new restrictions on lobbying contained in Section 1352, Title 31 of the U.S. Code, which are implemented in 15 CFR Part 28. Respondent shall require that the certification language of Section 1352, Title 31 of the U.S. Code be included in the award documents for all subcontracts and require that all subcontractors submit certification and disclosure forms accordingly. Each tier certifies to the tier above that it will not and has not used Federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any Federal contract, grant or any other award. Each tier must also disclose any lobbying with non-Federal funds that takes place in connection with obtaining any Federal award. Such disclosures are forwarded from tier to tier up to the non-Federal award.

## 10. Rights to Inventions Made Under a Contract or Agreement

If the Federal award meets the definition of "funding agreement" under 37 CFR § 401.2 (a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under

that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency.

### 11. Minority and Women's Businesses

Respondent and any potential subcontractors shall take affirmative steps to assure that minority and women's businesses are utilized when possible as sources of supplies, equipment, construction, and services, as detailed in the federal requirements relating to minority and women's business enterprises: Executive Order 11625 of October 13, 1971, 36 Fed. Reg. 19967, as amended by Executive Order No. 12007 of August 22, 1977, 42 Fed. Reg. 42839; Executive Order No. 12432 of July 14, 1983, 48 Fed. Reg., 32551; and Executive Order No. 12138 of May 18, 1979, 44 Fed. Reg. 29637.

### 12. Environmental Standards

Respondent and any potential subcontractors shall comply with environmental standards that may be prescribed pursuant to the following:

- a. Institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514;
- b. Notification of violating facilities pursuant to EO 11738;
- c. Protection of wetlands pursuant to EO 11990;
- d Evaluation of flood hazards in floodplains in accordance with EO 11988;
- e. Assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.);
- f. Conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C.§§7401 et seq.);
- g. Contracts and subgrants of amounts in excess of \$150,000 must contain a provision that requires the non-Federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Federal Water Pollution Control Act as amended (33 U.S.C. 1251-1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA).
- h Protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and
- i. Protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- j. Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (42 U.S.C. 6201).
- k A non-Federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 CFR part 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds \$10,000 or the value of the guantity acquired during the preceding fiscal year exceeded
  - \$10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

### 13. Historic Properties

Respondent and any potential subcontractors shall assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

### 14. All Other Federal Laws

Respondent and any potential subcontractors shall comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing the Solicitation.

I have read, understand, and agree to comply with the Federal Affirmations specified above. Checking "YES" indicates acceptance, while checking "NO" denotes non-acceptance.

YES NO	-1 0				
Authorized Signature:	BIT	50			
Printed Name and Title:	Bryan Bennett, President				
Respondent's Tax ID:	27-0205699	· .	Telephone:	(512) 740-8603	

If Respondent is a Corporation or other legal entity, please attach a corporate resolution or other appropriate official documentation that states that the person signing this Solicitation Response is an authorized person to sign for and legally bind the corporation or entity.

## **Resolution of Corporate Authority**

Action by unanimous consent of the Board of Directors of Bennett Paving, Inc. ("Corporation").

The Board of Directors have certified that Bennett Paving, Inc. is duly organized and existing under the laws of the State of Texas.

Resolved, that Bryan Bennett the President of Bennett Paving, Inc., is empowered to sign any and all documents, to take such steps, and to do such other acts and things, on behalf of said Corporation, as in his judgment may be necessary, appropriate or desirable including but not limited to submitting estimates and bids on services that are to be performed by the Corporation.

Resolved, that a Company Seal is not utilized by the Corporation, and that a signature by Bryan Bennett on behalf of the Corporation shall have the effect of full ratification by the Board of Directors and Corporation, to serve as an official action by the Corporation as though a seal had been affixed to the document.

Resolved, that Bryan Bennett has the authority to bind the Corporation on all matters.

Resolved, that all transactions entered into by Bryan Bennett, in the Corporation's name and for its account, prior to the adoption of these resolutions, are hereby ratified and approved for all purposes.

	Date	January 30	, 2023 .
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Bryan Bennett, President and Secretary Bennett Paving, Inc.

Subscribed and sworn to before me by the Bryan Bennett, witness, on January 30 , 2023.

00

Notary Public, State of Texas

7



## **OFFICE OF THE COUNTY AUDITOR**

Hays County Purchasing 712 S. Stagecoach Trail, Ste. 1071 San Marcos, Texas 78666 512-393-2283

Marisol Villarreal-Alonzo, CPA County Auditor marisol.alonzo@co.hays.tx.us Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

August 1, 2023

### ADDENDUM #1

IFB 2023-B17 Jack Rabbit Lane – Remove & Replace Hot Mix

Please find attached Addendum #1 to IFB 2023-B17 Jack Rabbit Lane - Remove & Replace Hot Mix.

Attachments to this addendum:

- Bid Deadline Extension:
  - Current Deadline: August 3, 2023 @ 11:00 AM
  - Updated Deadline: August 7, 2023 @ 11:00 AM

Acknowledge receipt of this addendum by signing and returning this page with your proposal.

Signature Bryan Bennett, President

Bennett Paving, Inc.

**Company Name** 

08/03/2023

Date

## **OFFICE OF THE COUNTY AUDITOR**

Hays County Purchasing 712 S. Stagecoach Trail, Ste. 1071 San Marcos, Texas 78666 512-393-2283

Marisol Villarreal-Alonzo, CPA County Auditor marisol.alonzo@co.hays.tx.us Stephanie Hunt Assistant County Auditor stephanie.hunt@co.hays.tx.us

August 2, 2023

### ADDENDUM #2 IFB 2023-B17 Jack Rabbit Lane – Remove & Replace Hot Mix

Please find attached Addendum #2 to IFB 2023-B17 Jack Rabbit Lane – Remove & Replace Hot Mix. Questions were answered by Hays County Staff.

Attachments to this addendum:

• Questions & Answers

Acknowledge receipt of this addendum by signing and returning this page with your proposal.

Signature Bryan Bennett, President

Bennett Paving, Inc.

Company Name

8/3/2023

Date

#### Addendum #2

## IFB 2023-B17 Jack Rabbit Lane – Remove & Replace Hot Mix Questions & Answers

### **Questions:**

- 1. Planholders list/bidders list or mandatory pre-bid list
  - The planholders list will not be downloaded until after the bid due date as it can change by the minute.
- 2. Confirm that the bid date and time listed above are unchanged
  - See Addendum 1, the due date has been extended.
- 3. Any addenda that have been released, please attach them to this response
  - All addenda can be downloaded from the following sites:
    - BidNet Direct: <u>www.bidnetdirect.com//hayscounty</u>
    - City of San Marcos, Civic Plus Bid Posting: <u>https://www.sanmarcostx.gov/Bids.aspx</u>
    - Electronic State Business Daily: <u>http://www.txsmartbuy.com/sp</u>
- 4. Construction cost estimate or a construction cost range for the project
  - There is no Estimate at this time.
- 5. What is the start date for construction?
  - This will be determined after contract award.
- 6. What is the estimated value for this project?
  - See Question 4
- 7. Are there union requirements for this project?
  - No
- 8. Testing required every day, 3 samples per day, what is the tonnage of the samples?
  - Testing quantities should follow TxDOT special Specifications 3076 and 3077.
- 9. What is the PG Binder for Type B & D Hot Mix?
  - PG 64-22 will be accepted for both B and D mix designs.



## Hays County Commissioners Court

Date: 08/15/2023 Requested By: Sponsor:

Vickie Dorsett, Budget Officer Judge Becerra

### Agenda Item

11:00 a.m. - Budget Workshop regarding the Fiscal Year 2024 budget. Possible action may follow. BECERRA/DORSETT

Summary



Hays County Commissioners Court

Date: 08/15/2023
Requested By:
Sponsor:

Judge Becerra

## Agenda Item

Executive Session pursuant to Sections 551.071 and 551.072 of the Texas Government Code: consultation with counsel and deliberation regarding the purchase, exchange, lease and/or value of real property associated with Parks and Open Space Projects being considered by Hays County. Possible discussion and/or action may follow in open court. **BECERRA** 

### Summary

Additional information will be provided during Executive Session.